

Following Academic & Administrative **Vacancies (Regular /Contractual)** are available in the school.

LAST DATE FOR RECEIPT OF APPLICATION
AT SAINIK SCHOOL GOALPARA ON 15 FEB 2025
ADVT NO. SSG/01/2025 DATED 10 JAN 2025

S. No	Details	Vacancy	Reserve Category
1	Quarter Master	01 (Regular)	UR
2	PGT (Mathematics)	02 (Contractual)	UR
3	School Counsellor	01 (Contractual)	UR
4	Band Master	01 (Contractual)	UR
5	Craft & Workshop Instructor	01 (Contractual)	UR
6	Lab Assistant	03 (Contractual)	UR -01 SC -01 OBC-01
7	Horse Riding Instructor	01 (Contractual)	UR
8	Mess Manager	01 (Contractual)	UR
9	Librarian	01 (Contractual)	UR

SAINIK SCHOOL GOALPARA (ASSAM)
(A RESIDENTIAL PUBLIC SCHOOL RUN BY SAINIK SCHOOLS SOCIETY
MINISTRY OF DEFENCE, GOVT OF INDIA & AFFILIATED TO CBSE, DELHI)

1. Applications are invited for the following vacancies (Regular & Contractual) at Sainik School Goalpara. Period of Contractual vacancies is one year only.

LAST DATE FOR RECEIPT OF APPLICATION
AT SAINIK SCHOOL GOALPARA ON 15 FEB 2025
ADVT NO. SSG/01/2025 DATED 10 JAN 2025

S. No	Post	Vacancies	Reservation	Qualification	Pay / Age as on 31 Dec 2024
01	Quarter Master (Regular Basis)	01	UR	<p><u>Essential</u></p> <p>(i) B.A. / B. Com.</p> <p>(ii) At least five years experience as UDC stores or as Quarter Master or An Ex-Serviceman preferably a JCO with at least 10 years' experience in handling and accounting of stores.</p> <p><u>Desirable</u></p> <p>(a) Should have undergone a Quarter Master's Course.</p> <p>(b) Basic Knowledge of Computer Application</p> <p>(c) Degree/ Diploma in Fire Fighting and Disaster Management Security, Motor Vehicle Maintenance, Knowledge of Stores/ Inventory Management/ Material Management.</p> <p>(d) Knowledge of GFR/GeM</p>	<p><u>Age:</u> Should not be below 18 and above 50 yrs as on 31 Dec 24.</p> <p><u>Pay:</u> Rs. 29200 (Level -5) as per 7 CPC Pay Matrix along with other admissible allowances, LTC, NPS, Gratuity and other perks as per Sainik Schools Society Rules and Regulations.</p> <p><u>Accommodation</u> School will provide accommodation as applicable.</p>
02	PGT (Mathematics) (Contractual)	02	UR	<p><u>Essential Qualification</u></p> <p>(a) Master's Degree in the subject</p> <p style="text-align: center;">AND</p> <p>(b) Degree in Education</p> <p>(c) 50% marks in Graduate & Post Graduate degree.</p> <p style="text-align: center;">OR</p> <p>(a) M Sc. Ed in the subject form the Regional College of Education, NCERT.</p> <p>(b) 50% marks in Graduate & Post Graduate degree.</p>	<p><u>Age:</u> Should not be below 21 and above 40 yrs as on 31 Dec 24 .</p> <p><u>Pay:</u> Consolidated pay Rs. 47600/- per month.</p> <p><u>Accommodation & Mess:</u> School will provide accommodation and food in the Cadets' Mess, as applicable</p>

				<p><u>Preference to.</u> .(i) Higher Education as qualification. (ii) Proficiency in English language. (iii) Proficiency in Games/ Sports / other outdoor activities. (iv) Proficiency in use of Information & Technology in teaching. (v) Talents in Music/public speaking / fine arts etc. (vi) Minimum 2 to 3 yrs experience of teaching in an English Medium School. (vii) CTET/ STET qualified candidates preferred</p>	
03	School Counselor (Contractual)	01	UR	<p><u>Essential</u> (a) Graduate or Post Graduate in Psychology with diploma in counseling.</p> <p><u>Desirable</u> (a) Minimum one year experience in providing carrier / educational counseling to student at English Medium School. (b) Registration with Rehabilitation Council of India as Vocational Counselor.</p>	<p><u>Age:</u> Should not be below 21 and above 50 yrs as on 31 Dec 24.</p> <p><u>Pay:</u> Consolidated pay Rs. 44900/- per month</p> <p><u>Accommodation & Mess:</u> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>
04	Band Master (Contractual)	01	UR	<p><u>Essential</u> Potential Band Master / Band Major/Drum Major Course at the AEC Training College and Centre, Panchmarhi. OR Equivalent Naval/Air Force Courses.</p>	<p><u>Age:</u> Should not be below 18 and above 50 yrs as on 31 Dec 24.</p> <p><u>Pay:</u> Consolidated pay Rs. 29200/- per month. <u>Accommodation & Mess:</u> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>
05	Craft and Workshop Instructor (Contractual)	01	UR	<p><u>Essential Qualification</u> (a) Matriculation or equivalent. (b) Two years trade certificate from a recognised Industrial Training Centre (Painting/ Fine Arts). (c) Ability to teach through English Medium.</p> <p><u>Preference to</u> Higher Qualification and experience.</p>	<p><u>Age:</u> Should not be below 18 and above 50 yrs as on 31 Dec 24.</p> <p><u>Pay:</u> Consolidated pay Rs. 29200/- per month</p> <p><u>Accommodation & Mess:</u> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>

06	Lab Assistant (Contractual)	03	UR-01 SC-01 OBC-01	<p>(a) 10+2 in Science Stream. (b) Ability to communicate in Hindi and English.</p> <p style="text-align: center;"><u>Desirable</u></p> <p>(a) Graduate degree in science. (b) Working experience as a Lab Assistant or in any Scientific organization in a technical capacity.</p>	<p><u>Age:</u> Should not be below 21 and above 50 yrs as on 31 Dec 24.</p> <p><u>Pay:</u> Consolidated pay Rs. 29200/- per month.</p> <p><u>Accommodation & Mess:</u> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>
07	Horse Riding Instructor (Contractual)	01	UR	<p><u>Essential Qualification</u> (a) Intermediate or equivalent from recognised Board. (b) Knowledge of Horse Riding/ Risaldar Course qualified.</p> <p><u>Desirable</u> (a) Ex-service man (b) Experience as Instructor in any Horse riding Club/ race course in India/ Abroad. (c) Experience in training students.</p>	<p><u>Age:</u> Should not be below 18 and above 50 yrs as on 31 Dec 2024.</p> <p><u>Pay:</u> Consolidated pay Rs. 30000/- per month</p> <p><u>Accommodation</u> School will provide accommodation, as applicable.</p>
08	Mess Manager (Contractual)	01	UR	<p><u>Essential Qualification</u> (i) Matriculation or equivalent. (ii) Diploma/Degree in catering from a recognized institution. (iii) At least five years experience of running a catering organization independently in the civil, Defence Services or in any other similar organization. (iv) Ability to maintain Mess accounts. (v) Knowledge of Computer</p> <p><u>Desirable Qualification</u> (i) JCO or equivalent from catering trade or with more than (ii) 5 years catering experience.</p>	<p><u>Age:</u> Should not be below 18 and above 50 yrs as on 31 Dec 2024</p> <p><u>Pay:</u> Consolidated Pay of Rs. 29200/- per month</p> <p><u>Accommodation</u> School will provide accommodation in the school premises.</p>

09	Librarian (Contractual)	01	UR	<p><u>Essential Qualification</u></p> <p>(a) Graduate with degree/ diploma in Library Science from a recognized institution</p> <p>(b) Ability to converse fluently in English</p> <p><u>Preference to.</u></p> <p>(i) Higher Education as qualification.</p> <p>(ii) Proficiency in English language.</p> <p>(iii) Proficiency in Games/ Sports / other outdoor activities.</p> <p>(iv) Experience as Librarian</p>	<p><u>Age:</u> Should not be below 18 and 50 yrs as on 31 Dec 24 .</p> <p><u>Pay:</u> Consolidated pay Rs. 44900/- per month.</p> <p><u>Accommodation & Mess:</u> School will provide accommodation and food in the Cadets' Mess, as applicable</p>
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Note :

- **Selection Procedure.** : Written Test, Demonstration/ Skill Test & Interview (as applicable).
- Only shortlisted applicants will be called for selection process. Selection date will be intimated later. TA/DA is not admissible for appearing in the interview. Candidates should be ready to stay for an extra day during selection, under own arrangement.
- The School reserves the right to cancel any vacancy due to administrative/policy reasons.
- **Date of Interview.** Will be intimated through E-mail.
- Application is to be submitted on prescribed proforma with a recent passport size photograph giving full address and resume with **E-mail & contact number** (compulsory), along with attested copies of mark sheets, other testimonials and a **Demand Draft(DD) for Rs. 300/- for General Category & Rs. 200/- for SC/ST/OBC categories (non refundable) drawn in favour of "Principal, Sainik School, Goalpara" payable at State Bank of India, Mornai (Code No. 9148). On top of envelope please write 'APPLICATION FOR THE POST OF(CONTRACTUAL). **Applications without Demand Draft and received after last date of receipt will not be accepted. LAST DATE FOR RECEIPT OF APPLICATION IS 15 FEB 2025.****
- **Postal Address :** The Principal, Sainik School Goalpara, PO : Rajapara, Dist : Goalpara, Assam - 783133
- Only shortlisted applicants will be called for selection process. TA/DA is not admissible for appearing in the interview. Candidates should be ready to stay for an extra day during interview, under own arrangement.
- The school reserves the right to cancel the vacancy without furnishing any reason before of after the interview.

**Principal, Sainik School
Goalpara**



Passport size
Photograph
(Mandatory)

SAINIK SCHOOL GOALPARA, ASSAM

APPLICATION FORMAT

1. Post applied for :
- (a) **Actual Category** : (Gen/ SC/ ST/ OBC) (Certificate to be attached)
- (b) **Applied Category**

2. Name : _____

3. Date of Birth : _____ Age _____
(DD/MM/YYYY)

4. Sex : _____

5. Father's Name : _____

6. Marital Status : _____

7. Mobile No. : _____

Alternate Mob No. : _____

8. E-mail No. : _____

9. Nationality : _____

10. Religion : _____

11. Category (Caste) : _____

12. Language Known : _____

13. **Correspondence Address**

14. **Permanent Address**

15. Educational Qualification Class X onwards (Enclose copy of certificates):

Ser	Qualification/ Name of Exam	Subject	University/Board	Year of Passing	% of Marks
(a)					
(b)					
(c)					
(d)					
(e)					
(f)					
(g)					
(h)					
(k)					
Any other Qualifications (including extracurricular activities, sports/ NCC etc if any					

16. Work experience (Experience in the category without relevant certificates will not be taken into consideration) :-

Ser	Designation	Name of Institution/ Organisation	Period			Duties performed
			From	To	No. of Years	

17. *Technical Qualification (if any)

(a) _____

(b) _____

(c) _____

(d) _____

(e) _____

(g) _____

* Knowledge in handling Computer Applications may also be mentioned.

18. Is any case pending against you in any court of law / police station ? If any, furnish details

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19. Details of Application fee :

Demand Draft No. Dated

Issued by Bank

Enclosures :-

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

DECLARATION

I hereby affirm and declare that the statements made in the application are true and unexaggerated. I undertake that any misrepresentation or material omission made in this application from will render the undersigned liable to immediate rejection of candidature/ employment at any stage.

Date :

Signature of Applicant

Name :