

Ref.No:Procs.CMRG/37491/H3/2022/006 dated 24.09.2024

Project No: CMRG2023AEC02006

Applications are invited for the following position on or before 15.03.2025 for the Tamilnadu Chief Minister Research grant project entitled "Affordable and High Efficiency SWCNT-C60 BHJ Photovoltaic Cells Employed Solar Panel Fabrication, Characterization and Testing for Effective implementation of solar energy mission" sanctioned to Dr. R. Joseph Daniel, Professor & Head, Department of Electronics & Engineering, Faculty of Engineering & Technology, Annamalai University, Annamalainagar- 608002

| Name of the Post | No. of the | Qualification                     | Salary per month |
|------------------|------------|-----------------------------------|------------------|
|                  | Post       |                                   | (Rs)             |
| Research Fellow  | 1          | B.E/ B.Tech in ECE/ & M.E/ M.Tech | 25,000           |
|                  |            | in VLSI / Micro Electronics       |                  |

The application as per the enclosed format should be sent to the following address along with a detailed resume.

## Dr. R. Joseph Daniel Professor

& Head

Department of Electronics & Communication Engineering Faculty of Engineering & Technology

Annamalai University

Annamalainagar - 608002

#### **General Instructions:**

- 1. Candidates should submit the application as per the given format along with copy of degree certificates and other relevant documents.
- 2. Only shortlisted candidates will be called for an interview. Candidates should appear for the interview with their original certificates.
- 3. The actual date and time of interview will be intimated only to the shortlisted candidates in due course by e-mail only
- 4. No TA/DA will be provided for the candidates attending the interview
- 5. The initial appointment will be made for six months and extension will be based on the candidate performance.
- 6. The selection process is strictly as per the University guidelines.
- 7. Kindly quote Appln: CMRG/37491/H3/2022/006 in the top left corner of the envelope.

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# Annexure – I APPLICATIONFORM

(To be filled by office)

| Application number | Date of Receipt of the |  |
|--------------------|------------------------|--|
|                    | application            |  |
|                    |                        |  |

# **Applicant Details**

(To be filled by the candidate)

## **Personal Details:**

| Full Name (In<br>Capital)             |  |                         |       | Affix Recent           |
|---------------------------------------|--|-------------------------|-------|------------------------|
| Date of Birth<br>(DD/MM/YY)           |  | Gender<br>(Male/Female) |       | Passport<br>Size Photo |
| Marital Status<br>(Married/Unmarried) |  | Nationality             |       |                        |
| Address for Communication             |  | Permanent Ado           | dress |                        |
| Mobile/Phone no.                      |  | E-mail                  |       |                        |
| Name of the post applied              |  | Research Fello          | w     |                        |

Education Background (From Matriculation Onward; Attach Scanned copies of the qualifying degree certificates and mark sheets)

| S.<br>No. | Degree | Board/ University | Regular/Part<br>time | Year | Division | % Marks<br>/CGPA |
|-----------|--------|-------------------|----------------------|------|----------|------------------|
|           |        |                   |                      |      |          |                  |
|           |        |                   |                      |      |          |                  |

## **Experience (Attach Scanned Copies of experience certificates)**

| S.  | Designation | Name of Organization | Period |    | Nature of Work |
|-----|-------------|----------------------|--------|----|----------------|
| No. |             |                      | From   | То |                |
|     |             |                      |        |    |                |
|     |             |                      |        |    |                |
|     |             |                      |        |    |                |
|     |             |                      |        |    |                |

| Awards, Patents, Prizes etc.,(if any) | : |
|---------------------------------------|---|
|---------------------------------------|---|

Any other relevant information which is not covered above:

### Declaration

I declare that the information furnished above is true and correct to the best of my knowledge. If any discrepancy is found at any stage, Annamalai University, Annamalainagar Chidambaram, shall cancel my application / selection. I am aware that this application is only for temporary position.

| Place: |                            |
|--------|----------------------------|
| Date:  | Signature of the Applicant |