

## Application for the post of

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PHOTO  
Recent  
passport size with  
self-attestation

1. Name of the Applicant [In BLOCK LETTERS – As recorded in Matriculation / Higher Secondary Examination Certificate]							
2. Father's Name							
3. Mother's Name							
4. Date of Birth [DD/MM/YYYY] & Completed years of Age as on _____				Date of birth	Age (years)		
5. Nationality							
6. Gender							
7. Community: Please mention whether belonging to SC / ST / OBC / OC				OC	SC	ST	OBC
				EWS : YES / NO			
8. Physically Challenged [Enclose Disability Certificate] – Specify nature of disability							
<b>9. Qualifications</b>							
Doctoral/ M. Phil Degree	Subject	Name of the University	Year of award	Title of the Thesis			
9a. Ph. D							
9b. M. Phil							
9c. Post Graduate	Subject	Name of the University		Year of Passing	Total Marks Obtained	Percentage of Marks	
9d. Under Graduate	Subject	Name of the University		Year of Passing	Total Marks Obtained	Percentage of Marks	

9e. SSLC & Higher Sec. Examination	Subjects Studied	Name of the School/Board	Year of Passing	Total Marks Obtained	Percentage of Marks	
9f. SSLC (Tenth Standard) Examination	Subjects Studied	Name of the School/Board	Year of Passing	Total Marks Obtained	Percentage of Marks	
9g. Whether qualified UGC NET / SLET [Please specify: Yes or No]		UGC NET:		SLET:		
<b>10. Present &amp; Past Positions /assignments</b> (Attach additional sheets if required)						
Designation	Type of work (Teaching/ Research/ If Both give % of time devoted in each)	Holding the post		Name of the Institution and Place	Permanent/ Contract	For permanent position provide Scale of of Pay / For contract position provide consolidated pay
		From (month/year)	To (month/year)			
<b>11. Research Guidance (last 10 years)</b>						
Degree	Number of candidates					
	Registered as on _____	Degree Awarded (as on _____)	Degree Programme Underway (as on _____)			
11a. M. Phil						
11b. Ph.D.						
11c. Total						

**12. Research papers/ book reviews in refereed journals published (Upto 10 items with priority for papers).**

**(If the papers are not in English, please provide English translation)**

Sl. No.	Title of the paper	Type of paper (research paper/ book review)	Is the journal peer reviewed? (Yes/ No)	Names of the authors of the Paper/ Book Review*	Name of the Journal (Also give ISSN)	Whether Indian or International Journal	Publisher	Vol. No.	Issue no.	Page nos.	Year
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											

Note: \*In the case of Book Review, indicate the author and name of the book, publisher and year of publication.

**13. Research papers (Working papers/ Full length Conference Papers) published (Upto 10 items with priority for Working Papers)  
(If the papers are not in English, please provide English translation)**

Sl. No.	Title of the paper	Names of the authors	Type of Paper (WP/ Conference Paper)	Published/ unpublished	Page nos.	Name of Publisher if published	Year of publication/ dissemination
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							

**14. Chapters/ papers in edited books published (Upto 10 items)**

Sl. No	Title of the article	Names of the authors	Title of the book	Name of editor	Page numbers of the article	Publisher (Give ISBN also)	Indian or International Publisher	Type of Book (Text book/ Reference Book/Subject Book)
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

**15. Books published (Upto 10 items)**

Sl. No	Title of the book	Names of the authors	Edited or authored	Page numbers in the book	Publisher (Give ISBN also)	International/ Indian Publisher	Type of Book (Text book/ Reference Book/Subject Book)
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							

**16. Project reports submitted (upto 10 items).**

Sl. No.	Title of the Report	Names of the authors	Is the Report Final? (Yes/ No)	Title of the Project	Funding agency for the project	Whether report is published? (Yes/ No)	If published whether included in the previous list under items 14 or 15? (Yes/ No)
1							
2							
3							
4							
5							
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9							
10							

**17. Research Projects completed (upto 10 items)**

SL. No.	Title of the project	Principal Investigator	Names of Co-Principal Investigators if any	Funding agency	Total Budget of the project (Rupees)	Month/Year of commencement	Month/Year of completion	Project Report (Year of submission)
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

<b>18. Summary of Publication details</b>	<b>Number</b>
18a. Research Papers in refereed Indian Journals (as in item 12 above)	
18b. Research Papers in refereed International Journals (as in Item 12 above)	
18c. Working Papers and Papers published in proceedings of National Seminars / Conference (as in Item 13 above).	
18d. Chapters in edited books (as in Item 14 above)	
18e. Books ( as given in Item 15 above)	
18f. Articles in Magazines (including online publications)	
18g. Articles in News Papers (including online News Paper versions)	
18h. Papers presented in International Seminars / Conferences	
18i. Papers presented in National Seminars / Conferences	

<b>19. Details of Orientation Programmes / Refresher Courses attended</b>		
<b>Name of the Course</b>	<b>Dates and Duration of the Course</b>	<b>Name of the Organising Institution, place where the course was held</b>
<b>1.</b>		
<b>2.</b>		
<b>3.</b>		
<b>4.</b>		
<b>5.</b>		
<b>6.</b>		
<b>7.</b>		
<b>8.</b>		
<b>9.</b>		
<b>10.</b>		

<b>20. Details of Orientation Programmes / Refresher Courses Organised</b>			
<b>Name of the Course</b>	<b>Date and Duration of the Course</b>	<b>Name of the organising institute and Place where the course was held</b>	<b>Number of participants</b>
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

<b>21. Details of present membership in Academic/ Professional Bodies</b>			
<b>Sl. No.</b>	<b>Type of membership</b>	<b>Name of the Association/ Organisation</b>	<b>Period of Membership (from/ to)</b>

<b>22. Details of academic/ professional foreign visits</b>			
<b>Sl. No.</b>	<b>Purpose of visit</b>	<b>Period of visit (give the month/ year)</b>	<b>Place of visit (indicate the organisation visited also)</b>

<b>23. Details of Awards /honours / academic distinctions conferred on you.</b>			
<b>Sl. No.</b>	<b>Name of the award</b>	<b>Awarding organisation including its place</b>	<b>Date of award</b>

**24. Any other experience / achievement / qualification relevant to the post now applied (Please give details).**

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**25. Administrative Experience, if any.**

Sl. No.	Title	Details of experience with date	Nature of Responsibility
1			
2			
3			
4			
5			

**26. Names and addresses, mobile number and email ids of two referees [The referees should not be your blood relation and should be familiar with your Academic/Research Work and preferably not associated with MIDS]**

Referee No.	Title, Name and designation	Address including email.
1	<b>Title: Dr./Prof./Ms./Mr.:</b> _____  <b>Name:</b> _____  <b>Designation:</b> _____  <b>Organisation:</b> _____	<b>Address:</b>
		<b>Email:</b>
		<b>Phone/ Mobile:</b>
2	<b>Title: Dr./Prof./Ms./Mr.:</b> _____  <b>Name:</b> _____  <b>Designation:</b> _____  <b>Organisation:</b> _____	<b>Address:</b>
		<b>Email:</b>
		<b>Phone/ Mobile:</b>

**27. Candidates' Permanent Address**

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<b>28. Candidates' Address for Communication</b>	
<b>29. Mobile Number of the candidate</b>	
<b>30. Email id of the candidate</b>	
<b>31. Indian Citizens applying from abroad</b>	31a. Passport Number:
	31b. Date of Issue: <span style="float: right;">Valid Upto:</span>
	31c. Place of Issue:

**Declaration:**

**I certify that the above information is accurate.**

**Date:**

**NAME and SIGNATURE OF THE APPLICANT**  
**(Signature not required in the soft copy)**

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**Reminders:**

1. In-service Candidates should submit the application through proper channel as per "Instructions to the Applicants".
2. A statement of academic work plan must be enclosed as indicated in "Instructions to the Applicants".
3. A full CV of the applicant should be enclosed with the application as indicated in "Instructions to the Applicants".
4. Please review the application and all the enclosures for accuracy and completeness.