Tour Bride whop

F.No-15-6/ANIIMS/Rec.Cell/Dean Academics rec./2024/204

निर्देशकएनिम्सकाकार्यालय

OFFICE OF THE DIRECTOR OF ANIIMS

अंडमाननिकोबारद्वीपसमूहचिकित्सासंस्थान ANDAMAN & NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES

> अण्डमानतथानिकोबारप्रशासन ANDAMAN & NICOBAR ADMINISTRATION

> > Sri Vijaya Puram, dated 19th February 2025

VACANCY NOTICE

Application are invited from the eligible candidates for the post of "**DEAN ACADEMICS**" under Andaman & Nicobar Islands Medical Education and Research Society (ANIMERS) on contractual/deputation basis for an initial period of Two years, extendable based on annual performance and coterminous with regular appointment.

| No of vacancy | 01 (One) | | |
|--|--|--|--|
| Place of Posting | ANIIMS, Sri Vijaya Puram | | |
| Age limit | Not exceeding 65 years as on the last date of receipt of application. | | |
| Pay Scale | Consolidated Pay for Contractual appointment | | |
| | (a) Rs. 2, 75, 000/- (Rupees Two Lakh Seventy Five Thousand only) per month. (b) Annual Increment @ 3 % on the consolidated remuneration after completion of every year of | | |
| | continuous service in case the contract is extended. (c) Academic/special duty allowance of Rs. 30,000/- | | |
| | per month. (d) House Rent Allowance of Rs.20,000/- (if free accommodation not provided). (e) The officials joining on deputation pay will be | | |
| | governed as per rules/guidelines in accordance with DoP&Ts OM in Pay Level-14 under CCS (RP) Rules, 2016. | | |
| Essential Qualifications | As per NMC guidelines "Shall possess a recognized postgraduate medical degree from a recognized Institution" | | |
| Experience | As per NMC guidelines "Minimum of ten years teaching experience as Professor /Associate Professor in the relevant departments of the Hospital, out of which at least five years should be as Professor" | | |
| Period of Initial appointment on contract/deputatio n | On contractual basis initially for a period of 02 (two) years, extendable based on annual performance and coterminous with regular appointment. | | |
| Interview | The Interview will be held at Port Blair through Video Conferencing. The date and time will be communicated through SMS/Email well in advance. Selection will be made on the basis of performance in the interview. Results will be communicated through email/ SMS & displayed on the official website of this institution. | | |

NOTE:-

- Rules/guidelines specified by Department of Personnel and Training (DoP&Ts)
 vide updated OM dated 08.09.2022 shall applicable for the officer on deputation.
- The remuneration of contract appointment of retired Government Employees shall be regulated as per Government of India, Ministry of Finance, Department of Expenditure, New Delhi, OM No 3-25/2020-E. IIIA dated 9th December 2020.

General Condition:

- 1. Eligible candidate can apply for the post in the prescribed Performa (available at the institute website http://andssw1.and.nic.in/aniimsand website of A & N Administration https://www.andaman.gov.in) along with self-attested photocopies and the relevant documents available may be send through <a href="mailto:emai
- 2. Serving Officer in Central & State Govt. funded autonomous bodies are eligible to apply; they would be treated on deputation if they desire so.
- 3. The Last date of receipt / upload of application along with the prescribed Performa and relevant document will be 30th March 2025.
- 4. The date of interview will be intimated later.
- 5. The effective date for determining the eligibility as per the prescribed qualification, age, experience etc. for the post shall be the last date of receipt of application.
- 6. The above mentioned schedule is tentative and subject to change at any stage depending upon the availability of the Selection Committee. Any changes made will be updated at ANIIMS website http://andsswl.and.nic.in/aniims.
- 7. The Director, ANIIMS, Sri Vijaya Puram reserves the right to cancel or reschedule the above dates & time of the "Interview" at any stage.
- 8. Late and incomplete application/proforma will not be considered.
- 9. Any kind of canvassing for selection will liable for disqualification.
- 10. ANIIMS/ANIMERS reserves the right to cancel the recruitment process at any stage at its discretion and such decision will be binding on all concerned.

-sd-

DIRECTOR, ANIIMS



ANDAMAN & NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES (ANIIMS), PORT BLAIR FORM TO BE FILLED IN CAPITAL LETTERS ONLY

| 1 | Personal Details: | | | | | | |
|----|--|---------------|------------------------|--------------------|------------|--------------------------------|------|
| | • Name | | | | | RECENT PHOTOGRAI | PH |
| | • Email ID | | | | | (TO BE COUTERSIGI | NED) |
| | • Mobile No. | | | | | | |
| 2 | Date of Birth & Age | + | | | | | |
| 3 | Academic Qualification | | | | | | |
| 4 | Address for Correspondence | | | | | | |
| 5 | Permanent Address | | | | | | |
| 6 | GOI issued ID No (Passport/PAN/Voter ID/Aadhaar) | | | | | | |
| 7 | Current Job Details: | + | | | | | |
| | • Current Post held: | | | | | | |
| | • Institution Name: | | | | | | |
| 8 | Current nature of job Regular/Contractual | | | | | | |
| 9 | Academic Details: | | | | | | |
| | Qualifications & Year of Passing | Marks% | Name of the college | Awards/Distinction | | cal/State Council Regis. No | |
| | MBBS() | | | | | | |
| | MD/MS() | | | | | | |
| | DNB() | | | | | | |
| | PhD() | | | | | | |
| | DM/M.Ch.(| | | | | | |
| | | | | | · | | |
| 10 | Number of Research pub | olications (/ | Attach the first page | of each article | along wit | h proof of | |
| | indexing of the respectiv | • | | | _ | = | |
| | annexure to fill details o | • | • - | | , | | |
| | Name & type of Publication | | Name of the Indexation | | ation A | Authorship | |
| | | + | Journal | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 11 | Fellowship, Members | ship of Nat | tional / Internation | nal Scientific S | Societies | : (Please d | ıdd |
| | separate annexure) | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 12 | Paper presented/ Led | ctures deli | ivered in conference | ces: (Please add | d separate | e annexure) | |
| 13 | Books, if any written | : | | | | | |
| | | | | | | | |
| | | | | | | | |

| 14 | Resea | rch Project | | | | | |
|-------------|---|--|---------------------------------|---------|------------------------------------|--------|--|
| | condu | cted(details) & | | | | | |
| | | anding agency | | | | | |
| 15 | | chievement and | | | | | |
| | | ls by recognized | | | | | |
| | | ization | | | | | |
| 16 | A. Bas | sic course in | | | | | |
| | Biome (BCBF | edical Research R) | | | | | |
| | B. Re | vised basic course | | | | | |
| | | hop on Medical | | | | | |
| | | ation Training and | | | | | |
| | AETC | OM | | | | | |
| 17 | Teachi | ng Experience Detail | s: (Attach annexure if necessar | ry) | | | |
| | | Designation | Instituti on | From-To | Total Experience in years & months | | |
| | | | | | 111011 | CIIS | |
| | | | | | | | |
| | | | | | | | |
| | - | + | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | _ | | | | | |
| 0 | Check List: | | | | | | |
| 8 | Check List: | | | | | | |
| | S.No | | Documents to be attach | hed | | Yes/No | |
| | 1 | MBBS-Degree and Regis | | | | | |
| | | 2 MD/MS - Degree and Registration Certificate | | | | | |
| | 3 | DNB/PhD Certificate(If any) | | | | | |
| | 5 | Workexperience certificate Super Specialty certificate/if anyly | | | | | |
| | 6 | and the street A control of M | | | | | |
| | 7 | | | | | | |
| | 8 | | | | | | |
| | 9 All other Supporting Documents should be attached | | | | | | |
| | | | | | | | |
| | | | | | | | |
| <u>EC</u> I | LARATI | ON | | | | | |

I do hereby declare that, each statement and/or contents of this application form and /or documents, certificates submitted along with the application form, by the undersigned are absolutely true, correct and authentic. Any discrepancy if any found will liable for disqualification of my candidature.

Place:

Candidate Name & Signature