

CRYSTAL GROWTH CENTRE A.C. TECH CAMPUS, ANNA UNIVERSITY CHENNAI – 600 025

Director

Ph: 044 2235 8322

05.03.2025

Advertisement for Research Personnel

| Name of the project | • | Development of single crystalline and ceramic form Garnet-typeLi7- $_xGa_xLa_3Zr_{2-y}Ta_yO_{12}$ (Cubic phase) for next generation battery applications. | | | | |
|-----------------------------|---|--|--|--|--|--|
| Funding agency | : | UGC-DAE-CSR | | | | |
| Principal Investigator | : | Dr. Shubra Singh | | | | |
| Name and number of position | : | CRS Project Fellow (Junior) – 01 (Temporary position) | | | | |
| Essential Qualification | : | M.Sc (not earlier than 3 years) in Physics/Chemistry/Materials Science/ Nanotechnology/ Nanoscience with a minimum of 55 % marks in the concerned subject M.E./M.Tech (not earlier than 3 years) 1st class (for Engineering) | | | | |
| Desirable | | Research experience in related field | | | | |
| Project Duration | • | Initially for 4 months which may be extended for another 6 months depending on the performance of the candidate and/ availability of fund released, whichever is found suitable. | | | | |
| Remuneration | : | : Rs. 14,000 + HRA | | | | |

Interested and eligible applicants are invited to send their application in the prescribed format, containing detailed resume: Name, DOB, age, address with communication mode, education, copies of degree certificates with relevant supporting documents to the Director, Crystal Growth Centre, Anna University, Chennai.

The subject of the mail should be "<u>Application for the post of CRS Project Fellow</u>". Last date of applying is 28.03.2025 (Friday). Soft copy of Applications can also be sent to <u>shubra6@gmail.com</u>.

General Information:

- 1. The position is purely temporary.
- 4. Any claim with regard to qualification & experience should have necessary certificates
- 5. Only shortlisted candidates would be intimated by e-mail to appear in the online /offline interview. No TA/DA will be paid for attending the interview.

Terms and Conditions:

- The selection committee has the discretion to restrict the number of candidates to be called for interview to a reasonable limit on the basis of qualifications and academic performance higher than the minimum prescribed in the announcement.
- The decision of the selection committee regarding the short listing and selection of candidates for the post would be final.
- The selection committee reserves the right to fill up or not fill up the advertised post.
- The initial appointment will be extended up to the duration of the project subject to the performance of the candidate.



ANNA UNIVERSITY CHENNAI -25

SERB

APPLICATION FORM (Project Fellow (Junior)- I)

(To be filled by office)

| Application number | Date of Receipt of the application |
|--------------------|------------------------------------|
|--------------------|------------------------------------|

Personal Details:

| Full Name (In Capital) Date of Birth & Age (DD/MM/YY) | | Gender (Male/Female) | | Affix Recent Passport Size |
|--|------------|-------------------------|-----|-------------------------------|
| (DD/MM/ TT) Marital Status (Married/Unmarried) | | Nationality | | Photo |
| Category (Gen/EWS/C | DBC/SC/ST) | | | |
| | | - | | |
| Address for Communic | cation | Permanent Addre | ess | |
| | | | I | |
| Mobile/Phone no. | | E-mail | | |
| Name of the post appl | ied for | | | |

Education Background (From Matriculation Onward; Attach Scanned copies of the qualifying degree certificates and mark sheets)

| S. No. | Degree | Board / University | Regular/ Part time | Year | % Marks /CGPA |
|--------|--------|--------------------|-----------------------|------|------------------|
| | | | | | |
| | | | | | |
| | | | | | |

Qualifying Examination (GATE/CSIR/UGC/NET/Others) if any

| S. N | o. Qualifying Examination | Branch | Year | Valid up to | Percentile | All India Rank | Any other information |
|------|------------------------------|--------|------|-------------|------------|-------------------|-----------------------|
| | | | | | | | |
| | | | | | | | |

Professional Experience (Attach Scanned Copies of experience certificates)

| S | . No. | Designation | Name of Organization | Period | | Nature of Work |
|---|-------|-------------|----------------------|--------|----|----------------|
| | | _ | | From | То | |
| | | | | | | |
| | | | | | | |

:

:

Research Publications (if any)

Awards, Patents, Prizes etc., (if any)

Any other relevant information which is not covered above:

DECLARATION

I hereby declare that I have carefully read the instructions and particulars supplied to me and that the entries made in this application form are correct to the best of my knowledge and belief. If selected, I promise to abide by the rules and discipline of the Institute.

I note that the decision of the Institute is final in regard to selection. The Institute shall have the right to expel me from the Institute at any time after my selection, provided it is found that I was admitted on false particulars furnished by me or my antecedents prove that my continuance in the Institute is not desirable. I agree that I shall abide by the decision of the Institute, which shall be final.

Place: Date:

Signature of the Applicant