

**APPLICATION FORM FOR THE POST OF
.....ON PART TIME BASIS**

ADVT. NO. HAL-HYD/2025/01, DATED 10-03-2025

1	NAME (IN BLOCK LETTERS)		Affix recent self attested colour photograph
2	GENDER		
3	FATHER'S NAME		
4	MOTHER'S NAME		
5	a) DATE OF BIRTH (DD-MM-YYYY) b) AGE AS ON <u>29-03-2025</u>		
6	STATE OF DOMICILE & NATIONALITY		
7	RELIGION		
8	WERE YOU DOMICILE OF J&K DURING THE PERIOD FROM 1.01.1980 TO 31.12.1989? (COPY OF CERTIFICATE TO BE PRODUCED AT THE TIME OF DOCUMENT VERIFICATION / INTERVIEW)	YES / NO	
9	TICK (☑) THE CATEGORY YOU BELONG TO	<input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> OBC-NCL <input type="checkbox"/> EWS <input type="checkbox"/> GEN	
10	ARE YOU A PERSON WITH DISABILITY (PWD)? IF SO, MENTION THE CATEGORY OF DISABILITY (COPY OF CERTIFICATE TO BE PRODUCED AT THE TIME OF DOCUMENT VERIFICATION / INTERVIEW)	YES / NO _____	
11	ADDRESS FOR COMMUNICATION WITH CONTACT NO. & E-MAIL ID	<hr/> <hr/> <hr/> <hr/> <hr/> Phone No(s). _____ E-Mail ID(s) _____	
12	PERMANENT ADDRESS WITH CONTACT NO.	<hr/> <hr/> <hr/> <hr/> Phone No(s). _____	

13	EXPECTED REMUNERATION PER VISIT (In Rupees)					
14	HAVE YOU BEEN INTERVIEWED BY HAL ANYTIME EARLIER?	<p>YES / NO</p> <p>(IF YES, PLEASE PROVIDE THE FOLLOWING DETAILS :)</p> <p>Post Interviewed : _____</p> <p>Date of Interview : _____</p> <p>Venue of Interview : _____</p>				
15	<p>HAVE YOU EVER BEEN A MEMBER/ WORKER OF ANY POLITICAL PARTY / ORGANISATION OR PARTICIPATED IN ANY POLITICAL ACTIVITIES?</p> <p>If 'Yes' please give the following details:</p> <p>a) Name of Political Party / Organisation:</p> <p>b) Particulars of Polititcal Activity (if any):</p> <p>c) Period of Membership (from year) / year of participation in Political Activitiy:</p> <p>d) Nature of Participation in Political Activitiy:</p> <p>e) Office, if any, held in Political Party:</p>	<p>YES / NO</p> <p>a)</p> <p>b)</p> <p>c)</p> <p>d)</p> <p>e)</p>				
16	IS / ARE ANY OF YOUR CLOSE RELATIVES WORKING IN HAL ?	<p>YES / NO</p> <p>(IF YES, PLEASE PROVIDE THE FOLLOWING DETAILS :)</p> <p>NAME : _____</p> <p>DESIGNATION : _____</p> <p>DIVISION : _____</p>				
17	DETAILS OF EDUCATIONAL & PROFESSIONAL QUALIFICATION(S)					
	Name of Qualification with Specialization	University / Institution	Nature of course (Full-Time / Part-Time / Correspondence)	Duration of the Course	Month & Year of Passing	% of Marks / Grade / Class

18	DETAILS OF PROFESSIONAL EXPERIENCE AS ON 29-03-2025 (IN YEARS) _____ (In Chronological Order, from the first to the present Job)							
Grade & Designation	Name of Organization	Govt. / Quasi Govt / PSU / PVT.	Type of Employment (Part-Time / Contract / Permanent)	Period of Employment (DD/MM/YYYY)		Gross Pay (Rs.)	Reason for Leaving	Proof Enclosed
				From	To			

DECLARATION

I do hereby declare that, the above details furnished by me are true and complete to the best of my knowledge and belief. In the event of the said information being found false / incorrect / incomplete, my Candidature / Engagement may be terminated without any notice.

PLACE:

SIGNATURE OF THE CANDIDATE

DATE:

Note: Enclose copies of self-attested certificates with regard to Age, Qualification & Experience in support of the details mentioned above.