### No. V(A)/16/01/Pers-R1/NTRO/2022 ~ | 84 5

Government of India
National Technical Research Organisation
Block-III, Old JNU Campus, New Delhi-110067

Dated, the 0 7 January 2025

Sub: Filling up of vacancies in the grade of Assistant Director of Accounts/ Assistant Director (Audit) in NTRO on Deputation.

A recruitment notice is enclosed herewith inviting applications to fill up 03 (Three) vacancies in the grade of Assistant Director of Accounts / Assistant Director (Audit) in Level -11 of the Pay Matrix in National Technical Research Organisation on deputation. The recruitment notice is also being uploaded in the website **ntro.gov.in.** 

2. It is requested that this recruitment notice may please be widely circulated amongst the eligible officers of your Organization/Department. The applications duly filled by willing and eligible officers in prescribed pro forma (Annexure-I) with Certification by Employer/Cadre Controlling Authority (Annexure-II) may be forwarded through proper channel along with attested photocopies of APARs for the last 05 years so as to reach on the following address: -

Deputy Director (R)
National Technical Research Organisation
Block-III, Old JNU Campus
New Delhi - 110067

- 3. It is stated that incomplete applications and/or those received late and/or not accompanied by supporting certificates/documents in support of qualification and experience claimed by the candidates would not be processed for determining the eligibility of the candidates for the selection. No correspondence in this regard would be entertained.
- 4. The last date for receipt of application is 30 days from the date of publication of advertisement in the Employment News. The extension of last date of receipt of application, if any, will be notified / uploaded in the above mentioned website.

Enclosure: As above.

Deputy Director (R)

**Distribution:** As per list enclosed.

# RECRUITMENT NOTICE NATIONAL TECHNICAL RESEARCH ORGANISATION

Applications are invited to fill up a vacancy in the following post in National Technical Research Organisation on **Deputation**: -

| S. No. | Name of the Post  | No. of Vacancy      | Level in the Pay Matrix # |
|--------|---|---------------------|---------------------------|
| (i)    | Assistant Director of Accounts / Assistant Director (Audit) | <b>03</b> * (Three) | Level –11                 |

- No. of vacancies are 'subject to increase or decrease'.
- # In addition, Special Allowance @ 20% of Basic Pay will be admissible. No Deputation Duty Allowance will be paid.
- 2. The essential eligibility criteria are as under: -
  - Officers of organized Audit/Accounts services of the Central Government:
    - i. holding analogous posts on regular basis in the parent cadre or department; or
    - ii. with five years of regular service in level-10 in the pay matrix in the parent cadre or department, **or**
    - iii. with five years of regular service in level-09 in the pay matrix in the parent cadre or department.
  - 2. Officers under the Central Government:
    - i. holding analogous posts on regular basis in the parent cadre or department; or
    - ii. with five years' regular service in the grade rendered in Level-10 in the Pay Matrix or equivalent in the parent cadre, ••
    - iii. with five years' regular service in the grade in level-09 in the pay matrix or equivalent in the parent cadre; **and**
  - 3. Possessing any one of the following qualifications:
    - i. pass in the Subordinate Accounting Services or equivalent examination conducted by any one of the organized Accounts Departments of the Central Government; or
    - training in the Cash and Accounts work in the Institute of Secretarial Training and Management or equivalent training course and a minimum of nine years' experience in Cash, Audit, Accounts and Budget work.
  - **Note-1:** The Departmental Officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment on promotion.
  - **Note-2:** The maximum age limit for appointment on deputation shall be not exceeding fifty-six years as on the closing date of the receipt of the application.
  - **Note-3:** Period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department shall ordinarily not exceed four years which may be extended as per relevant rules or Government orders.

Contd...P/2

3. **How to apply** – The applications duly filled in by willing and eligible officers in the prescribed pro forma (Annexure-I) with Certification by Employer/Cadre Controlling Authority (Annexure-II) be forwarded through proper channel along with attested photocopies of APARs for last 05 years so as to reach on the following address:-

Deputy Director (R)
National Technical Research Organisation
Block-III, Old JNU Campus
New Delhi - 110067

- 4. The last date of receipt of application is **30 days** from the date of publication of advertisement in the Employment News. The detailed recruitment notice is also being uploaded in the **ntro.gov.in** website. The extension of last date of receipt of application, if any, will be notified/uploaded in the said Website.
- 5. Attested copies of educational qualifications, experience and other certificates should be enclosed with the application in support of their claim against the requisite eligibility criteria. Candidates may be required to produce original certificates for verification at the time of interview/selection.
- 6. Incomplete applications and/or those received late and/or not accompanied by supporting certificate/documents, would be summarily rejected. **No correspondence in this regard would be entertained.**
- 7. On appointment, the officers are liable to serve anywhere in India.
- 8. Canvassing in any form will disqualify the candidate.

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#### **ANNEXURE-I**

#### **BIO-DATA/CURRICULUM VITAE PROFORMA**

## For the post of Assistant Director of Accounts / Assistant Director (Audit) on DEPUTATION BASIS

(Please affix a recent passport size colour photograph)

|    | DEPUTATION BASIS   |   |
|----|--|---|
|    | Reference No: V(A)/16/1/Per(R-1)/NTRO/2022   | Post applied for: Assistant Director of Accounts / Assistant Director (Audit)                 |
| 1. | Name and Address (in Block Letters)  Contact No: Email ID:   |   |
| 2. | Date of Birth (in Christian era)   |   |
| 3. | i) Date of entry into Government service   |   |
|    | ii) Date of retirement under Central/State Government Rules  |   |
| 4. | Educational Qualifications   |   |
| 5. | Whether Education and other qualification required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)  |   |
|    | Qualifications/Experience required as mentioned in the advertisement/vacancy circular  | Qualifications/experience possessed by the officer (to be mentioned by the applicant clearly) |
|    | <ul> <li>a. Officers of organized Audit / Accounts services of the Central Government: <ol> <li>i. holding analogous posts on regular basis in the parent cadre or department; or</li> <li>ii. with five years' regular service in Level-10 in the pay matrix in the parent cadre or department; or</li> <li>iii. with five years of regular service in Level-9 in the pay matrix in the parent cadre or department.</li> </ol> </li> <li>b. Officers under the Central Government: <ol> <li>i. holding analogous posts on regular basis in the parent cadre or department; or</li> <li>ii. with five years regular service in the grade rendered in Level-10 in the pay matrix or equivalent in the parent cadre; or</li> <li>iii. with five years regular service in the grade in Level-9 in the pay matrix or equivalent in the parent cadre; and</li> </ol> </li> <li>Possessing any one of the following qualifications: <ol> <li>Pass in the Subordinate Accounting Services or equivalent examination conducted by any one of the organized Accounts Departments of the Central Government; or</li> <li>ii. Training in the Cash and Accounts work in the Institute of Secretarial Training and Management or equivalent</li> </ol> </li> </ul> |   |

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#### Assistant Director of Accounts / Assistant Director (Audit) Page 2 of 5

| 6.      | Please state clearly  | whether in the    | e light of entries  |                  |                     |          |  |
|---------|---|-------------------|---------------------|------------------|---------------------|----------|--|
|         | made by you ab  |                   |                     |                  |                     |          |  |
|         | Essential Qualifications and work experience of the   |                   |                     |                  |                     |          |  |
|         | post.   |                   |                     |                  |                     |          |  |
|         | Note: Borrowing   | Department ar     | e to provide the    | eir specific co  | omments/ view       | vs co    | nfirming the relevant                          |
|         | <b>Essential Qualifica</b>  | tions/Work exp    | perience possess    | es by the Car    | ndidate (as inc     | licated  | in the Bio-data) with                          |
|         | reference to the po   | st applied.       |                     |                  |                     |          |  |
| 7.      | Details of Employme   | ent, in chronolog | ical order, Enclos  | e a separate s   | heet duly auth      | entica   | ted by your                                    |
|         | signature, if the sp  | ace below is in   | sufficient.         |                  |                     |          |  |
|         | Office/institution  | Post held on      | From                | То               | Level in the F      | ay       | Nature of Duties (in                           |
|         |   | regular basis     |                     |                  | Matrix of the       | post     | detail) highlighting                           |
|         |   |                   |                     |                  | held on regul       | ar       | experience required                            |
|         |   |                   |                     |                  | basis               |          | for the post applied                           |
|         |   |                   |                     |                  |                     |          | for  |
|         |   |                   |                     |                  |                     |          |  |
|         |   |                   |                     |                  |                     |          |  |
|         |   |                   |                     |                  |                     |          |  |
|         |   |                   |                     |                  |                     |          |  |
|         |   |                   |                     |                  |                     |          |  |
|         |   |                   |                     |                  |                     |          |  |
|         |   |                   |                     |                  |                     |          | d therefore, should not                        |
|         |   |                   |                     |                  |                     |          | be mentioned therein.<br>by the Candidate, may |
|         | dicated as below:   | present Lever ii  | Title Tay Matrix Wi | iere such bene   | into nave been      | arawii   | by the Gandidate, may                          |
| 50 1110 | aloutou do bolotti  |                   |                     |                  |                     |          |  |
| Office  | e/institution   |                   | Pay Matrix under    |                  | From                |          | То   |
|         |   | ACP/MACP          | Scheme              |                  |                     |          |  |
|         |   |                   |                     |                  |                     |          |  |
|         |   |                   |                     |                  |                     |          |  |
|         |   |                   |                     |                  |                     |          |  |
|         |   |                   |                     |                  |                     |          |  |
|         |   |                   | <del> </del>        |                  |                     |          |  |
| 8.      | Nature of presen  |                   |                     | or               |                     |          |  |
| 9.      | Temporary or Quas   | -Permanent or     | permanent           |                  |                     |          |  |
| 9.      | In case the present   | employment is I   | neld on denutation  | / contract hasis | nlease state-       |          |  |
|         | in case the present   | omployment to t   | iola on aopatation  | oontract bacic   | piodoo otato        |          |  |
|         | a) The date of initial b) Period of appointment on c) Name of the parent d) Name of the pos |                   |                     |                  | ame of the post and |          |  |
|         | appointment   | deputation/d      | contract.           | office/organ     |                     |          | of the post held in                            |
|         |   |                   |                     | which the a      | applicant           |          | tantive capacity in the                        |
|         |   |                   |                     | belongs          |                     | pare     | nt organisation.                               |
|         |   |                   |                     |                  |                     |          |  |
|         |   |                   |                     |                  |                     |          |  |
|         |   |                   |                     |                  |                     |          |  |
|         |   |                   |                     |                  |                     |          |  |
|         | Note: In case of o  | fficers already   | on deputation, the  | applications of  | of such officers    | shou     | ld be forwarded by the                         |
|         | parent cadre/Depar  | tment along with  | Cadre Clearance     | , Vigilance Clea | arance and inte     | grity co | ertificate.<br>on is holding a post on         |
|         | deputation outside  |                   |                     |                  |                     |          |  |
|         |   |                   |                     |                  | , , , , ,           |          |  |

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| 10. | If any post held on Deputation                       |                                   |                              |                            |
|-----|--|-----------------------------------|------------------------------|----------------------------|
| 44  | date of return from the last dep                     |                                   |                              |                            |
| 11. | Additional details about pres                        |                                   |                              |                            |
|     | Please state whether working i                       |                                   |                              |                            |
|     | your employer against the rele a) Central Government |                                   |                              |                            |
|     |  | IL                                |                              |                            |
|     | b) State Government                                  | .la atla n                        |                              |                            |
|     | c) Autonomous Organ                                  |                                   |                              |                            |
|     | d) Government Under                                  | Taking                            |                              |                            |
|     | e) Universities                                      |                                   |                              |                            |
| 40  | f) Others  |                                   |                              |                            |
| 12. | Please state whether you                             |                                   |                              |                            |
|     | department and are in the fee                        | eder grade or reeder to reeder    |                              |                            |
| 13. | grade.   | and If was also the data from     |                              |                            |
| 13. |  | ay? If yes, give the date from    |                              |                            |
|     | which the revision took place revised scale.         | e and also indicate the pre-      |                              |                            |
| 14. | Total emoluments per month n                         | ow drown                          |                              |                            |
| 14. | Total emoluments per month in                        | Ow drawii                         |                              |                            |
|     | Basic Pay  | I evel in t                       | he Pay Matrix                | Total Emoluments           |
|     | Baolo i ay   |                                   | TIC T dy Wattix              | Total Emolations           |
|     |  |                                   |                              |                            |
|     |  |                                   |                              |                            |
| 15. | In case the applicant helongs                        | to an organisation which is no    | at following the Central Gov | vernment Pay scale the     |
| 10. |  | anisation showing the following   |                              | elilillent i ay-scale, the |
|     | Basic Pay with Level of Pay                          | Dearness Pay / Interim reli       |                              |                            |
|     | Matrix and rate of increment                         | other Allowances etc., (          |                              |                            |
|     | mann and rate of morement                            | break-up details)                 |                              |                            |
|     |  |                                   |                              |                            |
|     |  |                                   |                              |                            |
|     |  |                                   |                              |                            |
|     |  |                                   |                              |                            |
| 16. | (4) 4 1 11/1 1 1 1 1                                 |                                   |                              |                            |
|     |  | if any, relevant to the post      | you                          |                            |
|     | applied for in support of your s                     |                                   |                              |                            |
|     |  | provide information with regar    |                              |                            |
|     |  | cation (ii) professional training |                              |                            |
|     |  | above prescribed in the Vaca      | ancy                         |                            |
|     | Circular/Advertisement)                              |                                   |                              |                            |
|     |  | heet duly signed, if the spac     | e is                         |                            |
|     | insufficient)  |                                   |                              |                            |
|     |  |                                   |                              |                            |
|     | (P) Achievemente:                                    |                                   |                              |                            |
|     | (B) Achievements:                                    |                                   |                              |                            |
|     | The candidates are reques                            | sted to indicate information      | with                         |                            |
|     |  | nea to maioate information        | VVICII                       |                            |
|     | regard to:   |                                   |                              |                            |
|     |  | id reports and special project    | S                            |                            |
|     | (ii) Awards/Scholarships/Off                         | icial Appreciation                |                              |                            |

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| (iii) Affiliation with the professional  |  |
|--|--|
| bodies/institutions/societies and; (iv) Patents registered in own name or achieved for the   |  |
| organisation   |  |
| (iv) Any research / innovative measure involving official  |  |
| recognition (vi) any other information.  |  |
| (Note: Enclose a separate sheet duly signed, if the  |  |
| space is insufficient)   |  |
|  |  |
| I have carefully gone through the vacancy circular/adve  | rtisement and I am well aware that the |
| information furnished in the Bio data / Curriculum Vitae duly su   |  |
| Essential Qualification/ Work Experience submitted by me will also to  |  |
| the time of selection for the post. The information / details provided<br>my knowledge and no material fact having a bearing on my selection |  |
| Thy knowledge and no material fact having a bearing on my selection  | Thas been suppressed / withheld.       |
|  |  |
|  |  |
|  | (Signature of the candidate)           |
|  | (Signature of the candidate)           |
| Date   |  |
| Ad   | dress                                  |
|  |  |
|  | -                                      |
|  |  |
|  |  |
|  |  |

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#### **ANNEXURE-II**

#### Certification by the Employer/Cadre Controlling Authority

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy circular. If selected, he/she will be relieved immediately.

2.

Also certified that:

|     | Countersigned  |
|-----|--|
| v)  | No major/ minor penalty has been imposed on him/her during the last 10 years or A list of major/ minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be).     |
| ii) | His/ Her APAR dossier in original is enclosed/photocopies of the APARs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt of India or above are enclosed. |
| i)  | His/ Her integrity is certified.   |
| )   | Shri/Smt   |

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(Employer/Cadre Controlling Authority with Seal)