

GOVERNMENT OF HARYANA Advertisement for filling up the posts for Maharishi Chyawan Medical College, Koriawas, Narnaul

Eighty (80) posts of Senior Residents & Forty (40) Tutors/Demonstrators are proposed to be filled up on Tenure basis for Maharishi Chyawan Medical College, Koriawas, Narnaul. The tenure for senior resident & Tutors/Demonstrators posts will be for one year only extendable up to a maximum 03 (three) years, subject to satisfactory work and conduct report.

The other details like essential qualification, pay scales, fees, application form & other terms and conditions may be downloaded from institute website www.gmcmewat.ac.in. It is also informed that all interested candidates may visit SHKM GMC website on regular basis for all updates regarding date of interview, No. of posts etc. which is available only on institute website i.e. www.gmcmewat.ac.in.

The application form complete in all respect may be sent to O/o Director, SHKM GMC, Nalhar on or before 05:00 PM of closing date i.e 15.04.2025 through Registered/Speed post only. The date of Scrutiny & interview will be updated on institute website i.e. www.gmcmewat.ac.in later on.

-sd-Director



GOVERNMENT OF HARYANA Advertisement for filling up the posts for Maharishi Chyawan Medical College, Koriawas, Narnaul

Advertisement for filling up the posts of Senior Residents & Tutors/Demonstrators for Maharishi Chyawan Medical College, Koriawas, Narnaul Haryana.

Applications are invited for the post of Senior Residents & Tutors/Demonstrators in Maharishi Chyawan Medical College, Koriawas, Namaul on one year only extendable upto a maximum 03 tenures, subject to satisfactory work and conduct report. Maharishi Chyawan Medical College, Koriawas, Namaul is a permitted Medical College by NMC. The applicants must submit their application along with details i.e. complete correspondence address, contact numbers, Email address and details of educational qualifications in prescribed format with all self attested documents along with prescribed fee in the Receipt & Dispatch Branch, SHKM Govt Medical College, Nalhar, Nuh latest by 15.04.2025 up to 05:00 PM. No application beyond the stipulated time period will be considered and will be straightway rejected. The prospective candidates should apply on the prescribed Performa downloadable from the college website i.e. www.gmcmewat.ac.in.

Application Submission : 15.04.2025 (last date)

Venue of Interview : SHKM GMC, Nalhar, Nuh

:Senior Resident -

Pay Scale For 1st Year- 67700+ NPA+DA+Other Allowances

s as permissible.

For 2nd Year – 69700+ NPA+DA+Other

Allowances s as permissible.

For 3rd Year – 71800+ NPA+DA+ Other

Allowances s as permissible..

:Tutor -

Pay Scale Pay & Allowances as per PGIMS, Rohtak

Pay Scale : Demonstrator -

Pay & Allowances as per PGIMS, Rohtak.

Educational Qualification & Experience of Senior Residents:

Senior Resident:-

- 1. MBBS from Institution/University recognized by the NMC.
- 2. MD/MS/DNB in the subject concerned and for Tutor MSC (Medical)
- 3. Must be having a valid PG & UG registration certificate either issued by NMC (erstwhile MCI/Haryana State Medical Council). The candidate will deemed not eligible without valid PG Registration Certificate. The provisional Registration/receipt of PG Registration is not acceptable document.
- 4. Score of the exit examination conducted by MCI/National Board of Examination, New Delhi for FMGE candidates will considered as equivalent to MBBS score for the purpose of calculating the pre-merit of all the Foreign Medical Graduate (FMGs).

5. Other candidates possessing only a pass/fail certificate & no score card for the FMGE, the score will be considered as 50% only and pre-merit will be calculated accordingly.

Tutor:-

- 1. MBBS from Institution/University recognized by the NMC.
- 2. Must be registered under the State/Central Medical Registration Act.

Demonstrator:-

1. Post Graduate Degree (MSC Medical) with PHD.

Application Fees (Non-Refundable):-

A crossed Demand Draft worth Rs. 1000/- for General Category and Rs. 250/- for Reserved Categories (for Haryana Domicile only) in favour of Director, SHKM GMC, Nalhar, Nuh 50% concession in the above fees is granted to the women candidates (for general category) as per Govt. Instructions. PH & ESM candidates are exempted from the application fee.

The following Eighty (80) posts of Senior Residents & Forty (40) Tutors/Demonstrators on Tenure basis are proposed to be filled up for Maharishi Chyawan Medical College, Koriawas, Narnaul

Senior Residents (Table-1)

| Sr. No. | Speciality | Vacant Posts | UR | SC | BCA | BCB | EWS | ESM | PH | Oth ers |
|------------|-----------------------|-----------------|----|----|-----|-----|-----|-----|----|------------|
| 1 | Anaesthesiology | 6 | 4 | 1 | - | - | - | - | 1 | - |
| 2 | Anatomy | 4 | 2 | 1 | - | - | - | - | 1 | - |
| 3 | Biochemistry | 4 | 2 | 1 | - | - | - | - | 1 | - |
| 4 | Community Medicine | 4 | 2 | 1 | - | - | - | - | 1 | - |
| 5 | Dentistry | 1 | 1 | - | - | - | - | - | - | - |
| 6 | Dermatology | 1 | 1 | - | - | - | - | - | - | - |
| 7 | Forensic Medicine | 4 | 2 | 1 | - | - | - | - | 1 | - |
| 8 | General Medicine | 8 | 5 | 2 | - | - | - | - | 1 | - |
| 9 | General Surgery | 8 | 5 | 2 | - | - | - | - | 1 | - |
| 10 | Microbiology | 4 | 2 | 1 | - | - | - | - | 1 | - |
| 11 | Obs & Gynae | 5 | 3 | 1 | - | - | - | - | 1 | - |
| 12 | Ophthalmology | 2 | 1 | - | - | - | - | - | 1 | - |
| 13 | Orthopaedics | 4 | 2 | 1 | - | - | - | - | 1 | - |
| 14 | Otorhinolaryngology | 3 | 2 | - | - | - | - | - | 1 | - |
| 15 | Paediatrics | 5 | 3 | 1 | - | - | - | - | 1 | - |
| 16 | Pathology | 4 | 2 | 1 | - | - | - | - | 1 | - |
| 17 | Pharmacology | 4 | 2 | 1 | - | - | - | - | 1 | - |
| 18 | Physiology | 4 | 2 | 1 | - | - | - | - | 1 | - |
| 19 | Psychiatry | 2 | 1 | - | - | - | | - | 1 | - |
| 20 | Radiodiagnosis | 3 | 2 | - | - | - | - | - | 1 | - |
| • | Total | 80 | | | | | | | | |

Tutors / Demonstrator * (Only in Anatomy, Physiology and Biochemistry)

(Table-2)

| Sr. No. | Speciality | Vacant Posts | UR | SC | BCA | ВСВ | EWS | ESM | PH | Others |
|------------|-------------------|-----------------|----|----|-----|-----|-----|-----|----|--------|
| 1 | Anatomy | 6 | 4 | 1 | - | - | - | - | 1 | ı |
| 2 | Forensic Medicine | 4 | 2 | 1 | - | - | - | - | 1 | - |
| 3 | Pharmacology | 6 | 4 | 1 | - | - | - | - | 1 | - |
| 4 | Microbiology | 5 | 3 | 1 | - | - | - | - | 1 | - |
| 5 | Pathology | 6 | 4 | 1 | - | - | - | - | 1 | - |
| 6 | Biochemistry | 4 | 2 | 1 | - | _ | - | - | 1 | - |

| 7 | Physiology | 5 | 3 | 1 | - | - | 1 | 1 | 1 | - |
|---|------------|----|---|---|---|---|---|---|---|---|
| 8 | Community | 4 | 2 | 1 | - | - | - | - | 1 | - |
| | Medicine | | | | | | | | | |
| | Total | 40 | | | | | | | | |

Demonstrator: Only in case of non availability of medical teachers non medical teachers may be appointed.

In reference to Gazette Notification of National Medical Commission No. U -UGMEB dated: 16.08.2023 scheduled II- staff requirement A. General Remarks point No - 4. in department of Anatomy, Physiology and Biochemistry non medical teachers may be appointed to the extent of 15% of the total number of post in the department subject to non-availability of medical teachers.

These demonstrators shall be Post Graduate with PHD in the subject to be appointed i.e in department of Anatomy, Physiology and Biochemistry and not having qualification of MBBS

TERMS & CONDITIONS:-

- 1. Age not less than 22 years and not more than 45 years on the closing date. The benefit of relaxation of in upper age limit in respect of candidates belonging to SC/ST, BC, and ESM etc. will be as per Haryana Govt. instructions issued from time to time and are restricted to Haryana domiciles only.
- 2. The Senior Resident, Tutors & Demonstrators will be the governed by rules of, Pt. B.D. Sharma, UHS, Rohtak & DMER, Haryana, Panchkula, which are as per with the rules currently applicable to the Senior Residents Tutors & Demonstrators at Pt. B.D Sharma PGIMS, Rohtak.
- 3. The appointment is purely on tenure basis extendable up to a maximum 03 years, subject to satisfactory work and conduct report. However, the services can be terminated immediately without prior notice, if the work and conduct are not found satisfactory.
- 4. Where there is a shortage of Senior Resident Tutors & Demonstrators and eligible candidates are not available, the candidates, who have completed one tenure of three year, can be considered after approval of Chairperson of Recruitment Committee.
- 5. The interview will be held in the office of Director, SHKM Govt Medical College,
 Nalhar, Nuh. The candidates must bring all the essential certificates/documents
 i.e. (Matriculation Certificate, MBBS/MD Mark sheets, Degrees, Experience
 Certificate, Registration attempt certificate of MBBS as well as MD/MS, Caste
 Certificate etc.) in original for verification at the time of interview.
- 6. Experience will be considered only if it is obtained from MCI/NMC recognized/permitted Medical College.
- 7. Incomplete application in any form & without self attested copies of educational certificates and other relevant documents will be rejected.
- 8. Number of posts can be increased or decreased on the basis of actual requirement against sanctioned posts without any prior information/notice.

- 9. In the interest of patient care and public interest if the exigency of the situation so demands, then Hospital administration reserves the right to change the posting of Senior Resident to any department.
- 10. No Separate Interview letter will be sent to the applicants. All interested applicants must visit the website of the institute on regular basis for all updates i.e. www.gmcmewat.ac.in.
- 11. No TA/DA will be paid for attending the interview.
- 12. The cutoff date for age/qualification shall be the date of publication of Advt. in newspaper/website.
- 13. The applicants who are already in Govt./Semi Govt./Corporation or Autonomous Body, should bring fresh, 'No Objection Certificate' at the time of interview, failing which the applicant will not be considered for interview, NOC may not be older than 06 months counted from closing date of inviting of applications.
- 14. The details regarding future recruitment for Senior Residents will be updated time to time on institute web site. i.e. www.gmcmewat.ac.in

-sd-Director

DOCUMENTS CHECK LIST FOR SENIOR RESIDENTS/Tutor

NAME OF APPLICANT:

DEPARTMENT:

| S.NO | DOCUMENT | CHECKED |
|------|---------------------------------------------|---------|
| 1. | DEGREE (MD / MS / PG DIPLOMA) | |
| 2. | ATTEMPT (MD /MS / DIPLOMA) | |
| 3. | MCI/STATE REGISTRATION (UG and PG) | |
| 4. | POST-PG EXPERIENCE CERTIFICATE (INCLUDING | |
| | FELLOWSHIP) | |
| 5. | PUBLICATIONS/ PRESENTATIONS/ AWARDS/ MEDALS | |
| 6. | MBBS DEGREE/ PROVISIONAL | |
| 7. | MBBS MARKS CERTIFICATES | |
| 8. | MBBS ATTEMPT CERTIFICATE | |
| 9. | PROOF OF MCI RECOGNITION OF DEGREE/ COLLEGE | |
| 10. | DOB CERTIFICATE | |
| 11. | CASTE CERTIFICATE(if any) | |
| 12. | OTHER ACHIEVEMENTS CERT. | |
| 13. | PAN CARD | |

Scrutinizer:

Adv. No.: MCGMC/DO/2025/02

APPLICATION FORM

| Category No | | | Ch | allan / IPO/ | DD No.: | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------|---------------------------|-------------------------|----------------|--------------------------|
| Application for the pos | t of | <u>-</u> | Г | oated:/ | / | |
| Department: | | | Is | suing autho | rity: | |
| | | | | | | |
| 1. Name of Candidate ((As per Matriculation / H | | | | | | |
| 2. Father's Name (in ble | ock letter) | | | | | Paste your |
| 3. (a) Permanent Addre | ess:- | | | | | passport size |
| | | | | | | |
| (b) Correspondence A | ddress: | | | | | photograph duly attested |
| | | | | | | _ |
| | | | | | | |
| | | 0.1 | | | | |
| Contact No/ Mobile No | (Mandatory) | +91 | | | | |
| | . 27 | -01 | | | | |
| Alternative Cont | act No. | +91 | | | | |
| 4 F 21:1 04 1-4 | <u> </u> | | | | | |
| 4. E-mail id (Mandatory | ") | | | | | |
| 5. Date of Birth: | //19 | | | | | |
| Age:YearsMonth | e Dox | 76 | As on lost a | lata of subn | nission of ann | lication) |
| Age: 1 carsviolitii | .s | S | AS OH IASU C | iate of Subii | nssion of app | ncation) |
| | | | | | • • | |
| 6. Marital Status | | Spouse | | | | |
| 6. Marital Status | | _ | e (job/quali | fication): | | |
| | ed / GC | _ | e (job/quali | fication): | | |
| 7. Category: Unreserve 8. Examination Passed: Name of the | ed / GC | or Reso | e (job/quali: erved (spec | fication): cify): Marks | of Ha | Name of Institution/ |
| 7. Category: Unreserve 8. Examination Passed: | Month & Year of | or Reso | e (job/quali: erved (spec | fication): | of Ha | aryana only. |
| 7. Category: Unreserve 8. Examination Passed: Name of the Examination | ed / GC | or Reso | e (job/quali: erved (spec | fication): cify): Marks | of Ha | Name of Institution/ |
| 7. Category: Unreserve 8. Examination Passed: Name of the | Month & Year of Passing / | Duration in days/ months/ | e (job/quali: erved (spec | fication): cify): Marks | of Ha | Name of Institution/ |
| 7. Category: Unreserve 8. Examination Passed: Name of the Examination | Month & Year of Passing / | Duration in days/ months/ | e (job/quali: erved (spec | fication): cify): Marks | of Ha | Name of Institution/ |
| 7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or | Month & Year of Passing / | Duration in days/ months/ | e (job/quali: erved (spec | fication): cify): Marks | of Ha | Name of Institution/ |
| 7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent | Month & Year of Passing / | Duration in days/ months/ | e (job/quali: erved (spec | fication): cify): Marks | of Ha | Name of Institution/ |
| 7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or | Month & Year of Passing / | Duration in days/ months/ | e (job/quali: erved (spec | fication): cify): Marks | of Ha | Name of Institution/ |
| 7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent | Month & Year of Passing / | Duration in days/ months/ | e (job/quali: erved (spec | fication): cify): Marks | of Ha | Name of Institution/ |
| 7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. | Month & Year of Passing / | Duration in days/ months/ | e (job/quali: erved (spec | fication): cify): Marks | of Ha | Name of Institution/ |
| 7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. Second Prof. | Month & Year of Passing / | Duration in days/ months/ | e (job/quali: erved (spec | fication): cify): Marks | of Ha | Name of Institution/ |
| 7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. Second Prof. Final Prof. | Month & Year of Passing / | Duration in days/ months/ | e (job/quali: erved (spec | fication): cify): Marks | of Ha | Name of Institution/ |
| 7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. Second Prof. Final Prof. Part-I/ Pre-final | Month & Year of Passing / | Duration in days/ months/ | e (job/quali: erved (spec | fication): cify): Marks | of Ha | Name of Institution/ |
| 7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. Second Prof. Final Prof. Part-I/ Pre-final Part-II | Month & Year of Passing / | Duration in days/ months/ | e (job/quali: erved (spec | fication): cify): Marks | of Ha | Name of Institution/ |
| 7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. Second Prof. Final Prof. Part-I/ Pre-final Part-II B) Internship | Month & Year of Passing / Completion | Duration in days/ months/ | e (job/quali: erved (spec | fication): cify): Marks | of Ha | Name of Institution/ |
| 7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. Second Prof. Final Prof. Part-I/ Pre-final Part-II B) Internship Completion | Month & Year of Passing / Completion | Duration in days/ months/ | e (job/quali: erved (spec | fication): cify): Marks | of Ha | Name of Institution/ |

9. Particulars of House Job / Experience:-

| S.NO | Name of medical college/ | Specialty | Date of | Date of | Duration |
|------|--------------------------|-----------|---------|-----------|----------|
| | Hospital | | Joining | Relieving | |
| 1 | | | | | |
| | | | | | |
| 2 | | | | | |
| | | | | | |

10. Post Graduate Qualification:

| Name of Degree/ Diploma | Name of Institution/ University | No of extra attempt | Date of Joining | Date of Passing | Duration in dd/mm/yy | Aggregat e %age |
|-----------------------------------------------------------|------------------------------------|---------------------|--------------------|--------------------|----------------------|--------------------|
| i) PG Diploma | | | | | | |
| ii) PG Degree | | | | | | |
| iii) DNB/ others(i.e. M. Sc) | | | | | | |
| iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D | | | | | | |

11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-

| S.NO | Name of Medical | Specialty/ | Date of | Date of | Duration in |
|------|----------------------------|-------------|---------|-----------|-----------------|
| | College/Teaching Institute | Designation | Joining | Relieving | days/months/yrs |
| 1 | | | | | |
| | | | | | |
| 2 | | | | | |
| | | | | | |
| | | | | | |
| 3 | | | | | |
| | | | | | |
| | | | | | |

12. ACADEMIC ACHIEVEMENTS:

| • | Best graduate (1st in aggregate in all profs. Exams combined) | YES/NO |
|---|-------------------------------------------------------------------------------------------|--------|
| • | 2 nd Best graduate (1 st in aggregate in all profs. Exams combined) | YES/NO |
| • | 1 st position in any subject in University exams (During Graduation) | YES/NO |
| • | 2 nd position in any subject in University exams (During Graduation) | YES/NO |
| • | PG Degree with Distinction/ Any Medals | YES/NO |

13. RESEARCH ACHIEVEMENTS:

(1) **PUBLICATIONS:**

a) Paper published /accepted for publication in an indexed international journal.

| S. | Title of Article / Case report | ISSN No. and Name of | Indexing of | As 1st author/ | Designation |
|-----|--------------------------------|---------------------------|--------------|---------------------------|-------------|
| No. | | the Journal and Publisher | the journal | 2 nd author OR | while |
| | | (published / accepted) | e.g. Pub med | Co- author | publishing |
| 1 | | | | | |
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b) Paper published / accepted for publication in an **Indian and State Journal with ISSN No.** (Abstract of Paper presented in a conference will not be counted as a publication)

| S. No. | Title of Article / Case report (As 1st author or Co- author) | ISSN No. and Name of the Journal whether published /accepted (mention the edition) | Designation while publishing |
|--------|--------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

14. EXTRACURRICULAR ACTIVITIES:

A) Sports And Cultural Activities (colours / athletic meet/ cultural meet)

| Sr. No. | Name of Sport/ Cultural Event | Level whether International/ National/ Interuniversity/ University (inter-college) | Position First/ Runner up |
|------------|----------------------------------|---------------------------------------------------------------------------------------|---------------------------|
| 1 | | | |
| 2 | | | |

| B) Blood Donation: (at Medical College/Govt./Red Cross Blood Banks only) | | | | |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|--|--|
| 15. Are you: | | | | |
| a) | A citizen of India by birth or by domicile | | | |
| b) | A person having migrated from Pakistan with the intension of permanently setting in | | | |
| | India or a subject of Nepal of Sikkim or Subject of a Portuguese in India | | | |
| c) | *Scheduled Caste of Haryana | | | |
| d) | *Backward Class candidate of Haryana | | | |
| e) | *Ex-serviceman/Serving Soldier | | | |
| | Certificate to this effect from competent authority should be attached. | | | |

16. Is or was you father* a) A citizen o

a) A citizen of India by birth or by domicile.

A person having migrated from Pakistan with the intension of permanently setting in
 India or a subject of Nepal of Sikkim or Subject of a Portuguese in India

*Answer "Yes" or "No" and cancel the words which are not applicable.

| 17. | Are you a Government Servant ? If 1) Permanent or Temporary | | | |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|--|
| | 2) Designation/Post | | | |
| | 3) Govt./Private | | | |
| | 4) Present pay and allowance | | | |
| 18. | Have you ever been disqualified by | | | |
| | a) Union Public Services Commission | n | | |
| | b) Haryana Public Service Commission | | | |
| | c) Any other State Public Service Commission | | | |
| | d) Any other Govt. Department, if yes full particular and post held, reason for removal/ | | | |
| | dismissal with period. | | | |
| 19. | Have you ever been removed / dismis details be given? | ssed from Govt. Service or compulsory retire, if so full | | |
| 20. | Are you willing to accept the minimu would be acceptable? | m initial pay offered? If not, what lowest initial pay | | |
| 21. | If selected what notice would you req | uired for joining? | | |
| 22. | Give below the names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you) | | | |
| | Name | Name | | |
| | Status | Status | | |
| | Address | Address | | |
| | | | | |
| | | | | |

Signature of the applicant

DECLARATION

| I |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| hereby declare that information given below is correct to the |
| best of my knowledge & belief: |
| 1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are |
| recognized by Medical/Dental Council of India or such body as is competent to recognize |
| such a degrees/diploma/Other educational qualification/experience in India. |
| 2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India. |
| 3. That if at any stage, this declaration is found to be false than the interview and all subsequent |
| actions to it may be considered void ab-initio besides any such administrative or legal action |
| by competent authority deemed for, including recovery of financial loss sustained due to the false declaration. |
| |
| Place: |
| Date: Signature of the applicant |
| |
| |
| List of enclosures: |
| 1. |
| 2. |
| 3. |
| 4. |
| 5. |
| 6. |
| 7. |
| 8. |
| 9. |
| 10. |
| 11. |
| 12. |
| 13. |
| Please write your complete correspondence address: |
| Name |
| Address |
| |
| Pin Code |