

ODISHA STAFF SELECTION COMMISSION

Unit – II, Bhubaneswar – 751009

No.IIE-14/2024- プレンテ /OSSC;

Date: 17-05-2021

Subject: Notice regarding conduct of Certificate Verification of additionally shortlisted candidates for the post of Statistical Assistant 2023 under Directorate of Agriculture and Food Production, Odisha.

Pursuant to Advertisement 5038/OSSC Dtd. 26.12.2023 and in continuation to Commission's Notification No.229(C)/OSSC dated 14.05.2025, it is for information of all concerned that the certificate verification of the additionally shortlisted candidates for the post of Statistical Assistant 2023 under Directorate of Agriculture and Food Production, Odisha will be conducted on 21.05.2025 in one session from 10.00 AM onwards in the office of the Commission at Unit-II, Bhubaneswar. The detail schedule of the certificate verification is available in the Commission's website www.ossc.gov.in. The candidates concerned are advised to download their Admission letter from the above website from 19.05.2025 onwards using their user credentials to appear for the certificate verification on the scheduled date and time.

Further, it is advised to all concerned to download the Bio-data-Cum-Attestation form from the website of the Commission. The candidates are required to print the Bio-data-Cum Attestation Form and duly fill all the fields of the form and put their signature at the appropriate place. They should report for Certificate Verification along with the Bio-datacum-Attestation Form duly filled and bring with them the required documents as mentioned in the advertisement at Annexure-B and in the Admission Letter.

The candidature of the candidates shall not be considered for selection who will remain absent in the Certificate verification. No correspondence in this regard will be entertained. Candidates are advised to visit the website www.ossc,gov.in regularly for further updates.

By order of the Commission



SCHEDULE FOR CERTIFICATE VERIFICATION OF ADDITIONAL CANDIDATES SHORTLISTED FOR THE POST OF STATISTICAL ASSISTANT 2023 UNDER DIRECTORATE OF AGRICULTURE AND FOOD PRODUCTION

ADVT. NO.5038/OSSC DATED 26.12.2023

| SL. NO. | ROLL NO. OF CANDIDATES | REPORTING TIME | DATE OF VERIFICAT BOARD NO |
|---------|------------------------|----------------|----------------------------|
| 1 | 230302900106 | | |
| 2 | 230302900415 | | |
| 3 | 230302900805 | | |
| 4 | 230502900043 | 10.00 AM | |
| 5 | 230502900239 |] 10.00 AIVI | |
| 6 | 230702900525 | | |
| 7 | 230702901824 | | |
| 8 | 230702902123 | | 21.05.2025 BOARD- |
| 9 | 230702902335 | | |
| 10 | 231102900537 | | |
| 11 | 231102901077 | | |
| 12 | 231102901089 | 11.30 AM | |
| 13 | 231202900244 | | |
| 14 | 231202900368 | | |
| 15 | 231302900470 | | |
| 16 | 231302900505 | | |
| 17 | 231802900004 | 1 | |
| 18 | 231802900055 | 1 | |
| 19 | 231802900071 | 10.00 414 | |
| 20 | 231902900289 | 10.00 AM | |
| 21 | 231902900576 | 1 | |
| 22 | 231902901185 | 1 | |
| 23 | 231902901273 | to | 21.05.2025 BOARD- |
| 24 | 231902902027 | | |
| 25 | 231902902050 | 1 | |
| 26 | 231902902402 | 1 | 8 |
| 27 | 231902902625 | 11.30 AM | |
| 28 | 231902904293 | | |
| 29 | 231902905219 | | |
| 30 | 231902905685 | | - I |
| 31 | 231902906051 | | |
| 32 | 231902906414 |] | |
| 33 | 231902906732 |] | |
| 34 | 231902907075 | 10.00 414 | |
| 35 | 232202900079 | 10.00 AM | ii |
| 36 | 232202900254 | | |
| 37 | 232202900464 | | |
| 38 | 232602900745 | | 21.05.2025 BOARD- |

SCHEDULE FOR CERTIFICATE VERIFICATION OF ADDITIONAL CANDIDATES SHORTLISTED FOR THE POST OF STATISTICAL ASSISTANT 2023 UNDER DIRECTORATE OF AGRICULTURE AND FOOD PRODUCTION

ADVT. NO.5038/OSSC DATED 26.12.2023

| SL. NO. | ROLL NO. OF CANDIDATES | REPORTING TIME | DATE OF VERIFICAT BOARD NO |
|---------|------------------------|----------------|----------------------------|
| 39 | 232602900746 | | |
| 40 | 232702900073 | | |
| 41 | 232802900737 | | |
| 42 | 233002900022 | 11.30 AM | |
| 43 | 233002900206 | | |
| 44 | 233002900475 | | |
| 45 | 233002900620 | | |

CERC CHARACTER

BIO-DATA-CUM-ATTESTATION FORM

Certificate Verification for Recruitment to the post of Statistical Assistant under Directorate of Agriculture and Food Production, 2023

Date of CV: 21.05.2025 Session: ______ Board No._____

| (Advertisement No. 5038/OS | SSC dated 26.12.2023) | | 80 |
|---|--|--|--|
| Post applied for: - Statistical Assistant-2023 | | 1 | |
| Name(in Block Letters): | | | ff. |
| | | | 77 12 |
| Oualification: | | | |
| Mention Main Subject in Graduation: | | | |
| Gender: Male / Female/Transgender: | | 1 | |
| Date of Birth(dd/mm/yyyy) Age as or | n 01.01.2023 :yrs | months | 12 20 |
| Address | | 6 | |
| Permanent | Present | | 4 |
| | | 1 | |
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| | | | |
| | | | |
| 1 | | | |
| | | | |
| Mobile Number | | | ; |
| . E-mail Address: | , Marital Status (Married/Un | married) | |
| | | 9 | |
| | | W. | |
| lention SC/ST/SEBC certificate No. & Date of issue :_ | | 8 | |
| Special Category: (PwD/Ex-Serviceman/Sports pers | on) | <u> </u> | |
| If PwD, mention category of disability: | (i) Type of disability | | (ii)%age of |
| disability (iii) Permanent/Temporary | , | 2 | |
| (iv) PwD certificate No. | Date of issue | | <u></u> |
| | | | |
| Mention Date of discharge, Peri | iod of service rendered | | |
| N 200 0 00 000 000 000 000 000 000 000 0 | | n N | |
| whether availed ex-serviceman benefit previously. | | aj nere as req | un cuji |
| i. If Sports person, mention ID Number | and date of issue | # # # • | |
| | Post applied for: - Statistical Assistant-2023 Name(in Block Letters): | Name(in Block Letters): Roll Number: Qualification: Mention Main Subject in Graduation: Gender: Male / Female/Transgender: Date of Birth | Post applied for: - Statistical Assistant-2023 Name(in Block Letters): |

Full Signature of the Candidate
Date

16. Educational Qualifications- From HSC/10th Standard onwards

| Qualification | Name of the Board /University | Year of Passing | Total Marks | Marks Secured | %age (up to three decimal | Remarks (For use |
|--------------------------------------|----------------------------------|--------------------|--|--------------------------------|---------------------------|---------------------|
| | e g e | a a | (without extra optional) | (without extra optional) | points) | of OSSC) |
| 10 th / Matriculation | | | ************************************** | | | |
| +2/Equivalent (write stream) | | | | ٠ | | ⁸⁷ b |
| Bachelor's Degree (write stream) | | le | | | | |
| Average Career Percentage = Degree/3 | % of Matriculation+ % of | +2/ Equivale | nt + % of Bac | helor's | | |

17. In-service or Experience if any, (including all service, Govt. or Private) as on the date of filling of the form.

| SL. | Name of the Employer/Organization | The state of the s | Period o | f Service | Nature of duty performed | NOC Submitte d (Y/N) |
|-----|--------------------------------------|--|--------------------|------------------|-----------------------------|----------------------------|
| No | | | From (DD/MM/YY) | To (DD/MM/YY) | | |
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| 02 | - | 1000 | | | | |
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|--------|------------|---------|----------|-------|-----------|-------|-------|-------|----------|----|
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- I am not working in any office of the Odisha Government/Central Govt/PSUs. i.
- I am working in an office of the Odisha Government/Central Govt/PSUs and have submitted the NOC from my office. ii.
- I am working in the Office of the Odisha Government/Central Govt/PSUs and have not submitted the NOC.
- 18. The details of the self-attested certificate/documents submitted by me at the time of certificate verification is as follows.
- Admission letter issued for Certificate Verification. (i) (ii) Copy of the Online Application Form H.S.C. or equivalent Examination Pass Certificate& Marksheet (iii) (iv) +2/ Intermediate Level Pass certificate & marksheet (v) Bachelor's Degree Pass Certificate & marksheet Odia pass certificate (if not having Odia as a Subject in HSC level) (vi) certificate. (in case of SC/ST/SEBC) (vii) Declaration form for candidates claiming reservation/ age relaxation under SEBC Category (viii) (ix) PwD online Certificate (in case of PwD) (x) Discharge Book and Id Card in case of Ex-Servicemen. Sports Id issued by Directorate of Sports & Youth Services Department. (xi)

| (xii) | Any I.D. Proof issued by Govt. Authority with No | 26 | |
|-------|--|---------------|----|
| I | son/daughter of | series series | 19 |

(as on the date of Certificate Verification) do hereby declare that the information given above and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein. If the information furnished by me is proven false or found to be not true, I may be punished as per law and my candidature for the post may be cancelled.

Signature of the Candidate

Roll No-

Date:





| Educationally | Backward | Class | (SEBC) | category | at the | time | of | certificate |
|-------------------|----------------|---|------------|---------------------|------------|---------|---------|--------------|
| verification. | | | | | | | | |
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| Vill/town/city | | | P.S | *** *** ****** ** | Dis | trict | •••• | |
| state | | ······ | | here | by declar | e that | I be | long to the |
| (Sub Caste) | | • | com | munity wh | ich is rec | ognize | d as | a Socially |
| & Educationally | backward o | class by | y the Gov | vernment d | of Odish | a for t | he i | vurpose of |
| reservation in se | ervices under | the Sto | ate Goveri | ıment. I al. | so further | · decla | re th | ıat I do not |
| belong to persor | is/sections (C | Creamy | Layer)." | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Place: | | | | Signa | ature of t | he can | did | ate |
| Date: | | | | | | | | |

Declaration Form to be submitted by the candidates of Socially and