



Craft Education and Research Centre

(A unit of Kalakshetra Foundation)

Thiruvannamipur, Chennai – 600 041.

**Walk-in interview**

For the below-mentioned post, purely on a contract basis.

|              |  |
|--------------|--|
| Designation  | Master Craftsman   |
| Eligibility  | 1. Should have Diploma/Degree in Fine arts.<br>2. Having knowledge of Kalamkari and other drawings<br>3. Minimum 8 years' experience of working in traditional <u>Srikalahasti style Kalamkari</u>   |
| Job profile  | 1. Traditional Kalamkari free hand drawing.<br>2. Line drawing of Contemporary paintings<br>3. Drawing and taking classes for students attending workshop.<br>4. Supervising the work of staff members<br>Other painting and drawing works for Kalakshetra Foundation (for theatres, conference hall and others) |
| Remuneration | Rs. 30,000 to Rs. 35,000/- per month.  |

Details of eligibility and application forms are available on the website, [www.kalakshetra.in](http://www.kalakshetra.in)  
→ Links → Others → Vacancies. Applicants should report to the Director's office, Kalakshetra foundation with all original testimonials on **04.07.25 at 10.00 a.m.**

Filled in application as appended below to be brought at the time of walk-in interview along with copies of all the testimonials.



(An Autonomous Body under the Ministry of Culture, Government of India)  
Thiruvannamipur, Chennai- 600041.

## Craft Education and Research Centre

**Post applied: Master Craftsman on contract**

|  |               |                  |                 |                 |  |
|--|---------------|------------------|-----------------|-----------------|--|
| 1. Applicant's Name (in Block letter)  |               |                  |                 |                 | Pl paste a recent passport size photograph |
| 2. Mother's name   |               |                  |                 |                 |  |
| 3. Father's Name   |               |                  |                 |                 |  |
| 4. Address for communication   |               |                  |                 |                 |  |
| 5. Mobile No   |               |                  |                 |                 |  |
| 6. Email Address   |               |                  |                 |                 |  |
| 7. PAN Number (optional)   |               |                  |                 |                 |  |
| 8. Aadhar Number (optional)  |               |                  |                 |                 |  |
| 9. Date of Birth (DD/MM/YY)<br>Age as on closing date for submission of application (04.07.2025) |               |                  |                 |                 |  |
| 10. Nationality  |               |                  |                 |                 |  |
| 11. Gender: (Male/Female/Others)   |               |                  |                 |                 |  |
| 12. Educational qualification:   |               |                  |                 |                 |  |
| S.No   | Qualification | Board/University | Year of Passing | Percentage/CGPA |  |
|  |               |                  |                 |                 |  |
|  |               |                  |                 |                 |  |
|  |               |                  |                 |                 |  |
|  |               |                  |                 |                 |  |
|  |               |                  |                 |                 |  |

13. Working/Teaching Experience : No. of Years.....

| Name of Institution | Designation | Nature of performance | Period of service |    |
|---------------------|-------------|-----------------------|-------------------|----|
|                     |             |                       | From              | To |
|                     |             |                       |                   |    |
|                     |             |                       |                   |    |
|                     |             |                       |                   |    |

14, Your Specialization in Art forms/Dawings:

15. Knowledge of Indian Languages To Read To Speak To Write

|  |  |  |  |  |
|--|--|--|--|--|
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16. How do you consider yourself suitable for this post?

17. Any other information, you wish to add:

18. I declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility detected before or after the examination, my candidature/appointment is liable to be cancelled and my all claims for the recruitment will stand forfeited.

Place

Date

Signature of the Candidate