

# **Regional office, Chhindwara**

## **ANNEXURE-III**

# Central Bank of India Samajik Utthan Avam Prashikshan Sansthan (CBI-SUAPS)

(A Society/ Trust Sponsored by Central Bank of India)

Engagement of Faculty, Office assistant and attendant at **RSETI – Pandhurna and Office Assistant at RSETI- Seoni** on contractual basis for the Year 2025-26

**IMPORTANT: LAST DATE OF RECEIPT OF APPLICATION: 09.07.2025** 

## Society/Trust Profile:

Central Bank of India Samajik Utthan Avam Prashikshan Sansthan (CBI-SUAPS), a Society/Trust, (registered under Society Registration Act 1860 with Head Office at Mumbai), sponsored by Central Bank of India and engaged in imparting training to rural youth for their self-employment and bringing awareness among rural masses on financial literacy through its 46 RSETI & 50 FLCC centres located in 51 Lead Districts allotted to the Bank in the country, is looking for engaging the services of Faculty and Watchman cum Gardener on Annual Contract basis for our RSETI centre at Chhindwara.

## **Details of Qualifications and Experiences:**

No	Position	Age	Qualification and Other	Experience / Other	Salary
•			Requirement	eligibility criteria.	
1.	Faculty – RSETI Pandhurna	Minimum 21 years & maximum 40 years as on the last date of the receipt of the application *	<ul> <li>Essential:</li> <li>Shall be a Graduate (any ie. Science/Commerce/Arts)/Post-Graduate; however, preference may be given to MSW/MA in Rural Development/MA in Sociology/Phychology/B.Sc. (Vete rinary), B.Sc. (Horticulture), B.Sc. (Agri), B.Sc. (Agri Marketing)/B.A. with B.Ed. etc.</li> <li>Shall have a flair for teaching and possess sound Computer Knowledge.</li> <li>Excellent communication skills in Local Language essential, fluency in English and Hindi will be an added advantage.</li> <li>Skills in Typing in Local Language essential.</li> <li>Typing skills in Hindi/English typing, an added advantage.</li> <li>Previous experience as Faculty preferred.</li> <li>Ability to read and write the local language preferred.</li> </ul>	Essential:  1. Should be well conversant with local language.  2. Should be resident of the same district/ residing at the head quarter of RSETI Centre.	Rs. 20000/- and allowances *
2.	Office assistant RSETI Pandhurna/S eoni	Minimum 21 years & maximum 35 years as on the last date of the receipt of the application *	<ul> <li>Shall be graduate viz.         BSW/BA/B.Com/with computer knowledge.</li> <li>Knowledge in Basic Accounting is a preferred qualification.</li> <li>Shall be fluent in spoken and written local language. Fluency in Hindi/English would be an added qualification.</li> <li>Shall be proficient in MS Office (Word and Excel), Tally &amp; Internet.</li> <li>Skill in typing in local language is essential, Typing skills in English an added advantage.</li> </ul>	1. Should be resident of the same district/residing at the head quarter of RSETI centre.	Rs. 12000/- and allowances *

3	Attender -	Minimum 21	•	Shall be matriculate.	1. Should be resident	Rs. 8000/- and
	RSETI	years &	•	Ability to read and write the local	of the same district	allowances *
	Pandhurna	maximum 35		language preferred.	& residing at the	
		years as on the	•		head quarter of	
		last date of the			RSETI centre or	
		receipt of the			nearby.	
		application *				

<sup>\*\*</sup> A Self attested copy of service certificate from the previous employer/experience of working to be submitted along-with the application. Original be produced at the time of interview.

#### 1. CONTRACT PERIOD:

- The candidate shall be appointed on Contract basis for a period of one year. Renewal of contract shall be at the sole discretion of Society/Trust/Bank and subject to satisfactory performance.
- The contract will be valid for a period of 5 years subject to annual review and renewal of the contract by Central Office once in a Year subject to satisfactory performance and it is sole discretion of Society/Trust/Bank.

No person employed elsewhere will be allowed to work on instant advertised post after being selected for the contractual engagement.

#### 2. LEAVE:

As per latest HR policy dated 27.06.2024

#### 3. JOB PROFILE:

#### For Faculty:

The functioning of the Faculty shall be broadly to assist the Director in conducting Training and Awareness Programmes, Generation of Application & Selection of Candidate, Preparation of Annual Action Plan, Logistics for Training Programme, Handling Sessions, Preparation of Notes and similar other activities of the center.

#### For Office Assistant:

Assisting the Director & Faculty in functioning of the institute.

Maintaining Accounts, Vouchers, Books/ Registers, Updating data, Periodicals Reports, Follow up and similar other activities of the Centre.

#### For Attender:

Watchman will perform the duties as watchman cum gardener under and as per the direction/ instructions given by In-charge, Cent RSETI/ Cent FLCC centers.

#### 4. **SELECTION PROCESS:**

The selection process will comprise of:

- The eligible candidates will be called for personal interview.
- Personal interview to assess communication skills, leadership qualities, attitude, problem solving abilities to get along with the trainees, developmental approach.
- The decision of the Society/Trust/Bank in this regard shall be final.

#### 5. SUBMISSION OF APPLICATION:

Eligible candidates have to submit their applications in the given format (Annexure). Last date for receipt of application is 09.07.2025 No applications shall be entertained beyond the stipulated date. Incomplete applications will be rejected.

Address the application, Subscribing "Application for the post of Faculty/ Office Assistant/Attender at RSETI center Pandhurna & Seoni on contract for One year" to

Regional Head
Central Bank of India,
Regional Office, Chhindwara
Near Panjab Bhavan, Chitnavis Ganj,
Narsinghpur Road, Chhindwara
Pin - 480002

Further, it is informed that the applications can also be submitted by hand at the above address.

#### 6. APPLICATION FEE:

There is no application fee prescribed.

#### 7. GENERAL INSTRUCTIONS:

- (a) While applying for the post, the applicant should ensure that he/she fulfills the eligibility criteria and other norms mentioned above and that the particulars furnished are correct in all respects. In case it is detected at any stage of recruitment that a candidate does not fulfill the eligibility norms and / or that he/ she has furnished any incorrect / false information or has suppressed any material fact (s), his / her candidature will automatically stand cancelled. If any of the above shortcoming(s) is / are detected even after engagement, his / her contractual engagement is liable to be terminated without any notice.
- (b) In case of suitable and deserving cases, any of the requirements and conditions of eligibility mentioned above, may be relaxed at the discretion of the Management of Society/Trust. The Management of Society/Trust reserves the right to fill or not to fill the above advertised position without assigning any reason thereof.
- (c) Mere admission of application against the advertisement and apparently fulfilling the criteria as prescribed in the advertisement would not bestow on him / her right to be called for interview.
- (d) Society/Trust/Bank reserves the right to cancellation of candidature at any time without any notice.
- (e) If candidate is found committing any type of fraud, malpractices, misconduct, the bank reserves the right to cancel the candidature.

\*\*\*\*\*\*\*\*

### **ANNEXURE-IV**

4	APPLICATION FOR THE POST OF		_AT RSETI (PAND	HURNA/SEONI) <u>ON CONTRACTUAL I</u>	<u>3ASIS</u>
Cen Regi	ional Head/Co-Chairman (DLRAC) tral Bank of India, ional Office indwara 480002.			Paste Passport size photograph & Please sign across the photograph	
 With	reference to your advertisement on Bank's \			, I submit my application for th	ne
post	of in prescribed	format	as under:		
1.	NAME (in full)	:			
2.	ADDRESS FOR CORRESPONDENCE	:			
3.	If person with Disability:				
	Type of disability	:			
	Percentage of disability	:			
4.	Date of Birth (as per School leaving  Certificate)	:			
	Age in completed years as on 31.01.2025	:			
5.	Contact Details:				
	Mobile No.	:			
	Landline No.				
	e-mail ID	:			
6.	GENDER	:			
7.	NATIONALITY	:			

8.	RELIGION					:				
9.	MARITAL S	TATUS				:				
10.	FATHER's	HUSBAND's	NAME			:				
11.	PERMANE	NT ADDRESS:				:				
12. <u>ED</u>	UCATIONAL	QUALIFICAT	<u>ION</u> :							
Qu	alification	Det: (SSC/ (10+2)/ Sc. / N M. Sc.	HSC B.A/ B. И.A /	Board Univers			ime / Time	Year of Passing	Subject	Marks (Rank if any)
SSC/HS	SC (10+2)									
Gradua	ntion									
Profess	sional									
Qualifi	cation									
Others										
Compu	iter									
(Diplon	na/Degree/									
Certific	cate)									
			tificate <b>d</b>	uly attest	ed by s	self or	any Ga	zetted officer.		
13. <u>F0</u>	or Faculty	<u>oniy</u> :								
		ERIENCE (if						Total (in year		•
Sr. No	o. In	stitution	Desig	nation	D Fro	uratio om	n To	Responsibiliti	es	Achievements
	1		1		<u> </u>		<u> </u>		I.	

:

**B. For retired Officials:** 

Retired on VRS / Superannuation

	Name	e of the Organization from which retired				
	Date	of Retirement			:	
	Total	years of Service			:	Years.
	Out	of which as an Officer in organization/rural de	velo	pment	:	Years.
	instit	ution/faculty in training centre.				
	No. o	f years worked as Rural Branch Managers/Fie	eld C	Officer	:	Years.
	in cas	se of Bank's services.				
	Date	of issue of Service Certificate of previous Emp				
Note:	Attac	ch self-attested copy of service certific	cat	e of pre	vio	us employer/experience of working,
Rural	Deve	lopment from organization/institution	ns	concer	ned	
14.	Detai	ls of Present Employment				
	(2)	Organization				
	(a)	Organization	:			
	(b)	Full Address	:			
	(c)	Position	:			
	(d)	Reporting to	:			
	(e)	Salary / Compensation	:			
		Presently drawn				
Note:	Δttac	ch self-attested letter/certificate of er	nn	lover/ir	etit	rution/organization
Note.	Attac	an sen attested letter, certificate of er	ΠP	ioyci7ii	13616	action, organization.
15.	Brief	details of experience in the Bank/other instit	tutio	on in resp	ect	of working in Rural Area as Rural Development In-
	Charg	ge / Bank Official and Faculty in training centr	e. (f	or faculty	y onl	(y)
16.	Signif	icant Achievement (if any) in respect of above	e 20	signment	s (fo	or faculty only):
10.	JIBIIII	reality and respect of above	C 03	SIBTILICITI	.5 (10	or receive oring).
17.	Name	e & Address of two references:				

(1)	(2)

#### **DECLARATION:**

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / appointment for the said post is liable to be cancelled / terminated at any stage and if appointed, my service are liable to be terminated.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and / or out of said advertisement can be instituted by me only at Mumbai and Courts / Tribunals / Forums at Mumbai and undertake to abide by all the terms and conditions mentioned in the advertisement displayed on Bank's website dated 25.06.2025.

(Signature of applicant)
Place:
Date:
Enclosures:
1.
2.

3.

4.

5.

#### Annexure - IV

Co-Chairman (District Level RSETI Advisory Committee								
( Central Bank of India- Samajik Utthan Avam Pras				100				
C/o 🗆 🗆 🗆 🗆 🗆 🗆 🗆 🗆 Central Bank of India,								
□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□	☐ /CHHINDWARA							
□□□□□ □□□□□ / Dear Sir,	0000 0000000 0000 00 00000000							
00000/00 00000 00 00 00 000 0000-	00000	0000.						
APPLICATION FOR THE POST OF ATTENDER /SUB STAFF	AFFIX PASSPORT SIZE PHOTOGRAPH HERE							
000 0000000 0000 00000 000. 000000 00 00		00000	00	000				
in your organization on contrac	ι.							
DDD DDDDDD DDDDDDDDDDDDDDDDDDDDDDDDDDD	□□ □□□/ I agree to co	onform to the	term	s and				
□□□□ □□□□□□□ □□□□□ □□□. /I give below my personal data	а.							
	ours faithfully							
□□□□ / Place								
□□□□□□/Date								

(DDDDD DD DDDDDDDD / Applicant's Signature)

000000000 • 00000-0000, 00000 00000 000 0 000000 000000 □□□□. / Applicant to complete application in his/her own handwriting neatly and legibly. कृपया नोट करें PLEASE NOTE  $\Box\Box\Box\Box\Box\Box\Box$  . /If the space provided for is found insufficient in any column, a separate sheet may be attached. 1. DDDD DDD DDDDDD DDDDDDDDDD DDDDD/Full Name write in Block Capitals Letters  $\Box\Box\Box\Box$ /Mr. 000000/Mrs. \_\_\_\_\_  $\Box\Box$ ./Miss □□□□□ / Surname □□□/Name □□□/Father's/Husband's Name □) □□□□ □□□□/Date of Birth D D М М □) □□□□□□□□□/Place of birth (00.\_\_\_\_) D D М М Age (as on \_\_\_\_\_) वर्ष माह दिन 3.  $\Box\Box\Box\Box\Box\Box\Box\Box\Box\Box$  Nationality: 4. □) □□□□□□/CATEGORY □□□□/S.C. □□□□□□/S.T. Gen. SC/ST/OBC Candidate to enclose Caste Certificate.)  $\Box$ )  $\Box\Box\Box\Box$ /Religion: □□□□□□ □□□□ MOBILE NUMBER 

	00000 000 0000 00 1	00000	П					[	300000	100		]
					ı							
			_				1000 000	טטנ				
		ШШШ—Ш	∐)				D.	S.P.K.	Δ			
	(□□□□) /Ex-Serviceman				Disabled Ex-	Ser.	<i>D</i> .,	J.1 .IX.	Α.			
	(Ex-S) Dependant of Servi	ce			Ex-Servicem	an						
	Personnel Killed in Action	on										
	(DSPKA) Disable				(DDDDD DI		л ппп/ві	ve de	etails on a	senarat	e sheet	)
	Ex-Serviceman (D.Ex-S)	(PH)					3	ve ac	tuiis on a	зерагас	e silect.	•,
	D) DDDDDD/Physically											
	Challenged											
	0000 0000 000 (√)	0000			00000000				00 000	10000		
	Tick ( $\sqrt{\ }$ ) appropriate bo	x			Blind	Deaf.		000	]0/		% of	
								Or	.ch.	ŀ	Handica	pness
						<u> </u>		1/Na	ture of Ph	vsical Di	sahility:	•
					0000000			1/ ING	ture or r ii	ysicai Di	sability.	1
5	0000 000/Full											
	Address DDDDDD											
	/DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD											
	□□/□□□□□□/Home/Per											
	manent											
6	०००० ००००० पता (राज्य											
•	का भी उल्लेख करें) Native											
	Place Address (Mention											
	State also)											
7	00000/	00000	:		00:00							
	·	Place										
	Domicile				Since when							
							Υ		Υ	Υ		Υ
					 				<u>.</u>			
1	0000000 000000		Sin	gle	000001		Marri		00000	*	indow(	
0	(□□□□ □□□□ □□□ (√)	0000					ed		00000	] er	)	
•	□□□□□/ Martial Status Tick											
	( $$ ) appropriate box)				 				<u> </u>			
						000 000/पर				rried, W	/hether	your
		spouse i	is wo	rking	J 000, <b>0</b> 0		/If yes, giv	ve de	tails			

1 1	DDDD DDDDDDD DDDDDD DDDDDDDDDDDDDDDDDD												
1 2	00000	10 (00.00.00.	000 000	000 00 0000	PICEDUCATIONAL QUALIFICATION DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD								
	D DD DDD minati passed	DDDD Principle subjects	00000/ 00000 0000 0000 Board/ Universit y	DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD	um of Year of					OO	ODD Centag	Class obtaine	10
1 3 ·	in spor	0000 00000, 1000, 000001 10 000. 000001 ts/extra curricula citations etc., If ar	DD-DDD, C DDD, C r activities? ny awarded.	OOO OOO ( OOO OOO OOO OOO OOO OOO OOO OO	000, 100 001 tails tog	□□□ □□□□□ □□□/Have y gether with	l □□□I ou take particula	□□□□ n part					
4.		0000/Typir	•	DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD									

	:		sh	]□□□□/Engli	0000/ No.		Yes	□/	Sı	peed			w.p.m.		
			0000	]□/Hindi	□□□□/ No.		Yes	0/			ΙΠ		0.000.0	30	
	000000 0000/ Knowledge	Computer			If yes, Pla					100 100 01	Yes	•			
Tick (√) in appropriate box	000 000 000000/C other Spec work/ Kno	] ][][] Any cialized													
<b>1</b> 5.	00000/	Languages Kno	wn	,											
Speak :		□□□□□/То													
Read :		□□□□□/То													
Write :		□□□□□/То													
0000000/M	lother tongu	ue :													
				00000	W	ORK	( EXP	ERIEN	CE						
16. (□) □□	0000000	(00000 001	0000	00 00 000 00	]00 000)	a.	Previ	ous Ex	peri	ence (I	ist las	t er	mployer fir	st):	
		00000000000000000000000000000000000000		10000 00 1000	□□	n he	eld			I□□ □ Salary			000000		
Name & Address Employer	of	Joining Date	Lea	aving Date									Reasons leaving	for	
(D)   DDDD 5					100 000	100									
0000 00	000 000 000 o	a aaaa aaaa , aa aaaaa l	1000 0000	000 00 0000 000 0000000 0 000 . Have yo neeted, suspend	Ou at any ti	□□I me	□□ □ durir								

	disciplinary proceedings Instituted against you? If so, give full particulars.	
(□)	0000 0000 000 0000 00000 0000000 000000	
	Were you ever discharged or asked to resign by a former employer?	
(c)		
(□)	00000/00000 000000 00 000 00 00000 0000 000000	
(d)	If your time since leaving the School/College is not fully accounted for by the	
	replies given above, account for remainder with dates.	
17.		
	□□□) Are you engaged in any trade, business or profession? (State details)	
	0000 000000 00 000000 00000 00 000000 00 0000	
	00 0000 0000 0000000, 0000000 00 00000 00	
	ODDDD DDD DDD. Note:	
	Candidates engaged in the organization are not allowed to join in any trade, business, profession or calling without the written permission of the	
	management.	
18.	क्या आपके पास आय का कोई अन्य स्त्रोत हैं? (ब्यौरा दें) Have you any other	
	source of income? (Give details)	
19.	(क) क्या आप कभी गंभीर रूप से बीमार हुए हैं? यदि हाँ, तो बीमारी	
	और किये गये उपचार के ब्यौरे दें. (a) Have you ever suffered from any	
	serious illness? If so, give details of illness and Treatment taken.	
	DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD	
20.		
	व्यक्तिगत संदर्भ PERSONAL REFERENCE	
	₩ΙΥΝΊΝ ΤΙÇΉ PERSUNAL KEPEKENCE	
21.		
	00 00000 00000000 0 000 00 00 00 00 000 00 00 00 0000	
	Give names of two references who have a special standing, acceptable to the	
	organization, other than relative or former employer. References should have	
	known you for at least 3 years.	

	(i) □□□/Name:		
	□□□□□□/Occupation:		
	□□□/Address:		
	(ii) □□□/Name:		
	□□□□□□ / Occupation:		
	□□□/Address:		
DOD DODDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD			
I HEREBY AGREE THAT ANY LEGAL PROCEEDINGS IN RESPECT OF ANY MATTER OF CLAIMS OR DISPUTES ARISING OUT OF THIS APPLICATION AND / OR OUT OF SAID ADVERTISEMENT CAN BE INSTITUTED BY ME WITHIN THE JURISDICTION OF MUMBAI/ COURTS / TRIBUNALS / FORUMS AT MUMBAI.			
□□□□□□/Enclosures:			
0000	000 0000	आवेदक के □□	□□□□□□ /Applicant's Signature