

राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान (नाईपर) National Institute of Pharmaceutical Education & Research (NIPER) सैक्टर-67, एस° ए° एस° नगर (मोहाली), पंजाब – 160062

APPLICATION FORM FOR TEMPORARY POSITIONS UNDER COE (TO BE FILLED BY THE APPLICANT IN BLOCK LETTERS, NO PART OF THE FORM SHOULD BE LEFT BLANK)

| | ertisement No | o.: 0 6 | 5/202 | 5, date | ed 14 | .06.20 | _ | ost Co | ode: [| | | | | | | Please a rece passport photogr | ent t size |
|----|--|----------------|--------|----------|---------|-----------|--------|-----------|---------|---------|---------|---------|--------|-------------|------|--------------------------------------|---------------|
| 1. | Fee Paid: R | s. 500/ | NE | FT Trai | nsact | ion Id | . & Dc | ate: | | | | | | $\neg \mid$ | | | |
| 2. | OR EXEMP1 Name of the | | | efer Clo | ause N | 10. 5(ii) | of the | e adve | ertisem | ient ar | nd mei | ntion c | catego | ory]: | | | |
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| | Married | | | Single | | | Mal | е | F | emal | le | | Tra | nsger | nder | | |
| 3. | Father's Na | me 🔙 |]/ Hu | sbanc | l's No | ıme_ | (pled | ase tick) |) | | | | | | | | |
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| 4. | Address: Pre | acont It | for oo | m | oio ati | onl | | 1 | ı | ı | ı | | ı | 1 | 1 | | |
| 5. | Address: Pe | rmane | ent | | | | | | | | PIN | | ı | 1 | | <u> </u> | |
| | | | | | | | | | | | PIN | | | | | | |
| | Fax: | | | | | | | | | | | | | | | | |
| | E-Mail: | | 0 " | | | | | | | | | | | | | | |
| | Telephon | e: | Offic | e: | | | | | Reside | ence: | | | | | | | |
| 6. | Date of Birth Day Month Year 7. Age as closing date of application (i.e. on 30.06.2025) | | | | | | lays | | | | | | | | | | |
| 7. | Nationality | /: <u> </u> | | | | | | | | (| 00,00,2 | .0207 | | | | | |
| 8. | Present En | nploym | ent, i | f any: | | | | | | | | | | | | | |
| | Designa | tion: | | | | | | | | | | | | | | | |
| | Organis | | | | | | | | | | | | | | | | |
| | Date of | | g: | | | | | | | | | | | | | | |
| | Pay Ban | | | evel | | | | | | | | | | | | | |
| | Basic Pc | ıy | | | | | | | | | | | | | | | |
| | Total Fm | oluma | nts (P | er mo | nth)/ | Rc 1. | | | | | | | | | | | |

9. Tick-Mark the appropriate Box (Please attach a copy of the documentary proof):

| C | SEN | SC | ST OBC | PwBD | | |
|----------------|------------------------------|---|--|--|---------------------|----------------------|
| 10. T | otal years (Please attacl | s of relevant expe h separate sheet containi | rience: ng all details along with proof): | | DD | MM YY |
| | | | | | | |
| 11. A | reas of sp | pecialization: | | | | |
| | | | | | | |
| | | | | | | |
| | h. D. Thesapplicable | sis Title, wherever e: | | | | |
| 10 DI | | Ross le al conte de C | | f average at authorist | | : II |
| ри | ublication | | ve research publications, i | f any, and affact | | |
| SI. No. | Year | | Title of Publication | | Name of | Journal |
| 2. | | | | | | |
| 3. | | | | | | |
| | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 14. Ac | cademic | Record starting w | ith secondary education (| Please attach photo cop | oies of certificate | es/Mark Sheets etc.) |
| Examir | nation | Branch/ Board/College/ Univ./ Specialization Institution. | | Year of passing & degree awarded | %age of marks | Division |
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| 15. | List of | patents, i | f any | [Please attach separate sheet] | : |
|-----|---------|------------|-------|--------------------------------|---|
|-----|---------|------------|-------|--------------------------------|---|

| 16. Employment details, if any [Please attach photo copies of expe |
|--|
|--|

| Employer | Position held | | ation s to be given) | | Basic pay | Detailed description about |
|----------|----------------------------|------|-------------------------|----------------------------|-----------|--|
| | (Regular / Contractual) | From | То | Total period (yy/mm/dd) | | nature of duties performed & performing* (<u>Mandatory</u>) |
| | | / / | / / | | | |
| | | / / | / / | | | |
| | | / / | / / | | | |
| | | / / | / / | | | |

^{*} Please attach separate sheet (s) with complete description of the duties performed & being performed, failing which, application may not be considered.

17. Special Awards/Honours received, if any:

| Year | Name of award/honour | Name of organization |
|------|----------------------|----------------------|
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18. Name & Address of three Referees (should be your reporting officer(s) and/or employer(s) in the previous and present employment(s) (Mandatory)

| SI. No. | Name | Occupation/Position | Official Address | Contact Information |
|---------|------|---------------------|------------------|---------------------|
| | | | | Phone: |
| 1. | | | | Fax: |
| | | | | Email: |
| | | | | Phone: |
| 2. | | | | Fax: |
| | | | | Email: |
| | | | | Phone: |
| 3. | | | | Fax: |
| | | | | Email: |

DECLARATION

| I do hereby solemnly declare that the information g | iven, the s | staten | nents r | made and docum | nents |
|---|-------------|--------|---------|--------------------|--------|
| attached with this application form are correct and | rue to the | best | of my | knowledge and b | elief. |
| If any information/statement/document is | found | to | be | incorrect/false, | my |
| candidature/appointment is liable to be cancelled. | | | | | |
| | | | | | |
| There are attached sheets along with this t | orm. | | | | |
| | | | | | |
| Date: | | | | | |
| - | | | | | |
| Place: | | (S | ignatu | re of the applican | t) |
| | | | | | |
| | | | | | |

(Note: Use separate sheet if necessary for any of the above items.)

SYNOPSIS

(To be filled and submitted along with the completed application form) (Advt. No. 06/2025)

| 1. | Post applied for | | | | | | |
|-----|--|--------------|---------------------|----|----|-------|---------|
| 2. | Name | | | | | | |
| 3. | Complete address for communic | cation | | | | | |
| 4. | Contact No. | | | | | | |
| 5. | Email Id | | | | | | |
| 6. | Date of Birth | | | | | | |
| 7. | Category (UR/SC/ST/OBC/EWS) (Copy of valid caste certification) | | | | | | |
| 8. | Age as on 30.06.2025 (last date of (Please attach copy of matricular) | | YY | MM | DD | | |
| 9. | Details of application fee paid | Fee Exempted | NEFT Transaction Id | | | Date: | Amount: |
| 10. | Whether application sent throu- format (Yes / No)/Not applicable | | | | | | |
| - | | | EVDEDIENCE | | | | |

EXPERIENCE

(Details should be exactly as per certificate(s) attached)
[Exact dates to be given – in sequence starting from present employment]

EXACT TOTAL Pay band (PB) & FROM TO Grade Pay/Pay **DURATION** Complete Office address with contact numbers Designation Level and email id of the Employer & Reporting Officer Month Years Months Days Date Month Year Date Year and Gross salary

EDUCATIONAL QUALIFICATION

(Details should be exactly as per final mark-sheet/certificate(s) and degrees attached)

[Exact month and year of passing the examination should be given]

| Examination (From 10 th onwards) | Branch/ Specialization | Subjects | Board/College/ Univ./ Institution | Month and year of passing exam (Copy of final Marksheet attached) | Month & Year of degree awarded (Copy of degree attached) | %age of marks | Division |
|---|---------------------------|----------|--------------------------------------|---|--|---------------------|----------|
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(Signature of the candidate)

REMARKS: (FOR OFFICE USE ONLY)

| Qualification: | Through proper channel: |
|----------------|-------------------------|
| Experience: | Received on: |
| Age: | Any other point: |
| Fees: | |