## PUNJAB SUBORDINATE SERVICES SELECTION BOARD, PUNJAB FOREST COMPLEX, SECTOR-68, S.A.S. NAGAR

## CORRIGENDUM

## **REVISED SCHEDULE OF WRITTEN EXAM FOR VARIOUS ADVERTISEMENTS**

| Sr.<br>No. | Advertisement<br>No. | Group | Name of the Post                        | Name of the Department                         | Date of<br>Written Exam | Shift |
|------------|----------------------|-------|---|--|-------------------------|-------|
| 1          | 07 OF 2024           | В     | Executive Assistant                     | Labour<br>Department                           | 03.08.2025              | I     |
| 2          | 15 OF 2024           | С     | CLERK LEGAL                             | Water<br>Resource<br>Department                | 03.08.2025              | II    |
| 3          | 15 OF 2024           | С     | CLERK LEGAL                             | Director of<br>Town and<br>Country<br>Planning | 03.08.2025              | II    |
| 4          | 15 OF 2024           | С     | CLERK LEGAL                             | Civil Aviation                                 | 03.08.2025              | П     |
| 5          | 05 of 2023           | В     | Draftsman                               | Department<br>of Cultural<br>Affairs           | 03.08.2025              | II    |
| 6          | 06 of 2024           | С     | Laboratory<br>Technician                | Department of Fisheries                        | 03.08.2025              | II    |
| 7          | 07 OF 2024           | В     | Assistant Manager (IT)                  | Labour<br>Department                           | 03.08.2025              | П     |
| 8          | 03 of 2024           | В     | Junior Eng.                             | Director of<br>Town and<br>Country<br>Planning | 10.08.2025              | I     |
| 9          | 03 of 2024           | В     | Junior Eng.                             | Water Supply and sanitation department         | 10.08.2025              | I     |
| 10         | 02 OF 2024           | С     | Technician Grade-1                      | Civil Aviation                                 | 10.08.2025              | П     |
| 11         | 02 OF 2024           | С     | Technical Officer                       | Civil Aviation                                 | 10.08.2025              | Ш     |
| 12         | 02 OF 2024           | С     | Technician Grade-3                      | Civil Aviation                                 | 10.08.2025              | II    |
| 13         | 04 of 2023           | С     | Fishery Officer                         | Department of Fisheries                        | 10.08.2025              | II    |
| 14         | 08 of 2023           | С     | Dairy Development<br>Inspector Grade II | Department<br>of Dairy<br>Development          | 10.08.2025              | II    |
| 15         | 07 OF 2024           | В     | Statistical Officer                     | Labour<br>Department                           | 10.08.2025              | II    |
| 16         | 07 OF 2024           | В     | Field Investigator                      | Labour<br>Department                           | 10.08.2025              | II    |
| 17         | 13 of 2023           | В     | Technical Assistant                     | Civil Aviation                                 | 11.08.2025              |       |

Sd/Date: 01.08.2025 Secretary

Subordinate Services Selection Board, Punjab