



ब्रॉडकास्ट इंजीनियरिंग कंसल्टेंट्स इंडिया लिमिटेड  
(सूचना एवं प्रसारण मंत्रालय के अधीन-भारत सरकार का उद्यम) (मिनि रत्न कम्पनी) (CIN - U32301UP1995GOI017744)

**BROADCAST ENGINEERING CONSULTANTS INDIA LIMITED**

(A Government of India Enterprise - Under Ministry of Information & Broadcasting) (A Mini Ratna Company)

पंजीकृत एवं कॉर्पोरेट कार्यालय : बेसिल भवन, सी-56/ ए-17, सेक्टर-62, नोएडा-201307 (उ.प्र.), फोन : +91 120 4177850, फैक्स : +91 120 4177879

Registered & Corporate Office : BECIL BHAWAN, C- 56/ A-17, Sector-62, Noida-201307 (U.P.), Tel. : +91 120 4177850, Fax: +91 120 4177879



Cooperatives Build a Better World

File No.BECIL/HR /07/Recruitment – Technical Resources (MPUAT)/2024/2090 Dated: 30.10.2025

## VACANCY ADVERTISEMENT NO. 526

Applications are invited for engagement of the following technical manpower purely on contract basis for the Maharana Pratap University of Agriculture & Technology (MPUAT) project:

| Sl. No | Name of Post                           | No. of Posts | Experience (As on 31 Mar 25)                    | Upper Age Limit (As on 31 Mar 25) | Consolidated Pay (Rs. per month) |
|--------|----------------------------------------|--------------|-------------------------------------------------|-----------------------------------|----------------------------------|
| 01     | Sound Recordist cum Technical Engineer | 01           | Minimum 3 years in Media (Audio/Video) Industry | 30 Years                          | 30,000/-                         |

### 1. Job Requirements / Responsibility of the Role

1. Responsible for radio operations and upkeep of the broadcasting facility, including periodic checks of the equipment.
2. Perform preventive maintenance of the facility including electricity supply (main and UPS) and earthing etc.
3. Manage programming (as per the Radio Act for broadcasting), recording, editing, and record keeping of audio files.
4. Maintain fresh programs as well as logs/archives of previous programs/broadcasts.
5. Schedule programs in consultation with the Station Head/In-charge.

### 2. Qualifying Requirements:

(a) **Age:** Maximum age as on 31 Mar 2025 : 30 Years

(b) **Qualifications:**

1. **Essential:** Degree in Electronics & Communication Engineering / Sound Recording from a recognized Institute/University.
2. **Desirable:** Good voice quality and proficiency in recording software such as Cubase and Nuendo.

(c) **Experience:** Minimum 3 years of experience in the Media (Audio/Video) Industry.

### 3. General Terms & Conditions :

- (a) The candidates will be hired on contract basis and full-time basis, initially for a period of 6 Months to begin with. This period may be extended further based on the requirement of BECIL and satisfactory performance of the candidate.
- (b) The current place of posting will be at **Community Radio Station (CRS), Maharana Pratap University of Agriculture & Technology (MPUAT), Udaipur**. Preference will be given to candidates who can join in the said post on immediate basis.
- (c) **Tax deductions** will be as per applicable rules.



- (d) **Allowances:** No allowance such as DA, Residential Telephone, Transport Facility/ Transport Allowance, HRA, CGHS, Medical reimbursement etc. is admissible.
- (e) Candidates are expected to be on duty during normal working hours. However, they may also be required to attend duty on Weekends/Holidays if work demands so.
- (f) **TA/DA:** The candidate may have to travel outstation based on Project requirements. TA/DA is allowed for travel in the country in connection with the Official work as per prevailing company rules.
- (g) No person, so appointed under these terms & conditions, by virtue of his/her selection as per the procedure, shall have any right to claim appointment in BECIL on a regular basis.
- (h) BECIL reserves the right to terminate the service of the candidates without prior notice if the performance is not found to be satisfactory.
- (i) Candidates would be subject to the provisions of Indian Official Secrets Act, 1923 not only during the assignment but thereafter also.
- (j) Candidates should be in sound health (both physically and mentally), should not be accused in any pending inquiry and should be of impeccable integrity.
- (k) Candidate should submit a Police Verification Certificate within a month of joining, failing which the selection may be rendered nullified
- (l) Any candidate attempts to influence the selection process or adopts unfair means will be summarily rejected/debarred from selection.

#### 4. Selection Procedure :

- (a) The applications received shall be shortlisted for interview based on the candidate's credentials & suitability for the position, in accordance with pre-approved criteria.
- (b) Based on the above, shortlisted candidates will be called for an interview in virtual mode only.  
**Only shortlisted candidates will be informed.**
- (c) Candidate shall be selected by the Screening-cum-Selection Committee constituted by BECIL. Candidates will be required to present their credentials viz., experience, achievements, suitability for the post etc. during the Interview / Selection Committee meeting.
- (d) The final selection of candidate solely depends on the candidate's qualifications/experience, suitability for the post and his/her performance in the interview.

#### 5. How to Apply:

- (a) Interested candidates can fill the registration form along with your detailed Curriculum Vitae and self-attested copies of requisite documents (age, qualification & experience proof) in a sealed envelope in the prescribed format through Registered / Speed Post ONLY to **Senior Manager (HR), Broadcast Engineering Consultants India Limited (BECIL), BECIL Bhawan, C-56/A-17, Sector-62, Noida -201307 (U.P.). OR send filled in registration form along with necessary documents through email at Recruitment@becil.com with subject of Advertisement No and Post name.**



(b) The necessary documents as listed below (self-attested photocopies) are required to be attached along with the application :-

- (i) Updated CV.
- (ii) Educational / Professional Degree Certificates.
- (iii) 10<sup>th</sup> & 12<sup>th</sup> Std Certificates.
- (iv) Caste Certificate (if applicable) duly attested.
- (v) Work Experience Certificate.
- (vi) PAN & Aadhaar Card copies.

(c) Application Processing Fee (as prescribed below) in the form of Demand Draft (Mandatory) in favour of "**Broadcast Engineering Consultants India Ltd, payable at New Delhi**", is to be submitted along with the application :

| Category           | Application Processing Fee (non-refundable)           |
|--------------------|-------------------------------------------------------|
| SC/ST/ PwD         | NIL                                                   |
| All Other Category | Rs. 295/- (Rs. 250/- (Basic fee) + Rs. 45/- (18% GST) |

(d) **The last date of receipt of application is 12.11.2025.** Applications received beyond the last date of application and/or without the Application fee (for non-exempt categories) will not be considered & will be summarily rejected.

(e) The application processing fee submitted by the candidate shall not be refunded.  
(उम्मीदवार द्वारा जमा किया गया शुल्क यानी आवेदन प्रसंस्करण शुल्क वापस नहीं किया जाएगा).

**Attachment:** Registration Form

**Disclaimer:** Please do not give credence to any person, email, call or contact offering to facilitate employment in BECIL, other than by authorised person/employee of BECIL. You are advised to contact us at +91 120 4177850 for authentication, in case of any query or doubts in regards to this advertisement.

**डिस्क्लेमर:** कृपया बेसिल के अधिकृत व्यक्ति / कर्मचारी के अलावा, बेसिल में रोजगार की सुविधा के लिए किसी भी व्यक्ति, ईमेल, कॉल या संपर्क की पेशकश पर भरोसा न करें। आपको इस विज्ञापन के संबंध में किसी भी प्रश्न या संदेह के मामले में प्रमाणीकरण के लिए +91 120 4177850 पर हमसे संपर्क करने की सलाह दी जाती है।

Sd/-

General Manager (HR)

Tel No: 0120-4177850





**14. E-Mail ID (Capital Letters):**

[illegible]

**MobileNo.1**

[illegible]**MobileNo.2**[illegible]

**15. Educational/Professional Qualifications:**

| S. No. | Examination Passed      | Course Name & Board/University/Institute | Year of Passing | Total Marks | Marks Obtained | Percentage |
|--------|-------------------------|------------------------------------------|-----------------|-------------|----------------|------------|
| 1      | 10 <sup>th</sup> passed |                                          |                 |             |                |            |
| 2      | 12 <sup>th</sup> passed |                                          |                 |             |                |            |
| 3      | Graduation              |                                          |                 |             |                |            |
| 4      | Post-graduation         |                                          |                 |             |                |            |
| 5      | PG Diploma              |                                          |                 |             |                |            |
| 6      | Others (if any)         |                                          |                 |             |                |            |

**16. Work Experience (add separate sheet if required):**

| Sl. No.                                                      | Complete Designation & place of posting | Name of Organisation | Pay Scale | Period |    | Reporting to | Self-Declaration whether meets mandatory experience requirement |
|--------------------------------------------------------------|-----------------------------------------|----------------------|-----------|--------|----|--------------|-----------------------------------------------------------------|
| 1                                                            | 2                                       | 3                    | 4         | 5      |    | 6            | 7                                                               |
| (a)                                                          |                                         |                      |           | From   | To |              |                                                                 |
|                                                              |                                         |                      |           |        |    |              |                                                                 |
| <b><u>Nature of Duties/Key Responsibilities Handled:</u></b> |                                         |                      |           |        |    |              |                                                                 |
|                                                              |                                         |                      |           |        |    |              |                                                                 |
| (b)                                                          |                                         |                      |           | From   | To |              |                                                                 |
|                                                              |                                         |                      |           |        |    |              |                                                                 |
| <b><u>Nature of Duties/Key Responsibilities Handled:</u></b> |                                         |                      |           |        |    |              |                                                                 |
|                                                              |                                         |                      |           |        |    |              |                                                                 |

17. Total years of experience: \_\_\_\_\_

## 18. References

| S.No. | Name | Address | Contact Number |
|-------|------|---------|----------------|
|       |      |         |                |
|       |      |         |                |

**19. Languages known (Tick appropriate boxes)**

|          | <b>Read</b>              | <b>Speak</b>             | <b>Write</b>             |
|----------|--------------------------|--------------------------|--------------------------|
| 1. ----- | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. ----- | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. ----- | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Note:** Please attach self-attested photocopies of following documents with this form:

1. Educational / Professional Certificates
2. 10<sup>th</sup> Certificate / Birth Certificate
3. Caste Certificate, if any.
4. Work Experience Certificates
5. PAN Card
6. Aadhar Card
7. Copy of EPF/ESIC Card (Pervious employer-if applicable)

(.....)  
**Signature of Candidate with date**