



**ODISHA PUBLIC SERVICE COMMISSION
CUTTACK**

NOTICE

No 6998 /PSC, Dt 03/10/25
(DR - IV) (2PC-01-2025-26)

Programme Notice for rect. to the post of Assistant Director of OPS Cadre
(Advt. No. 07 of 2022-23) ✓

It is for information of all provisionally qualified candidates that, the **Document Verification and Personality Test** for recruitment to the post of **Assistant Director in Group-B Service of Odisha Planning Service Cadre**, pursuant to Advertisement No. 07 of 2022-23 will be held on **13.10.2025 (Monday)** in the office of OPSC, at 19, Dr. P. K. Parija Road, Cuttack-753001 as per the programme detailed below: -

Date	Time of Document Verification	Time of Personality Test	Roll No of candidates to be verified
13.10.2025	08.30 A.M	10.45 A.M.	100115, 100229, 100421, 100448, 100907, 100909, 100914, 100924, 100947, 101053 = 10 candidates
	12.30 P.M	02.45 P.M	101190, 101191, 101221, 101242, 101249, 101276, 101300, 101338 = 08 candidates

N.B.- The candidates are required to report **30 minutes before** the commencement of Document Verification in each time slot allotted in the scheduled programme.

It is also made clear that, the candidature of these candidates for the above recruitment is **purely provisional**. The candidature is liable to rejection in the event of inadequacy/ deficiency found at any stage before or after the verification of original Certificates/Documents and is subject to fulfilment of terms & conditions laid down in the Advertisement.

P.T.O

THE CANDIDATES ARE REQUIRED TO SUBMIT THE FOLLOWING ORIGINAL CERTIFICATES ALONG WITH A SET OF SELF ATTESTED PHOTOCOPIES OF THE FOLLOWING DOCUMENTS AT THE TIME OF DOCUMENT VERIFICATION: -

1. **Hard copy of 'online Application form' mentioning Roll No. at the Top Right-Hand Corner.** Application Forms are available in the website of the Commission.

The candidates are required to download the same using their respective e-mail ID/Phone Number and Password/ OTP etc through OPSC e-Chayan Portal via www.opscechayan.in .

2. **Five (05) 'passport size photographs' tagged** with the Application Form. ✓
3. **H.S.C. or Equivalent Certificate** in support of declaration of age. ✓
4. **Certificate of Bachelor's Degree with Honours and Post-Graduate Degree** in Economics/Applied Economics/ Agricultural Economics/Commerce/Mathematics/ Sociology with Statistics as one of the Papers/Anthropology/ Demography/ Geography with Cartography or Regional Planning as one of the papers/ Statistics/ Econometrics/ Regional Planning. ✓
5. **Mark-Sheets** in support of all the aforesaid Examination (**H.S.C, Bachelor's Degree & Master's Degree**) passed including fail marks, if any, issued by the concerned Board / Council /University. ✓
6. **Conversion Certificate/ Conversion Formula** in case of award of grades/ credits/ hours in Bachelor's Degree/Master's Degree. ✓
7. Required **Odia Test Pass Certificate** issued within 12.10.2022. ✓
8. **Caste Certificate by birth** in Support of claim as SCs/ STs/S.E.B.Cs (Please see and refer Note- 2 of the Advertisement) issued within 12.10.2022. ✓
9. **Recent SEBC Certificate** must be issued within 3 years prior to the last date of submission of online application form, wherever applicable. ✓
10. **Discharge Certificates** issued **within 12.10.2022** by the Commanding Officer of the Unit last served along with affidavit to the effect not being appointed against any civil post after retirement from military service, in case of Ex-Servicemen candidate.
11. **Govt. Departmental Candidate whether Temporary or Permanent** or working on probation must submit service certificate issued by Competent Authority. ✓
12. **No Objection Certificate** issued by the Competent Authority in-case of Government servants.
13. **Permanent Disability Certificate** indicating percentage of disability (i.e., **40% and more**) issued **within 12.10.2022**. ✓
14. A **declaration** regarding the number of attempts appeared by the candidates in the Written Examination in the format annexed at **Annexure-I**.
15. **Any proof of photo Identity.**

16. **Attestation Form** duly filled-in by the candidate and signed by a Gazetted Officer (to be downloaded from the website of the Commission).
17. **Bio-data Form (CIF)** (to be downloaded and pasted/ affixed duly filled in with passport size photograph).
18. Any other documents as per Para-10 of the Advertisement.

The candidates are required to mention **"Submitted by me and Certified as genuine and has not been cancelled"** and put their **full signature and date on the same.**


Secretary
3.10.25

ASSISTANT DIRECTOR IN ODISHA PLANNING & SERVICE CADRE

(Advertisement No. 07 of 2022-23)

DECLARATION FORMAT**Name of the Candidate :****Roll No. :**

(Assigned in Assistant Director in OPS Cadre, pursuant to Advt. No. 07 of 2022-23)

Date of Birth :**Adhaar No. :**

Sl. No.	Advt. No. for Recruitment to the post of Assistant Director in OPS Cadre	Whether Applied (Yes/No)	Whether appeared in Written Examination (Yes/No)	Category against which applied	Roll No.
1	Advt. No. 07 of 2022-23				
2	Advt. No. 06 of 2016-17				
3					
4					
5					

Certified that the above details are true to the best of my knowledge & belief.

Place:

Date:

Full signature of the Candidate