## **Department of Veterinary Pathology**

College of Veterinary Sciences & AH

Uttar Pradesh Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya Evam Go-Anusandhan Sansthan, Mathura, 281001

## NOTIFICATION FOR ENGAGEMENT OF YOUNG PROFESSIONAL-I (YP-I)

Applications are invited for walk-in-interview for engagement of Young Professional-I in the UPCAR funded project "Intervention of Improved Agricultural Technologies for Transforming Agriculture for enhancing farmer's income in Uttar Pradesh" The position is purely temporary on contractual basis. The tenure of engagement will be initially for a period up to FY-2025-26 and is likely to be extended further on yearly basis if required. Interested candidates can attend the walk-in-interview in the Dean Office Committee Room, COVSc, DUVASU, Mathura (UP)-281001 on January 05, 2026 at 9.00 AM

. No separate letter for interview will be issued. The application complete in all respect along with scanned/ photocopies of all the testimonials and certificates should be brought by the candidates at the time of "Walk-in-Interview". The details of the position are given below:

Name of Position No of Position **Emolument Qualifications** Graduate in Life Sciences / Agricultural Young Rs 30,000 One **Professional-I** (Consolidated) Sciences / Veterinary Science / Animal Science / Allied Disciplines Desirable: Experience in baseline survey and SWOT analysis, data collection, digital computer applications surveys, fieldwork related to the project topic. Basic knowledge of agriculture and animal husbandry

Place of posting:	Bandi, Karab and Jhandipur villages falling in blocks Baldev, Raya and Farah of Mathura district of Uttar Pradesh with headquarter at Department of Veterinary Pathology, DUVASU, Mathura
Age Limit:	Minimum: 21 years and maximum: 45 years (Relaxation as per Govt. of India rules — OBC: 3 years, SC/ST/Women: 5 years). Along with the application, Bio-Data, SC/ST/OBC certificate (wherever applicable) duly attested is to be submitted.
Nature of duties:	The responsibilities will involve in detailed baseline survey and SWOT analysis in selected locations to collect the

	preliminary information like resource availability, land						
	configuration, feasibility of component establishment in						
	the model, prominent challenges, input requirement and						
	distribution strategy. Interaction with farmer groups, data						
	collection through face-to-face interviews, focus group						
	discussions, digital surveys, establishment and						
	management of IFS models.						
Contact	Prof. (Dr.) Desh Deepak Singh						
	Mob: 9415918431						

## **Terms & Conditions:**

- 1. The appointments will be on contractual basis and co-terminus with the project, and the incumbent shall not have any claim for regular appointment under the Project/ University / UPCAR.
- 2. The candidate must bring one set of their complete bio data with self-attested copies of the testimonials and age proof with a passport size photograph along with all original certificates of all required certificates from matriculation onwards and experience certificate in original (if any) with them.
- 3. Concealing of facts or canvassing in any form shall lead to disqualification of the candidature or termination even after appointment.
- 4. The period of appointment of Young Professional-I will initially be for a period up to FY 2025-26 i.e. March 31, 2026 and is likely to be extended further on yearly basis subject to satisfactory performance of the candidate.
- 5. The services of the candidate may be terminated at any time without notice or assigning any reason thereof. The Young Professional-I may also leave the assignment, on their own volition, by giving one-month prior notice. At the end of the contract period, they will have no right to claim any employment or engagement in the Project / University / UPCAR.
- 6. No TA/DA will be paid to the applicants for appearing in interview.
- 7. Candidates fulfilling the essential qualification only need to attend the walk-in Interview.
- 8. Candidates desirous of attending the walk-in interview are requested to report at the required venue at 9.00 am.
- 9. The selected candidates will be required to undergo medical examination as per the rules for ensuring their physical fitness before appointment.
- 10. The candidates are required to submit the application as per the format annexed. Salary will be paid on receipt of funds from the funding agency.
- 11. The University shall not bear any liability in the event of the demise of any engaged personnel during their period of engagement with the University

## **APPLICATION FORM**

Photo of the

candidate

Position applied for:	

**Full Name (in Block letters)** 

Father's / Husband Name

1.

2.

3.	ı	Gender						(	candidate		
4.		Date of Birth									
5.	1	Age as on 31.12.2025									
6.											
7.	. Mobile Number										
8.	. E-Mail Address										
9.											
1(		Permanent Address									
11		Category: G	en/C	BC/SC	S/ST						
12	Aca	demic									
	S.	Name of		ard/	Year of		ation	Max.	Marks		Marks/
	No	degree	Uni	versity	passing		ourse Years)	Marks	Obtained	l	Percentage /CGPA
	1.	10 <sup>th</sup> Class or									
		equivalent									
	2.	10+2/Higher									
		Secondary									
		equivalent									
	3.	Bachelor's									
		Degree									
	4.	Any other									
13.	Wo	rk experience:			1	11			4		
	S. No Designation Name of employer Period No. of ye						ears	/ month			
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	1.										
	2.										
	3.										
17.	Pub	lications (Number	er on	ly):			I	1	I		
18.											
19.		litional Informati									
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Declaration: The information provided by me is accurate to the best of my knowledge and belief. If any of the information is found to be false, my candidature or services, if selected, may be terminated without prior notice.

Place
Signature
Date: