# राष्ट्रीय प्रौद्योगिकी संस्थान मेघालय
## NATIONAL INSTITUTE OF TECHNOLOGY MEGHALAYA
राष्ट्रीय प्रौद्योगिकी, शिक्षा मंत्रालय के अधीन एक राष्ट्रीय महत्व का संस्थान

**An Institute of National Importance under Ministry of Education (Shiksha Mantralaya), Govt. of India**

## Application form for the post of Professor of Practice

Advertisement No.: _____

Position Applied For: _____

Category:           Full Time / Part Time

> Self-Attested recent passport size color photograph be affixed

### I. Personal Details:

i. Name in Full (In Block Letters):

ii. Gender:             iii. Nationality:

iv. Marital Status:          v DoB:

vi. Valid ID (Aadhaar/ Passport/ PAN)      ID No.          Encl. Page No.

vii. Category (Please tick as applicable):

UR        SC        ST        OBC        PWD        EWS

viii. Contact No:            Email:

Present Address:


Permanent Address:


### II Particulars of Educational Qualifications, Post-Doctoral Fellowships and Academic achievements:

**1. Educational Qualifications:** (starting from the latest)

| Sl. | Degree Obtained & Branch/ Specialization | Name of the Board/ University/ Institution | Year of Passing/ Award | % of Marks/ CGPA | Class/ Division | Encl. Page No. |
|------|------|------|------|------|------|------|
| i. | | | | | | |
| ii. | | | | | | |
| iii. | | | | | | |
| iv. | | | | | | |

**2. Details of Ph. D. Thesis:**

| | Title of Thesis | University/Institute | Encl. Page No. |
|---|---|---|---|
| | | | |

### 3. Post-Doctoral Fellowships:

| Sl. | Name of University / Organization | Research Project | From | To | Total Years | Fellowship (In INR) per month | Funding Agency DST/UGC/etc. | Enclosure Page No. |
|---|---|---|---|---|---|---|---|---|
| i. | | | | | | | | |
| ii. | | | | | | | | |

### 4. Post-Doctoral Fellowships Mentored:

| Sl. | Name of Fellow Mentored | Research Project | From | To | Total Years | Fellowship (In INR) per month | Funding Agency DST/UGC/etc. | Enclosure Page No. |
|---|---|---|---|---|---|---|---|---|
| i. | | | | | | | | |
| ii. | | | | | | | | |

### 5. Details of Honors/Awards/Prize/Medal

| Sl. | Name of Honors/Awards /Prize/Medal | Year | Awarding Agency | Govt./Private/ Non Profit Societies | Enclosure Page No. |
|---|---|---|---|---|---|
| i. | | | | | |
| ii. | | | | | |

### III Professional Experience: Research/Industry:

| Sl. | Name of the Organization | Position | From | To | Total Years | Pay level | Enclosure Page No. |
|---|---|---|---|---|---|---|---|
| i. | | | | | | | |
| ii. | | | | | | | |
| iii. | | | | | | | |
| iv. | | | | | | | |

### IV Research (Projects/Patent/Publication/Technology Transfer):

# राष्ट्रीय प्रौद्योगिकी संस्थान मेघालय
**NATIONAL INSTITUTE OF TECHNOLOGY MEGHALAYA**

राष्ट्रीय महत्त्व का, शिक्षा मंत्रालय के अधीन एक राष्ट्रीय महत्व का संस्थान
**An Institute of National Importance under Ministry of Education (Shiksha Mantralaya), Govt. of India**

1. **Sponsored Research/Industrial Projects:**

| Sl. | Funding Industry/Agency with address | Role PI/Co-PI | Amount (In INR) | Year of Completion | Enclosure Page No. |
|---|---|---|---|---|---|
| i. | | | | | |
| ii. | | | | | |
| iii. | | | | | |

2. **Patent Details-**

| Sl. | Patent Title | Status Details | | Role | | Enclosure Page No. |
|---|---|---|---|---|---|---|
| | | Granted | No. & Date of grant | Inventor (I) or Co-I | Total No of Co-Inventors in the patent | |
| i. | | | | | | |
| ii. | | | | | | |
| iii. | | | | | | |

3. **Journal Papers:**

| Sl. | Title of the paper | Name of Journal, Volume (No.), Page Nos, year | Indexed in (SCI/ SCOPUS) – proof to be attached | Enclosure Page No. |
|---|---|---|---|---|
| i. | | | | |
| ii. | | | | |
| iii. | | | | |

4. **Technology Transfer:**

| Sl. | Name of the Product/Technology | Details of the receiving Industry/Agency | Year of Transfer | Enclosure Page No. |
|---|---|---|---|---|
| i. | | | | |
| ii. | | | | |
| iii. | | | | |

5. **Significant outreach activities:**

| Sl. | Name of the activity | Place | Dated | Enclosure Page No. |
|-----|----------------------|-------|-------|--------------------|
| i.  |                      |       |       |                    |
| ii. |                      |       |       |                    |
| iii.|                      |       |       |                    |

**6. Fellow of Professional Bodies**

| Sl. | Fellow of | Membership No. | Enclosure Page No. |
|-----|-----------|----------------|--------------------|
| i.  |           |                |                    |
| ii. |           |                |                    |

**V Give name, designation and address (Phone / Email) of three references not related to you. Reference should be of persons who have intimate knowledge of your work:**

| Sl. | Name | Designation | Address (Phone / Email) |
|-----|------|-------------|-------------------------|
| i.  |      |             |                         |
| ii. |      |             |                         |
| iii.|      |             |                         |

**VI Statement of Purpose. (Attach separate sheets)**

### Declaration

I hereby declare that I have carefully read and understood the instructions and particulars supplied by me. All the entries in this form, as well as, in the attached sheets are true to the best of my knowledge and belief. If selected, I promise to abide by the rules and regulations of the Institute.

If at any stage, any information provided by me is found to be incorrect my candidature/ appointment stands cancelled.

**Date:**

**Place:**                                                    **Name and Signature of the Candidate**

List of Enclosures (with page number)

| Sl. | Enclosure Name | Yes (Y)/ No (N) | If Yes. Page No. From | To |
|---|---|---|---|---|
| 1 | Valid ID Proof | | | |
| 2 | Proof of date of birth. | | | |
| 3 | Category Certificate | | | |
| 4 | Academic records (Marks/Grade Cards and Certificates from SSLC/Matriculation onwards up to Ph.D.) | | | |
| 5 | Experience certificates | | | |
| 6 | Latest salary certificate/Pay Slip of current/last employment. | | | |
| 7 | Proof of External Sponsored R & D Projects | | | |
| 8 | Patent Granted | | | |
| 9 | Details of Consultancy Projects | | | |
| 10 | Ph.D. Thesis Supervised, Post Doc mentored | | | |
| 11 | Publications in Journals (only first page) | | | |
| 12 | Publications in Conference (only first page) | | | |
| 13 | Certificate of Training /Summer/Winter School Attended | | | |
| 14 | Length of Service | | | |
| 15 | Establishment of new Lab(s) | | | |
| 16 | Conferences/Workshops Attended and presented paper | | | |
| 17 | Text/Reference book published on relevant subjects from reputed international/national publishers | | | |
| 18 | Significant outreach activities | | | |
| 19 | Fellowship/Membership of Professional Bodies | | | |
| 20 | Award/ Honors/ Prize/ Medal | | | |
| 21 | MoU with Industry/ Institute | | | |
| 22 | Curriculum Vitae | | | |
| 23 | Statement of Purpose | | | |
| 24 | Any other information | | | |