

# आयुष्मान भारत डिजिटल मिशन

स्वास्थ्य, चिकित्सा शिक्षा एवं परिवार कल्याण विभाग, झारखण्ड

Ref. No. – 06-275/ABDM/2022- 799

Date – 29/12/2025

## Recruitment Notice

Ayushman Bharat Digital Mission (ABDM) is a mission under the administrative control of Health, Medical Education and Family Welfare Department, Govt. of Jharkhand, is engaged with objective of establishing state-of-the-art digital health systems to manage the core digital health data and the infrastructure required for its seamless exchange, establishing registries at appropriate levels to generate a single source of truth with respect to clinical establishments, health workers, healthcare professionals, drugs and pharmacies. The National Health Authority (NHA) under the Ministry of Health and Family Welfare is the implementing agency of the mission.

ABDM is looking for young, energetic and hardworking candidates suitable for posts at different levels, who can provide results within prescribed time and agrees to abide by the rules and regulation as framed by ABDM for its employees from time to time.

Sl.	Name of the Post	Emolument	No. of Posts	Type of Post
1.	Joint Director (IT)	2,00,000/-	01	Contractual
2.	HMIS Manager (IT)	1,00,000/-	01	Contractual
3.	Project Manager (IT)	1,20,000/-	01	Contractual
4.	IEC expert (Coordination)	1,00,000/-	01	Contractual
5.	Grievance Redressal officer (Admin & Support)	1,20,000/-	01	Contractual
6.	Project Manager (Coordination)	1,20,000/-	01	Contractual
7.	Business Analyst (IT)	50,000/-	01 (ST-1)	Contractual
8.	Project Coordinator (Coordination)	50,000/-	04 (UR-2,ST-2)	Contractual
9.	Project Coordinator (A&S)	50,000/-	04 (UR-1,ST-3)	Contractual

### Terms of Engagement:

The details regarding Qualification & Experience, Terms of Reference are available on the website of Ayushman Bharat Digital Mission, Jharkhand i.e. [www.abdmjharkhand.org](http://www.abdmjharkhand.org).

### Note:-

1. These are all posts for state level.
2. The age limit for all positions is 21 years to 60 years.
3. The application form made available by online only, other mode shall not be entertained and will be rejected.
4. Last date for receiving the online application is 19/01/2026 till 12:00 PM. Application cannot be submitted after last date/ time.
5. A non-refundable application fee for all Category is Rs.500/- (Five Hundred Rupees) only through online payment gateway.
6. Candidates wish to apply for more than one post will have to submit separate application along with application fee.

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7. Selection Criteria :- (80% weightage is on score of Educational Qualification and 20% weightage is on score of Interview)
  - a) Preliminary shortlisting of the candidate would be done on the basis of Requisite Qualification and shortlisted candidates will be called up for the personal interview and assessment.
  - b) The final selection of the candidate would be done on the basis of total scores obtained in the categories of Qualification and personal interview. Personal interview comprises of viva voice, competency test in the relevant field and computer proficiency (as per the Selection Panel).
8. No TA/ DA will be admissible to appear for Interview.
9. Candidature of the applicant is liable to be canceled if any discrepancy is found in the documents submitted at any stage and legal action will be taken for the same.
10. The appointment of professionals will be purely on contract basis Till September, 2026, which may be extended after the annual review of performance, output and desired impacts. However, in the case of unsatisfactory service the contract may be terminated.
11. The successful candidate will have to sign a contractual agreement.
12. The remuneration will be paid as per NHA Norms/ Order/ Guidelines.
13. The State Mission Director, Ayushman Bharat Digital Mission, Jharkhand reserves the right to cancel/ postpone the recruitment wholly or partially if so required. No claim will be admissible in case of such cancellation/ postponement.
14. The Decision of the Department in any matter relating to the recruitment at any stage of the recruitment process will be final and binding upon the candidates. No correspondence or personal queries in this regard shall be entertained.
15. All disputes will subject to jurisdiction of Hon'ble High Court, Jharkhand.

#### How to Apply

1. Candidate will find the whole advertisement at bottom left side as **Latest Recruitment** of the <http://recruitment.jharkhand.gov.in>.
2. Candidate has to register herself/ himself on recruitment portal using **Register** tab on the Home page of <http://recruitment.jharkhand.gov.in>
3. After successful online payment candidate will get payment receipt and his/ her application process will be completed. Candidate should keep safely his/ her Application Req. ID and password.
4. For any difficulty send e-mail on [jharkhand.recruitment@rediffmail.com](mailto:jharkhand.recruitment@rediffmail.com) at least day before closure of application deadline i.e. 19/01/2026 till 12:00PM.
5. The list of preliminary shortlisted candidates for personal interview will be uploaded on the website - [www.abdmjharkhand.org](http://www.abdmjharkhand.org)
6. The shortlisted candidates would be called for personal interview in Ranchi and the date and time communicated to them through email/ mobile only. The candidate will have to appear before the interview board and they have to bear the cost of transport and logistics etc.
7. The ABDM, Jharkhand reserves the right to cancel/ postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/ postponement.

*24/12/2025*  
State Mission Director

## Recruitment Notice

Sl. No.	Name of the Post	Qualification & Experience	Selection Criteria	No. of Post & Category
1.	Project Manager (IT), (Contractual)	<ul style="list-style-type: none"> <li>• BE/ B-Tech. and MBA or Post Graduate Diploma in Management, or Master's in Public Health</li> <li>• 6+ years of working experience where 2+ years of experience in a government project, preferably in social sector schemes/ missions, Well-versed in MS Office suite,</li> </ul> <p><b>Desired Certifications</b></p> <ul style="list-style-type: none"> <li>• PMP, PRINCE2 CSM, or Agile Safe, or PGMP/ ITIL</li> </ul>	<p>BE/ B-Tech &amp; MBA or MPH – 50%</p> <p>Any higher degree / certifications – Add on 30%</p> <p>Interview (Viva + competency test related to the qualification) – 20%</p>	UR - 01
2.	HMIS Manager (IT), (Contractual)	<ul style="list-style-type: none"> <li>• BE/ B-Tech. or any equivalent degree or MBA/ Post Graduate Diploma in Management or Master's in Public Health/ MBBS/ BDS from and AICTE recognized institute with 10+ years working experience,</li> <li>• Preferably 2+ years of experience in a government project</li> </ul>	<p>BE/ B-Tech or MBA/ PG Dip. In Management or MBBS/ BDS/ MPH – 50%</p> <p>Any higher degree / certifications – Add on 30%</p> <p>Interview (Viva + competency test related to the qualification) – 20%</p>	UR - 01
3.	Project Manager (Coordination), (Contractual)	<ul style="list-style-type: none"> <li>• BE/ B-Tech. and MBA or Post Graduate Diploma in Management, or Master's in Public Health.</li> <li>• 6+ years of working experience where 2+ years of experience in a government project, preferably in social sector schemes/ missions, Well-versed in MS Office suite,</li> </ul> <p><b>Desired Certifications</b></p> <ul style="list-style-type: none"> <li>• PMP, PRINCE2 CSM, or Agile Safe, or PGMP/ ITIL</li> </ul>	<p>BE/ B-Tech and MBA or PG Diploma in Management, or MPH, – 50%</p> <p>Any higher degree / certifications – Add on 30%</p> <p>Interview (Viva + competency test related to the qualification) – 20%</p>	UR - 01
4.	IEC Expert (Coordination), (Contractual)	<ul style="list-style-type: none"> <li>• Post Graduate degree or equivalent in Mass Communication/ Public Relations/ Journalism/ Social Work/ Development from AICTE recognized institute.</li> <li>• 4+ Years of working experience in conducting knowledge management activities and development of IEC strategy.</li> <li>• Content writing, report writing, social media content management.</li> <li>• Exposure in social sector schemes/ missions of Government at national, state or district level.</li> <li>• Preference will be given to persons having experience of working in Health Sector.</li> </ul>	<p>PG/ Mass Com., PR/ Journalism/ Social Work/ Dev. from AICTE recognized institute– 50%</p> <p>Any higher degree / certifications – Add on 30%</p> <p>Interview (Viva + competency test related to the qualification) – 20%</p>	UR - 01
5.	Grievance Redressal Officer (Admin. & Support), (Contractual)	<ul style="list-style-type: none"> <li>• BE/ B-Tech./ MCA/ Master's in Public Policy/ Public Administration/ BA-LLB, MBA(HR) from AICTE recognized institute .</li> <li>• 4+ Years in Client Relationship Management, Incident Management, Customer Care.</li> <li>• Excellent communications skills.</li> <li>• Exposure in social sector schemes/ missions of government at national, state and district level.</li> <li>• Preference will be given to persons having experience of working in Health Sector.</li> </ul>	<p>BE/ B-Tech/ MCA/ Master's in Public Policy/ Public Admin./ BA-LLB/ MBA (HR) – 50%</p> <p>Any higher degree / certifications – Add on 30%</p> <p>Interview (Viva + competency test related to the qualification) – 20%</p>	UR - 01



6	Joint Director (IT) (Contractual)	<ul style="list-style-type: none"> <li>Bechelor of Engineering/Technology in one of the following fields or equivalent: IT/Electronics/Telecomunication/Computer Science/Engineering/Any Other engineering filed with relevant experience in IT or MCA (Masters in Computer Applications)</li> </ul> <p><b>Experience:</b></p> <ul style="list-style-type: none"> <li>Minimum 10 years of experience at a suitable senior position in managing IT operations and implementation of IT Systems</li> <li>Minimum of two years experince of Managing Government IT projects at national or State level.</li> </ul>	<p>BE/B-Tech/MCA-50% Any Higher degree/certifications-Add on 30% Interview (Viva + Competency test related to the qualification)-20%</p>	UR - 01
7	Buisness Analyst (IT) (Contractual)	<ul style="list-style-type: none"> <li>BE/ B-Tech, or MCA or MBA/Post Graduate Diploma in Management/or Masters in Public Health from recognized institute</li> <li>3+ years working experience</li> <li>Proficient in MS Office Suite</li> <li>Preference will be given to persons having experience of working in Health sector</li> </ul>	<p>BE/B-Tech , or MCA or MBA/Pgmin Management or MPH-50% Any higher degree/certifications – add on 30% Interview (Viva + competency test related to the qualification) 20%</p>	ST - 01
8	Project Coordinators (Admin & Support) (Contractual)	<ul style="list-style-type: none"> <li>BE/B-tech or BCA/MCA or MBA/Post Graduate Diploma in Management/or Masters in Public Health from recognized institute</li> <li>3+ years working experience in health care sector</li> <li>Proficient in MS Office suite</li> <li>Preference will be given to persons having experience of working in Health Sector</li> </ul>	<p>BE/B-Tech, or BCA/MCA or MBA/PGD in management/or MPH-50% Any higher degree/certifications-Add on 30 % Interview (Viva + competency test related to the qulification) – 20 %</p>	UR- 01 ST- 03
9	Project Coordinators (Coordination) (Contractual)	<ul style="list-style-type: none"> <li>BE/B-Tech, or BCA/MCA or MBA/Post Graduate Diploma in Management/or Masters in Public Health from recognized institute</li> <li>3+ years working experience in Health Care sector</li> <li>Proficient in MS Office suite</li> <li>Preference will be given to persons having experience of working in Health Sector.</li> </ul>	<p>BE/B-Tech or BCA/MCA or MBA/PGD in Management/ or MPH – 50% Any Higher degree/ certifications – Add on 30% Interview (Viva Competency test related to the qualification) – 20 %</p>	UR – 02 ST – 02

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**Govt. of Jharkhand**  
**Ayushman Bharat Digital Mission**  
**Health, Medical Education & Family Welfare Department, Govt. of Jharkhand,**  
**Directorate of Health Building, ABDM Office, 4<sup>th</sup> Floor, Tata Road, Namkum, Ranchi,**  
**Jharkhand, 834010.**

**Application for the Post of : .....**

1. Full Name (IN BLOCK LETTERS) :  
 2. Father's Name :  
 3. Date of Birth (According to Matriculation) :  
 4. Mobile No. :  
 5. Email ID :  
 6. Correspondence Address (With PIN code) :  
 7. Permanent Address (With PIN code) :  
 8. Category (ST/SC/BCI/BCII/GEN/Others) :  
 9. Gender (Male/ Female) :  
 10. Nationality :  
 11. Language Known :  
 12. Aadhar No. :  
 13. Educational Qualification :

Affix recent  
passport size  
colour photograph

<b>Examination Passed</b>	<b>Name of the Institute/ University</b>	<b>Subject Studied</b>	<b>Month &amp; Year of Passing</b>	<b>% of aggregate mark</b>

14. Professional Qualification:

<b>Examination Passed</b>	<b>Name of the Institute/ University</b>	<b>Subject Studied</b>	<b>Month &amp; Year of Passing</b>	<b>% of aggregate mark</b>

15. Particulars of Experience:

<b>Name of the Department/ Organization served</b>	<b>Designation</b>	<b>Period of Service</b>		<b>Experience</b>		<b>Nature of Duties Performed</b>
		<b>From</b>	<b>To</b>	<b>Years</b>	<b>Months</b>	
<b>Total Experience</b>						

**NOTE:** Enclose Self Attested Copies of:

- a) Age Proof Certificate
- b) Educational & Professional Qualifications Certificates.
- c) Experience Certificates
- d) Other Certificates

**DECLARATION**

*I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the events of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority.*

Place: .....

Date:.....

**Signature of the Candidate**