

# **Office of Conservator of Forests / Working Plan Officer**

Working Plan, Nanda Devi National Park Jyotirmath.

## **Advertisement for Working Plan Associate (W.P.A.)**

Applications are invited from eligible candidates for contractual engagement as Working Plan Associate, for preparation of working plan for Nandadevi National Park forest division jyotirmath under Working Plan Officer Nanda Devi National Park Jyotirmath, **(The previously issued notification by letter no. 1318/4-19 dated- 05/11/2025 has been cancelled due to unavoidable circumstances, and applications are now being invited for a new notification)** for various field survey-related activities of Biodiversity and related information. The name of position, essential/desirable qualification, monthly consolidated emoluments and other terms and conditions are given below:

**Total Number of Positions:** 02 (Number can be increased or decreased)

**Essential Educational Qualification:** As per Office of the Chief Conservator of Forest, Working plan Uttarakhand, Haldwani order no. 650/19-1(2)-general dated- 01/02/2023.

### **Essential Qualification for Working Plan Associate (W.P.A.)**

Master's Degree in Natural or Agricultural Science / MVSc or bachelor's degree in Engineering or Technology or Medicine from a recognized University or equivalent.

### **Duties and Responsibilities:**

- a. Field survey, species identification and sample plot studies.
- b. Data collection, data analysis, preparation of reports and relevant deliverables related to various flora / faunal species in the concerned Division.
- c. Other additional tasks as assigned by Working Plan Officer.

### **Desirable Knowledge and Work Experience:**

- a. Good knowledge and skills in computer application (MS-Excel, MS-Word, MS-PowerPoint etc.).
- b. Field work experience in the field of forestry research with knowledge and experience in identification of trees, shrubs, and herbs in the forest and measurement of inventory parameters of forest vegetation.
- c. Knowledge of GIS, specially handling of GPS devices and basic knowledge of Geospatial Technologies.
- d. Physically fit for extensive travel and trek in the mountainous/plain region.
- e. Research Articles published in a recognized journal.
- f. Preference will be given to candidates with prior experience of Forestry/Wildlife related research and surveys and in Biodiversity-related issues.

**Fellowship:** As per Office of the Chief Conservator of Forest, Working plan Uttarakhand, Haldwani **order no. 650/19-1(2)-general dated- 01/02/2023.**

Sl. No.	Designation	Emoluments
i	Working Plan Associate (WPA)	₹ 25000/- + HRA

### **Tenure:**

The tenure of fellowship is initially for a period of one year. The work of fellow will be evaluated and if found satisfactory, his/her tenure may be extended further. If performance of the fellow is not found satisfactory, the tenure/engagement can be cancelled at any time without citing any reason. Also, engagement can be cancelled at any time by giving notice of one month without specifying any reason.

### **Mode of Application:**

Candidates must submit the applications in the format attached along with following documents:

1. Copy of certificate of identification.
2. Self-attested copies of educational qualifications (Certificates and Mark Sheets) from matriculation onwards.
3. Self-attested copies of knowledge and work experience certificates, if any.
4. All other relevant supporting documents.

## **Mode of Selection:**

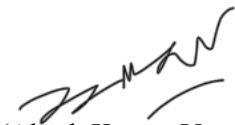
Received applications will be scrutinized by a Search and Selection Committee. Priority will be given to candidates with more relevant experience and expertise in related fields. Shortlisted candidates will be called for a personal interview separately through their Email IDs and Mobile Numbers. Personal Interview will be taken by Search and Selection Committee. No TA/DA will be paid for attending the personal interview. The decision of the Search and Selection Committee will be final and binding. The committee reserves the rights to withdraw/cancel the candidature of one or all selected applicants without assigning any reason. The service of selected candidates will be used or the preparation of Working Plan of Nanda Devi National Park Forest Division, Jyotirmath. The selected candidates may be expected to travel extensively in the forest areas of the division.

The applicants with complete list of documents must be submitted by hand or sent via registered/speed post to: Office of Working Plan Officer, Nanda Devi National Park, Forest Division Jyotirmath, Distt- Chamoli, Uttarakhand – 246443 or emailed to- [dfonandadevi@gmail.com](mailto:dfonandadevi@gmail.com) with subject: “Application for Working Plan Associate (WPA) for Nanda Devi National Park, Forest Division Jyotirmath.”

**Last Date for Submission of Applications:** 16-Feb-2026

**Email ID for any correspondence:** [dfonandadevi@gmail.com](mailto:dfonandadevi@gmail.com), Mobile Number 8171625570

**Date and venue for Interview will be intimated separately.**



(Akash Kumar Verma, I.F.S.)

Conservator of Forests/Working Plan Officer  
Nanda Devi National Park, Forest Division  
Jyotirmath.

## APPLICATION FORM

### **Contractual engagement of Working Plan Associate (WPA) in the Working Plan Office Nandadevi National Park Forest Division Jyotirmath Uttarakhand Forest Department.**

Name of the position applied for .....  
 (please mention the position as indicated in advertisement)

1	Full Name (in Block letters)						Affix Passport Size color Photograph	
2	Father's / Husband's Name							
3	Gender (✓)		Male	Female	Others			
4	Date of Birth							
5	Age as on date of 31/10/2025							
6	Whether belongs to SC/ST/OBC/General						(Signature)	
7	Marital Status							
8	Mobile No.							
9	E-mail ID							
10	Correspondence Address (with PIN Code)							
11	Permanent Address (with PIN Code)							
12	<b>Details of Educational Qualification</b>							
	Educational Qualifications	Subject	Board/University	Year of Passing	Duration of Course (in year)	Max. Marks	Marks Obtained	Percentage/CGPA
	10th Class/ equivalent							
	10+2 / Higher Secondary equivalent							
	Bachelor's degree							
	Master's degree							
	Doctorate							
13	Additional qualifications if any?							
14	<b>Chronological List of Experience</b>							
	S.No	Designation	Period of Experience		No. of Years and Months			
From Date			To Date					
	1							
	2							

	3				
	4				
15	Publication (Number only)				
	i. Published papers in Journals:				
	ii. Chapters published in Books:				
	iii. Books Published:				
	iv. Paper Presentation in National/International Seminars:				
16	Additional Information, if any				

### Declaration

**I hereby declare I have carefully read and understood the instruction and particulars on this application and that all entries in this form as well as in the attached sheet/ annexure are true to the best of my knowledge and belief.**

Date:

Signature:

Place:

Name: