



F.No. 1-4/ANIIMS/Staff appointment/2026-2027/399

निदेशक एनिम्स का कार्यालय

**OFFICE OF THE DIRECTOR OF ANIIMS**

अंडमान निकोबार द्वीप समूह चिकित्सा संस्थान

**ANDAMAN & NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES**

अंडमान तथा निकोबार प्रशासन

**ANDAMAN & NICOBAR ADMINISTRATION**

Sri Vijaya Puram, Dated 16.04.2026

Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS), Sri Vijaya Puram invites application for the following post of purely on contract basis for period of 01 year on contractual Basis and coterminous with regular recruitment. The details are as under:

| Sl.N o. | Name of the Post & Age Limit | Qualification  | No. Of Vacancy | Consolidate d pay |
|---------|------------------------------|--|----------------|-------------------|
| 1.      | <b>Mortuary Attendant</b>    | <b>Education qualification</b><br>i. Minimum 10 <sup>th</sup> Pass (Matriculation) from a recognized board<br>ii. Candidates with 12 <sup>th</sup> Pass or higher qualification will be preferred.<br><b>Preferably male candidate</b><br><b>Desirable</b><br>i. Experience in a Mortuary, Hospital, Forensic Medicine department.<br><b>Age limit:</b> 18 -40 years   | 02             | 18000/-           |
| 2.      | <b>Senior Investigator</b>   | <b>Education qualification</b><br>Master's Degree Statistics/Operational Research/Mathematical Statistics/Applied Statistics or in Economics/Mathematics/Commerce (with Statistics as one of the subjects) from a recognized University or equivalent<br><b>Desirable</b><br>02 (Two) years' experience in collection, compilation, interpretation and analysis of Statistical data<br><b>Age limit:</b> 18 -33 years for Male<br>18-38 years for Female       | 01             | 35400             |
| 3       | <b>Junior Investigator</b>   | <b>Education qualification</b><br>Bachelor's degree in Statistics/Operation research or in Economics/Mathematics/Commerce (with Statistics as one of the subjects) from a recognized University or equivalent<br><b>Desirable</b><br>Computer Certificate from a recognized institute (OR) One year experience in collection, compilation interpretation and analysis of Statistical data<br><b>Age limit:</b> 18 -33 years for Male<br>18-38 years for Female | 01             | 25500/-           |

- i.** Interested and eligible candidates should submit their application in the prescribed format (available in the official website of ANIIMS <https://aniims.andamannicobar.gov.in/> and official website of Andaman and Nicobar Administration <https://andamannicobar.gov.in/> along with the copies of relevant documents to Recruitment Cell, ANIIMS on or before 30.04.2026 Till 4:00 PM (Monday to Friday between 10:00 AM and 12:00 PM, and on Saturday up to 12:00 PM).
- ii.** No application shall be entertained under any circumstances after the stipulated due date. Online application will not be entertained.
- iii.** The completed application must be accompanied by all requisite supporting documents, including copies of academic qualifications, experience certificates, and a valid photo identity proof. Applications found to be incomplete in any respect are liable to be summarily rejected.
- iv.** The number of vacancies is subject to change without prior intimation (increase/decrease/cancelled).
- v.** The venue and date of Skill test/Interview will be intimated through the official website of ANIIMS <https://aniims.andamannicobar.gov.in/> after scrutiny of the applications received.
- vi.** Decision of the competent authority regarding selection of candidate will be final and no further representation will be entertained in this regard.
- vii.** The Director, ANIIMS, Port Blair reserves the right to reschedule /cancel notified vacancies at any stage of the “interview/selection”.
- viii.** Selection committee reserves all rights to change the selection procedure, rules and cancellation of rules. The decision of selection committee regarding appointment of candidate will be final and no representation will be entertained in this regard.
- ix.** The decision of the selection committee regarding appointment of candidate will be final.
- x.** Submit separate applications if applying for more than one posts.
- xi.** All the posts are purely temporary and the candidate has no right to claim for regular appointment. Selected candidates will not be eligible for any benefits of the permanent employee.
- xii.** No TA/DA will be paid for appearing in the interview.
- xiii.** The effective date for determining the eligibility as per the prescribed qualification, age, experience etc. for the post shall be the last date of receipt of application.

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**DIRECTOR, ANIIMS**



**ANDAMAN & NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES (ANIIMS),PORT BLAIR**

**( FORM TO BE FILLED IN CAPITAL LETTERS ONLY )**

**Post Applied For:.....**

|   |  |                      |                                   |  |  |                      |
|---|--|----------------------|-----------------------------------|--|--|----------------------|
| 1 | <b>Personal Details:</b> <ul style="list-style-type: none"> <li>• Name</li> <li>• Father / Mother name</li> <li>• Email ID</li> <li>• Mobile No.</li> <li>• Nationality</li> <li>• Gender</li> </ul> |                      |                                   |  | RECENT<br>PHOTOGRAPH<br>(TO BE<br>COUNTERSIGN<br>ED) |                      |
| 2 | Date of Birth & Age (as on last date of application)   |                      |                                   |  |  |                      |
| 3 | Address for Correspondence   |                      |                                   |  |  |                      |
| 4 | Permanent Address  |                      |                                   |  |  |                      |
| 5 | GOI issued IDNo. (Passport/PAN/Voter ID/Aadhaar)   |                      |                                   |  |  |                      |
| 6 | <b>Current Job Details:</b> <ul style="list-style-type: none"> <li>• Current Post held:</li> <li>• Institution Name:</li> </ul>  |                      |                                   |  |  |                      |
| 7 | Current nature of job Regular /Contractual/Private   |                      |                                   |  |  |                      |
| 8 | <b>Educational Qualification:</b><br><b>(A) School</b>   |                      |                                   |  |  |                      |
|   | Name of the examination  | Institute / Board    | Year of passing final examination | Marks obtained / Max. marks            | Percentage of marks                                  |                      |
|   |  |                      |                                   |  |  |                      |
|   |  |                      |                                   |  |  |                      |
|   | <b>(B) College</b>   |                      |                                   |  |  |                      |
|   | Qualification  | Subject / Discipline | Year of passing                   | Institute / College / University       | Percentage (marks)                                   | Awards/ Distinctions |
|   |  |                      |                                   |  |  |                      |
|   |  |                      |                                   |  |  |                      |
|   |  |                      |                                   |  |  |                      |
|   |  |                      |                                   |  |  |                      |
|   |  |                      |                                   |  |  |                      |
|   |  |                      |                                   |  |  |                      |
| 9 | <b>Experience</b>  |                      |                                   |  |  |                      |
|   | S.No.  | Name of the post     | Institute / Place of work         | <b>Period</b><br><b>From</b> <b>TO</b> |  | Nature of work       |
|   |  |                      |                                   |  |  |                      |
|   |  |                      |                                   |  |  |                      |
|   |  |                      |                                   |  |  |                      |
|   |  |                      |                                   |  |  |                      |

**Checklist of supporting documents (copy of original)**

|       |   |  |
|-------|---|--|
| I.    | Photo ID Proof (PAN Card, Aadhaar, Voter ID, Driving License, etc.) |  |
| II.   | Address Proof   |  |
| III.  | 10 <sup>th</sup> pass certificate along with mark sheet             |  |
| IV.   | 12 <sup>th</sup> pass certificate along with mark sheet             |  |
| V.    | Bachelor's Degree-UG along with mark sheet                          |  |
| VI.   | Post graduate degree along with mark sheet                          |  |
| VII.  | Diploma certificate with mark sheet in relevant subject             |  |
| VIII. | Passing certificate of respective degree                            |  |
| IX.   | Experience certificates   |  |

**Declaration:**

I do hereby declare that the particulars furnished above by me are correct to the best of my knowledge and in the event of any information being found to be false or incorrect, my candidature / appointment may be cancelled / terminated without any notice even after selection.

**Date:**  
**Place:**

**Candidate Name & Signature**