



A-12/2/2023-Dir(S&T)-SnT\_AN/101

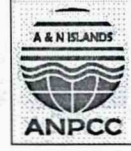
अंडमान और निकोबार प्रशासन

**ANDAMAN AND NICOBAR ADMINISTRATION**

विज्ञान और प्रौद्योगिकी विभाग

**DEPARTMENT OF SCIENCE AND TECHNOLOGY**

अंडमान और निकोबार प्रदूषण नियंत्रण समिति



**ANDAMAN AND NICOBAR POLLUTION CONTROL COMMITTEE**

Dolly Gunj, Sri Vijaya Puram. Tel.Fax.250370

Email: dstpcc-andamans@nic.in


Sri Vijaya Puram dated 02.05.2026

**VACANCY NOTICE**

The Andaman & Nicobar Pollution Control Committee, Department of Science & Technology, A & N Administration, Dolly Gunj, Sri Vijaya Puram invites applications from bright and energetic candidates for following categories of posts to engage them on short term Contract Basis for a period of 01(one) year. The selected candidates will be required to undertake the work of sample collection and analysis, monitoring of pollution levels for generating database to check pollution levels and preparation of reports for its onward submission to Hon'ble NGT, MoEF & CC, CPCB etc.

Sl. No.	Name of the post	Nos. of posts
1.	Computer Assistant	01
2.	Junior Laboratory Assistant	02
3.	Field Assistant	02

The eligibility criteria, terms and conditions, Self-Marking Scheme & Duties and Responsibilities are given in Annexure -I and the prescribed Application Form is given as Annexure -II. The interested candidates are advised to see the details through web link [dstpcc.andamannicobar.gov.in](http://dstpcc.andamannicobar.gov.in), OR [andamannicobar.gov.in](http://andamannicobar.gov.in) and Notice Board of the Department of Science & Technology, Dolly Gunj, Sri Vijaya Puram. The last date for submission of duly filled application along with all testimonials is on or before 05.00 PM of 18.05.2026.

  
Director (Sc. & Tech.)

**Annexure-I**

Details of Terms & Conditions, Duties and Responsibilities of each post are as:

Sl. No.	Name of the post	Nos. of posts	Emoluments (Rs.)	Maximum age as on 18.05.2026	Essential / Requisite qualification
1.	Computer Assistant	01	44,000/- Per Month	Below 33 years	Diploma in Computer Engineering of 3 years duration from recognised University / Institution.
2.	Junior Laboratory Assistant	02	29,000/- Per Month	Below 32 years	12 <sup>th</sup> standard with Science stream from recognized board.
3.	Field Assistant	02	27,000/- Per Month	Below 32 years	10 <sup>th</sup> standard from recognised Board

**Terms & Conditions: -**

1. The period of appointment will be for 01 year, purely on contract basis and further extendable based on need of the department.
2. He/ She needs to serve at Sri Vijaya Puram and in case of requirement, he /she has to attend essential duties in any part of these Islands.
3. This contract appointment shall not have any right & claim for regular appointment in any manner whatsoever.
4. If his / her conduct / performance is found unsatisfactory his/her contract can be terminated after giving one month's notice.
5. He/she is not entitled for TA/DA for attending Trade Test.
6. The candidates will be shortlisted based on their academic performance marking scheme mentioned at column 5 of the application form, and the performance in the Trade test.
7. Candidates applying for more than one post has to submit different application forms for each post.
8. To make the whole process thoroughly transparent the candidate himself/ herself do the self-marking in the column 5 of serial No. 9 of the Application Form (**Annexure-II**) as per the marking scheme given below:

Name of the Post	Sec. Edn. (X <sup>th</sup> St.)	Sr. Sec. Edn. (XII <sup>th</sup> St.)	Diploma
Computer Assistant (CA)	20	20	40
Junior Laboratory Assistant (JLA)*	40	40	-
Field Assistant (FA)	80		-

**(Note: Trade test will be held for the above post will carry 20 marks.)**

**Duties & Responsibilities:**

Sl. No.	Post	Duties & Responsibilities
1	Computer Assistant	1. Programming, maintenance of IT infrastructure operations and Database management. 2. Knowledge in Microsoft Applications. 3. Upkeep, Maintenance, monitoring and fixing Network related issues. 4. Installation of Software updates, backup, restore, and improvement of existing systems.
2	Junior Laboratory Assistant	1. To keep laboratory neat & clean. 2. To support during the field work and in the laboratory.
3	Field Assistant	1. To keep laboratory neat & clean. 2. To support during the field work and in the laboratory. 3. Maintenance of testing equipment's and laboratory.

The willing and eligible candidates may send their application in prescribed format (**Annexure-II**) along with their 01(one) copy of recent passport size photograph, copies of certificates duly self-attested with proper Address/ Phone No. and E-Mail address to The Director, Department of Science & Technology, A & N Administration. The last date for submission of duly filled application along with all testimonials is on or before 05.00 PM of 18.05.2026 to this department in the given below address:

**The Director,  
Department of Science & Technology,  
A & N Administration,  
Dolly Gunj, Sri Vijaya Puram,  
Pin-744103.  
Tele.: 03192-250370**

OR through e-mail to the given below dept.'s email id along with scanned testimonials

**dstpcc-andamans@nic.in**

**Note:** Application forms received after closing date will not be accepted under any circumstances whatsoever.

The date, time & venue for the trade test will be informed only to the eligible candidates by phone or email in due course. No TA/DA will be provided for attending the trade test.

**Annexure-II**

Application for the post of \_\_\_\_\_

(Please fill all the particulars in **Block Letters** Only)

1. Full Name of the Applicant : .....
2. Father/Husband's Name : .....
3. Date of Birth :..... In words .....
4. Gender : .....
5. Age as on **18.05.2026** : .....
6. Mailing Address : .....
- .....
7. Permanent Address : .....
- .....
8. Mobile No. : ..... E-mail id.....

Affix recent  
Passport  
size  
photograph

9. To be filled by candidate  
(Refer Point No. 8 of Terms and conditions in Annexure -I for Self Marking)

Educational & Professional Qualification	Board/ University	Max. Marks prescribed in Board/Univ.	Actual Marks obtained in Board/Univ.	Self-Marking as Per Point No. 8 Mentioned in the Annexure-I	Remarks
1.	2.	3.	4.	5.	6.
10 <sup>th</sup> / Secondary Education					
12 <sup>th</sup> / Sr. Secondary Education					
Diploma					
<b>Total Marks</b>					

10. Undertaking of the applicant:
- a. I am willing to serve at any place in the Andaman and Nicobar Islands.
  - b. The information given by me is true and I am solely responsible for its accuracy.

I am aware that it is offence to furnish any false information or to suppress any material herein for which criminal proceedings may be launched against me, if necessary, besides cancellation of my candidature/appointment.

Date: .....

Place: .....

Full signature of the applicant

**FOR USE ONLY BY THE OFFICE**

Marks for Academic & Professional Qualifications Verified .....

Librarian

Technician

Scientist

Counter sign  
Env. Engineer (Sc. & Tech.)