



**JNCASR**

## जवाहरलाल नेहरू उन्नत वैज्ञानिक अनुसंधान केंद्र

जक्कूर पोस्ट, बेंगलूरु - 560064, कर्नाटक, भारत

विज्ञान एवं प्रौद्योगिकी विभाग, भारत सरकार के अधीन एक स्वायत्त संस्थान  
सम विश्वविद्यालय संस्था

### Jawaharlal Nehru Centre For Advanced Scientific Research

Jakkur P.O., Bengaluru - 560064, Karnataka, INDIA

An autonomous institution under Department of Science and Technology, Govt. of India.  
An Institution Deemed-to-be-University

#### ANNEXURE-II

1. Post applied for : **Project Engineer (on contract)**
2. Name of the applicant : \_\_\_\_\_
3. Father's Name : \_\_\_\_\_
4. Spouse's Name  
(In case, married) : \_\_\_\_\_
5. Date of Birth (DD/MM/YYYY) : \_\_\_\_\_ Age: \_\_\_\_\_
6. Nationality : \_\_\_\_\_
7. Gender : \_\_\_\_\_
8. Category (SC/ST/OBC/Gen./PH) : \_\_\_\_\_
9. Address for communication : \_\_\_\_\_  
\_\_\_\_\_
10. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_
11. E-Mail ID : \_\_\_\_\_
12. Telephone/Mobile No. : \_\_\_\_\_
13. Date of joining Government service, if applicable : \_\_\_\_\_
  - (i) Date of Retirement and the post and level from which retired, if applicable : \_\_\_\_\_  
(Please enclosed a copy of the retirement order)
  - (ii) Name of the Ministry/Department/organization from which retired, if applicable : \_\_\_\_\_

Affix recent  
passport size  
photograph.

14. Last Pay drawn : \_\_\_\_\_  
(Please enclose copy of LPC)

15. Educational Qualification:

| Sl. No. | Exams Passed | Board / University | Year | Division | Percentage (%) / Grade | Subject |
|---------|--------------|--------------------|------|----------|------------------------|---------|
| 1.      |              |                    |      |          |                        |         |
| 2.      |              |                    |      |          |                        |         |
| 3.      |              |                    |      |          |                        |         |

(Please attach self-attested photocopies of the testimonials)

16. Details of additional Qualification, if any: \_\_\_\_\_

17. Total Work Experience: \_\_\_\_\_ (in years)

Details of Work Experience:

| Sl. No. | Name of organization with address | Post held | Salary/ Pay Scale | From (dd/mm/yyyy) | To (dd/mm/yyyy) | Nature of duties/Department/ Field of experience ( <u>attach experience Certificate</u> ) |
|---------|-----------------------------------|-----------|-------------------|-------------------|-----------------|---|
| 1.      |                                   |           |                   |                   |                 |   |
| 2.      |                                   |           |                   |                   |                 |   |

(Please use extra sheets, if required)

18. Any other relevant information which you would like to mention in support of your suitability for the post applied for

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19. DECLARATION:

- (i) I hereby declare that I fulfil the eligibility conditions as per the advertisement and that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility conditions according to the requirement mentioned in the advertisement, my candidature is liable to be cancelled.
- (ii) I have enclosed the required self-attested copies of the certificates.
- (iii) I have enclosed the Curriculum Vitae.

(Signature of the applicant)

Place:

Date: