



ODISHA STAFF SELECTION COMMISSION  
Unit-II, Bhubaneswar – 751009  
Website-www.osscc.gov.in,

No.-IIE-44/2025/1701/OSSC;

Date: 22.05.2026

**Subject: - Notice regarding list of candidates admitted to appear directly the Main Written Examination for the post of Junior Fisheries Technical Assistant those with +2 Vocational Fisheries qualification under Combined Higher Secondary (10+2) Level Specialist Posts/Services-2025. (Advt. No.728/OSSC dated 02.03.2026)**

Pursuant to Advt. No. 728/OSSC dated 02.03.2026 read with Clause-3(b) Note -1 of the advertisement, it is for the information of all the concerned candidates that the candidates bearing the Registration Numbers annexed at **Annexure -1** who have applied only for the post of Junior Fisheries Technical Assistant and having +2 Vocational (Fisheries) qualification shall appear directly Main Written Examination for the post of Junior Fisheries Technical Assistant.

However, as per Clause-3(b) Note -2 of the advertisement, the candidates bearing the Registration Numbers annexed at **Annexure -2** who have applied for the post of Junior Fisheries Technical Assistant with other posts and having +2 Vocational (Fisheries) qualification will have to appear the Preliminary Examination for such other posts.

Moreover, those candidates who have applied for the post of Junior Fisheries Technical Assistant having +2 Vocational (Fisheries) qualification and their Registration Number have not been mentioned in the list at Annexure-1 are requested to send their +2 Vocational (Fisheries) certificate mentioning their Name and Registration Number through e-mail [orissasscc@gmail.com](mailto:orissasscc@gmail.com) by **28.05.2026** for allowing them to appear directly Main Written Examination for the post of Junior Fisheries Technical Assistant. The documents received after the last date i.e. 28.05.2026 shall not be considered.

Candidates concerned are also advised to be in constant touch with the website of the Commission [www.osscc.gov.in](http://www.osscc.gov.in), to know any further updates in this regard.

**By order of the Commission**

  
I/c Secretary

**Annexure-1**

**List of Registration Numbers of 131 candidates who have been allowed to appear directly Main Written Examination for the post of Junior Fisheries Technical Assistant.**

00634344	00812872	00791892	00813708	00814150	00814797
00707648	00812817	00813297	00185524	00697423	00814904
00282055	00812937	00185637	00813719	00185599	00814169
00812586	00812970	00122547	00673512	00661396	00121645
00812593	00273335	00182074	00185788	00185899	00183574
00812592	00127684	00813388	00813798	00814138	00815047
00812609	00783432	00813027	00813804	00153619	00815054
00812584	00469214	00813409	00375524	00814248	00815079
00812653	00812787	00046559	00673044	00372723	00186016
00812689	00813032	00813440	00683635	00813929	00815129
00777578	00672750	00813445	00520105	00678182	00186187
00812691	00813105	00126221	00453690	00814428	00683717
00812725	00623833	00813080	00251280	00814028	00815226
00125285	00813123	00160751	00751393	00813965	00681862
00118132	00813148	00383067	00814041	00139773	00815284
00812745	00813151	00670175	00814049	00814132	00671359
00812779	00435439	00813571	00814105	00813451	00337692
00812576	00813164	00513851	00813665	00813406	00814815
00812795	00731082	00813598	00670168	00563988	00815370
00588514	00794110	00555321	00814122	00814717	00815186
00812835	00670422	00813654	00673579	00814285	00675997
00812818	00185798	00810189	00182356	00814724	

  
22.5.26  
I/c Secretary

**Annexure-2**

**List of Registration Numbers of 10 candidates who have been allowed to appear Preliminary Examination for other posts except Junior Fisheries Technical assistant.**

00812592
00812835
00813445
00160751

00555321
00153619
00814428
00813451

00813406
00815079

  
22.5.26  
I/c Secretary

