



**ODISHA PUBLIC SERVICE COMMISSION**

**KATAKA**

**NOTICE**

No. 4311 / PSC, dt. 24/07/26

(1R-05-2024/25) (DR-V)

It is for information of all concerned that, pursuant to the Advertisement No. 27 of 2023-2024, **92 (Ninety-Two)** candidates, bearing following PPSAN have been shortlisted for interview for the post of **Assistant Professor (Stage-I) in "Economics"**. The Interview in respect of the following candidates will be held in the Office of the Commission at 19, Dr. P. K. Parija Road, Kataka – 753001 from **12.08.2026 to 14.08.2026** as per the programme mentioned below.

| Date     | Time of Interview | PPSAN of candidates                                                                                                                                                                                                                           |
|----------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12.08.26 | 10.30 AM          | P220050108, P220051541, P220054662, P220064465, P220065198, P220074287, P220074619, P220076343, P220079213, P220079333, P220081402, P220081502, P220081597, P220081733, P220081754, P220083291, P220085784 & P220087137= <b>18 Candidates</b> |
|          | 02.30 PM          | P230093808, P230093987, P230094022, P230099638, P230110800, P230118571, P230128120, P230133161, P230147264, P230150819, P230199323, P230208065, P240236565 & P240264939= <b>14 Candidates</b>                                                 |
| 13.08.26 | 10.30 AM          | P240274756, P240293685, P240296475, P240297730, P240297778, P240299646, P240300586, P240300782, P240301365, P240301373, P240301573, P240301726, P240301999, P240302432, P240302671, P240302680, P240302724 & P240302982= <b>18 Candidates</b> |
|          | 02.30 PM          | P240303013, P240303125, P240303138, P240303755, P240304157, P240304347, P240304433, P240304484, P240304533, P240304663, P240304695 & P240305044 = <b>12 Candidates</b>                                                                        |
| 14.08.26 | 10.30 AM          | P240305100, P240305193, P240305578, P240305608, P240306351, P240306452, P240306469, P240306613, P240306744, P240306877, P240306961, P240307115, P240307352, P240307461, P240307840, P240307922, P240308038 & P240308221= <b>18 Candidates</b> |
|          | 02.30 PM          | P240308337, P240308489, P240308543, P240308548, P240309279, P240309521, P240309538, P240309950, P240310088, P240310936, P240311769 & P240311830 = <b>12 Candidates</b>                                                                        |

P.T.O.

It is also made clear that, the candidature of these candidates for recruitment is purely provisional. The candidature is liable for rejection in the event of inadequacy/ deficiency found at any stage during or after the selection process and is subject to fulfillment of the terms and conditions laid down in the Advertisement. Mere participation in the interview does not reserve any right for selection.

The candidates are advised to report in the Office of the Commission **two hours before the commencement of interview** on the scheduled date & time as mentioned above.

Further, the candidates are required to submit the documents as per this Office **Notice No. 1306/PSC, dt. 02.03.2026** which is available on the Website of the Commission i.e. **www.opsc.gov.in**.

**NOTE: - THE CANDIDATES ARE INFORMED THAT THE PEDAGOGY SKILL IS PART OF THE INTERVIEW. THEY ARE TO COME PREPARED TO PRESENT A TOPIC OF THEIR CHOICE WITHIN 8 TO 10 MINUTES BEFORE THE INTERVIEW BOARD. WHITE BOARD SHALL BE PROVIDED BY THE COMMISSION FOR THE PURPOSE.**

  
Secretary



**ODISHA PUBLIC SERVICE COMMISSION  
CUTTACK  
NOTICE**

No.1306/PSC, dt.02.03.2026  
(1R-26-24/25) (DR-V)

**Assistant Professor (Stage-I) (College Branch)**  
**(Advertisement No.27 of 2023-24)**

It is for information of all concerned that, taking into consideration the provisions in the Recruitment Rules and stipulations in the Advertisement, the Commission in consultation with Higher Education Department, Govt. of Odisha has decided to adopt the following principles for the interview for the post of Assistant Professor (Stage-I) in different disciplines of OES (College Branch) for selection of the short-listed candidates pursuant to Advertisement No. 27 of 2023-24 which is going to start from the month of March, 2026:

**A. MODALITIES FOR INTERVIEW:**

- i. The interview will carry 100 marks in total.
- ii. The assessment in the interview (100 marks) will comprise of three distinct aspects.
  - a. Domain Knowledge in the concerned discipline
  - b. Pedagogical Skill
  - c. Academic performance and research orientation.
- iii. The break-up of assessment for the three components will be as follows:

| Sl. No. | Components                                    | Weightage |
|---------|-----------------------------------------------|-----------|
| 1       | Domain Knowledge in the discipline            | 50 marks  |
| 2       | Pedagogical Skill                             | 30 marks  |
| 3       | Academic Performance and Research Orientation | 20 marks  |

**B. QUALIFYING MARKS:**

- i. Since the merit list will be prepared solely on the basis of the marks secured in the interview, the qualifying marks for consideration for final selection will be the following out of the total 100 marks of the Interview for different categories of candidates.

- a. UR & SEBC - 50 marks
  - b. SC & ST - 42 marks
  - c. PwD - 38 marks
  - d. For Sports Persons & Ex-servicemen the qualifying marks will be the same as of the caste category (UR/SEBC/SC/ST) to which the candidates belong to.
- ii. A candidate will be considered suitable for selection only when he/she secures the qualifying marks as detailed above. Even if the posts remain vacant, an unsuitable candidate who fails to secure the qualifying marks cannot stake his/her claim for selection.

**C. PREPARATION OF MERIT LIST:**

- i. A combined merit list in order of merit for each discipline will be prepared for recommendation of appointment based on marks secured in the interview by the suitable candidates who have secured qualifying marks which will be equal to the number of posts advertised for different categories for that discipline. In the event of suitable candidates not available, the post of that category will remain unfilled.
- ii. Further, the following principles will be followed in preparation of the merit list/select list in cases of a tie: -
  - a. In case two candidates secure the same marks in the interview, the one who secures higher marks in the Domain Knowledge will be placed higher in the merit list.
  - b. In case of a further tie, the candidate with higher marks in Pedagogical Skill will be assigned the higher position in the merit list.
  - c. In case of a further tie, the candidate with higher final Score as per Table 3B of Annexure-A of the Advertisement will be placed higher in the merit list.
  - d. If the tie persists, the candidate older in age as per the date of birth will be placed higher than the younger ones.
- iii. The merit of the suitable PwD candidates who secure qualifying marks will be considered across the disciplines as the reservation is on the total posts advertised.

**D. PROCEDURE FOR INTERVIEW & DOCUMENTS REQUIRED:**

- i. To test the Pedagogical Skills, the candidates may be asked to take a demo class for maximum 7 to 8 minutes on the White Board on a topic chosen by them or assigned by the Board during the course of interview. The candidates may come prepared accordingly.

- ii. The candidates will bring the following for the Interview Board:
- A list of articles/publications (Annexure-I).
  - A list of books authored and co-authored (Annexure-II).
  - Photocopies in 4 sets of best 4 (four) original publications/ articles in which the candidate is only first or second author.
  - 4 sets of best 2 (two) books originally authored/ co-authored by the candidate.
  - A brief synopsis of the doctoral research paper (PhD Thesis) in two pages in 4 sets. (Annexure-III)
  - List of participation in National/ International Seminar/ Workshop. (Annexure-IV)
  - List of International/ National/ State-level Award received. (Annexure-V)
  - Any name, Roll Number etc. may be masked/ erased in the above documents as the interview is an identity-less process.
- iii. Besides, the candidates in addition to the documents as mentioned above will bring the following documents in original for scrutiny by the concerned Section before the interview:
- All original PhD Thesis, Research Publications and Books.
  - Original Documents with respect to participation in National/ International Seminar/ Workshops.
  - Original Documents with respect to International/ National/ State-level Award.
- iv. For transparency measures, allotment of the Interview Board will be on the basis of a draw of lots by each candidate in the presence of all candidates.
- v. The draw of lots for the 1<sup>st</sup> sitting will be held in the Reception Hall from 9.00 A.M. to 9.30 A.M. and 2<sup>nd</sup> sitting from 1.00 P.M. to 1.30 P.M.
- vi. Candidates who do not turn up before the closure of the draw of lots will be allotted Boards through the draw of lots by any one of the candidates present.
- vii. Like all other Interviews conducted by OPSC, this Interview process is also identity-less and any personal particulars like Name, Roll Number or any information which might divulge the identity of candidates are not disclosed to the Interview Board. The candidate will appear for the Interview with a Code Number randomly generated through the system.

  
Secretary  
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**ANNEXURE-I**

**LIST OF ARTICLES/PUBLICATION**

| Sl. No. | Topics/Subjects | Name of Journal | Month/Year of publication | Co-authored Yes/No | Sl. No. of candidate in the author list |
|---------|-----------------|-----------------|---------------------------|--------------------|-----------------------------------------|
|         |                 |                 |                           |                    |                                         |
|         |                 |                 |                           |                    |                                         |

**ANNEXURE-II**

**LIST OF BOOKS**

| Sl. No. | Name of Book | Publisher | Year of Publication | Co-authored Yes/No |
|---------|--------------|-----------|---------------------|--------------------|
|         |              |           |                     |                    |
|         |              |           |                     |                    |

**ANNEXURE-III**

**BRIEF SYNOPSIS OF PHD THESIS**

| Sl. No. | Topic of the Research | Introduction | Objectives of the Research | Methodology/ Tools/ Database (if any) | Brief Analysis | Findings | Conclusion/ Suggestion/ Limitation (if any) | Impact |
|---------|-----------------------|--------------|----------------------------|---------------------------------------|----------------|----------|---------------------------------------------|--------|
|         |                       |              |                            |                                       |                |          |                                             |        |
|         |                       |              |                            |                                       |                |          |                                             |        |

**ANNEXURE-IV**

**LIST OF PARTICIPATION IN NATIONAL/INTERNATIONAL SEMINAR/ WORKSHOP**

| Sl. No. | Seminar/Workshop Name | Duration | Place | Participation/Presentation of paper |
|---------|-----------------------|----------|-------|-------------------------------------|
|         |                       |          |       |                                     |
|         |                       |          |       |                                     |

**ANNEXURE-V**

**LIST OF INTERNATIONAL/NATIONAL/STATE-LEVEL AWARD RECEIVED**

| Sl. No. | Name of Award | International/ National/State | Date of Award | Institution which Awarded | Govt./Private/NGO |
|---------|---------------|-------------------------------|---------------|---------------------------|-------------------|
|         |               |                               |               |                           |                   |
|         |               |                               |               |                           |                   |