

Central Employment Exchange

Advt. No. -04/2026

Applications are invited from eligible Indian nationals for the followings posts **within 30 days** from date of advertisement in Employment News & Rozgar Samachar in the prescribed format given at the end of advertisement. Applications received after due date shall not be considered.

Sr.no. (1)

Requisition form to be used when calling for applicants from Employment Exchange.

(Separate forms to be used for each type of posts)

1.	Name, address and telephone No. (if any) of the Employer.	The Director, Directorate of Lighthouses and Lightships, "Deep Bhavan" Pt. Nehru Marg Jamnagar-361008 Phone No : - 0288 - 2754619/2755824
2.	Name, designation and telephone No. (if any) of the indenting officers.	Shri D S Jathar, Director Phone No. 0288-2750416
3.	Nature of vacancy:	
	(a) Designation of the post(s) to be filled	Technician (Electronics)
	(b) Description of duties	I. Installation, upgradation and maintenance of Aids to Navigation and ancillary equipment at Station. II. Installation upgradation and Maintenance of Electrical and Electronics equipment at Deep Bhawan and Lighthouses. III. Rectification of faults in Aids to Navigation at Deep Bhavan. IV. Rectification of faults in Electrical and Electronic equipment at Deep Bhavan and Lighthouses. V. Any other work entrusted by the Director/ Reporting Officer.
	(c) Qualification required:	
	*For priority categories (applicable for Central Govt. only)	For others
	i. Essential:	(i) Diploma in Electronics Engineering or Electronics and Communication Engineering or Electrical and Electronics or a combination of above from a recognized institution or equivalent qualification. (ii) One year experience in the installation and maintenance of wireless transmitters, receivers, aerial systems and associated power plant.
	ii. Desirable:	Experience in the handling of microwave equipment is desirable.

10. Any other relevant information.

After publication in Employment News detailed information may be seen in departmental website <http://www.dgll.nic.in> and National Career Service portal website <http://www.ncs.gov.in>

Certified that while placing this demand, the instructions connected with the orders on communal representation in the services have been strictly followed with due regard to the roster maintained in accordance with these orders (to be given only by all the Central Government Offices/ establishments/undertakings etc. on whom reservation orders are applicable).

Control No. (Office use)

APPLICATION FOR THE POST OF TECHNICIAN (ELECTRONICS)

Candidates are advised to go through the advertisement before the submission of application
Application must be submitted in A4 size good quality paper only.

(Please fill up the application in capital letters)

Paste (Do not staple) your recent passport size photograph (size 3.5 cm x 3.5 cm) (not more than 3 months old) Not to be attested

Signature of candidate below the photograph

1. Title : Mr./Mrs./Miss

2. Name of Candidate :

First Name

Middle Name

Last Name

3. Father / Husband Name :

4. Address : Flat/Room/Door/Block No.
(for Communication)

Name of Premises/
Building/Village
Road/Street/Lane
Post Office
Area/Locality/Taluka/
Sub-Division
Town/City/District
State/Union Territory
Pin Code

5. Permanent Address :

Flat/Room/Door/Block No.
Name of Premises/
Building/Village
Road/Street/Lane
Post Office

(d) Age Limits, if any	ment is desirable. Between 18 and 27 years. (Relaxable as per orders issued by the Central Government from time to time). The Crucial date for determining the age limit shall be the closing date for receipt of application from candidates. If closing date falls on non-working day application will be received on next working day but crucial date for age limit will be closing date.	
(e) Whether women are eligible.	Yes	
4. Number of posts to be filled duration-wise	01 Post UR- (Un-reserved)	
Duration	Number of posts	
a) Permanent	01	
b) Temporary	----	
i) Less than 3 months	----	
ii) Between 3 months and one year	----	
iii) Likely to be continued beyond one year	----	
5. Whether there is any obligation for arrangement for giving preference to any category of persons such as Scheduled Caste, Scheduled Tribes, Ex-Serviceman and Physically handicapped & Other Backward Classes persons in filling up of the vacancies and, if so, the number of vacancies to be filled by such categories of persons:-		
Categories	Non-Priority	Priority
a) Scheduled Caste	-	-
b) Scheduled Tribe	-	-
c) Ex-Serviceman	-	-
d) Physically Handicapped	-	-
e) Other Backward Classes	-	-
f) Others	01 No. UR	-
6. Pay and Allowances	Level-5 in Pay Matrix (7th Central Pay Commission)	
7. Place of work (Name of the town/village and district in which it is situated,)	Initial posting shall be at "Deep Bhavan", Directorate of Lighthouses and Lightships, Jamnagar and liable to be transfer anywhere in India.	
8. Probable date by which the vacancy will be filled.	With immediate effect	
9. Particulars regarding interview/test of applicants:- Written Test and Trade Test		
(a) Date of interview/test	To be communicated later	
(b) Time of interview/test	To be communicated later	
(c) Place of interview/test	To be communicated later	
(d) Name, designation, address and telephone number(if any) of the officer to whom applicants should report	Shri D S Jathar, Director Directorate of Lighthouses & Lightships, "Deep Bhavan" Pt. Nehru Marg, Jamnagar-361008, Phone No :- 0288 – 2754619 / 2750860	

Post Office					
Area/Locality/Taluka/					
Sub-Division					
Town/City/District					
State/Union Territory					
Pin Code					
6. Nearest Railway Station :					
7. Mobile No. :	+ 9 1				
Land Line No. STD Code	0 Phone No.				
8. E-mail :					
9. Category:	UR ☐ SC ☐ ST ☐ OBC ☐ EWS ☐				
Certificate to be submitted in the form as per prescribed Annexure as applicable.					
10. Gender :	Male ☐ Female ☐				
11. Religion :	Hindu ☐ Muslim ☐ Christian ☐ Others ☐				
12. Date of Birth (DD/MM/YYYY):					
13. Age : (as on last date of application)	Years Months Days				
14. Are you Yes ☐ No ☐ (ii) Ex-Servicemen : Yes ☐ No ☐					
Central/State Govt. Autonomous Bodies, PSUs, Public Sector Banks					
15. Have you ever been terminated/dismissed/removed from Central/State Govt. Autonomous Bodies, PSUs, Public Sector Banks (if yes, give details in separate sheet) : Yes ☐ No ☐					
16. Physically Handicapped :	Yes ☐ No ☐				
17. Identification Marks :					
18. Qualification: (Fill in only those qualifications prescribed for the posts applied for)					
Academic	Qualification	University/ Board	Year of Passing	Subjects/ Description	Marks / % Obtained
S.S.C. / X / Matriculation					
Higher Secondary/ XII/Intermediate/ Diploma					
Any Other Qualification					

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19. Experience:- Details of previous & present employment held (in chronological order starting from present position backward) (Attach separate sheet, if required)

i) One year experience in the installation and maintenance of wireless transmitters, receivers, aerial systems and associated power plant.

ii) Desirable:- Experience in the handling of microwave equipment is desirable.

Name & Address of Employer	Designation & Scale of Pay	Date from	Date to	Nature of Job	Length of the service

20. Document attached as proof of : (Indicate in relevant boxes indicated below):

☐ Matric/SSC/ X Certificate (for DOB Proof)	☐ Essential Qualification Certificates	☐ Mark list of all semesters/years
☐ Category Certificate : ST/SC/OBC/EWS	☐ Disability Certificate - PwD	☐ Discharge Certificate for Ex-SM
☐ No Objection Certificate (from present Employer)	☐ Experience Certificate	

21. If selected, minimum time for joining the post :

22. Have you ever been detained in Police custody? Or convicted by Court of Law? Or any criminal case is pending or contemplated by Court of Law? If any of this is Yes, give complete details thereto on separate paper.

Yes ☐ No ☐

Note:

1) Candidates presently employed in Central/State Government, Autonomous Bodies, PSUs, Public Sector Banks may apply "through proper channel" or submit "No Objection Certificate" along with application else the application will be rejected.

2) Non submission of documents mentioned at Sr.No.20 will lead to the rejection of application.

Declaration:

"I hereby declare that all the statements made by me in the application are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed. I also understand that in case, any of my statement is found untrue during any stage of recruitment or thereafter, shall disqualify me for the post and I shall be liable for any action under the extant rules and my services are liable to be terminated without giving any notice or reason thereof."

Date :	
Place :	

Left Thumb impression Signature of Candidate

Sr.No. - (2)

Requisition form to be used when calling for applicants from Employment Exchange.

(Separate forms to be used for each type of posts)

5. Whether there is any obligation for arrangement for giving preference to any category of persons such as Scheduled Caste, Scheduled Tribe, Ex-Servicemen, Physically Handicapped & Other Backward Classes persons in filling up of the vacancies and, if so, the number of vacancies to be filled by such categories of persons:

CATEGORIES	NON-PRIORITY	PRIORITY
(g) Scheduled Caste	-----	-----
(h) Scheduled Tribe	-----	-----
(i) Ex-Servicemen	Yes	-----
(j) Physically Handicapped	-----	-----
(k) Other Backward Classes	-----	-----
l) Others	01 No. UR, Yes	-----

6.	Pay and allowances	Level-5 in Pay Matrix (7th Central Pay Commission)
7.	Place of work (Name of the town/ village and district which it is situated)	Initial posting shall be at any Lighthouse/ DGNSS/NAVTEX Station under Jamnagar Directorate and liable to be transferred anywhere in India.
8.	Probable date by which the vacancy will be filled	With immediate effect
9.	Particulars regarding interview/test of applicants:- Written Test and Trade Test	
	(a) Date of interview/test	To be communicated later
	(b) Time of interview/test	To be communicated later
	(c) Place of interview/test	To be communicated later
	(d) Name, designation, address and telephone number (if any) of the officer to whom applicants should report	Shri D S Jathar, Director Directorate of Lighthouses & Lightships, "Deep Bhavan" Pt. Nehru Marg, Jamnagar-361008, Phone No :- 0288 – 2754619 / 2750860
10.	Any other relevant information	After publication in Employment News detailed information may be seen in departmental website http://www.dgll.nic.in and National Career Service portal website http://www.ncs.gov.in

Certified that while placing this demand, the instructions connected with the orders on communal representation in the services have been strictly followed with due regard to the roster maintained in accordance with these orders (to be given only by all the Central Government Office/establishments/undertakings etc. on whom reservation orders are applicable).

Control No. (Office use)

APPLICATION FOR THE POST OF NAVIGATIONAL ASSISTANT GRADE-III

Candidates are advised to go through the advertisement before the

(Separate forms to be used for each type of posts)

1.	Name, Address and Telephone No. (if any) of the employer	The Director, Directorate of Lighthouses and Lightships, "Deep Bhavan" Pt. Nehru Marg Jamnagar-361008 Phone No :- 0288 - 2754619/2755824
2.	Name, Designation & Telephone No. (if any) of the indenting officers	Shri D S Jathar, Director Phone No.:- 0288-2750416
3.	Nature of vacancy	
	(a) Designation of the posts to be filled	Navigational Assistant Grade-III
	(b) Description of duties	I. Installation, upgradation and maintenance of Aids to Navigation and ancillary equipment at Station. II. Rectification of faults in Aids to Navigation and ancillary equipment at Station. III. Watch keeping duties of Station. IV. Any other work entrusted by the Station In-charge/Reporting Officer/Director.
	(c) Qualification required	
	*For priority categories (applicable for Central Government only)	For others
	(i) Essential	Diploma in Electronics or Telecommunication or Electronics and Communication or Electrical and Electronics from an Institution recognized by Central Government or State Government.
	(ii) Desirable	Nil
	(d) Age limits, if any	Between 18 and 27 years. (Relaxable as per orders issued by the Central Government from time to time). The Crucial date for determining the age limit shall be the closing date for receipt of application from candidates. If closing date falls on non-working day application will be received on next working day but crucial date for age limit will be closing date.
	(e) Whether women are eligible	Yes
4.	Number of posts to be filled duration-wise	01 Post UR- (Un-reserved) Ex-serviceman
	Duration	Number of Posts
	(a) Permanent	01
	(b) Temporary	-----
	(i) Less than 3 months	-----
	(ii) Between 3 months & 1 year	-----
	(iii) Likely to be continued beyond 1 year	-----

Candidates are advised to go through the advertisement before the submission of application

Application must be submitted in A4 size good quality paper only.

(Please fill up the application in capital letters)

Paste (Do not staple)
your recent passport
size photograph
(size 3.5 cm x 3.5 cm)
(not more than
3 months old)
Not to be attested

Signature of
candidate below the
photograph

1. Title : Mr./Mrs./Miss

2. Name of Candidate :

First Name

Middle Name

Last Name

3. Father / Husband Name :

4. Address : (for Communication)
Flat/Room/Door/Block No.

Name of Premises/
Building/Village

Road/Street/Lane

Post Office

Area/Locality/Taluka/
Sub-Division

Town/City/District

State/Union Territory

Pin Code

5. Permanent

Address :

Flat/Room/Door/Block No.

Name of Premises/
Building/Village

Road/Street/Lane

Post Office

Area/Locality/Taluka/
Sub-Division

Town/City/District

State/Union Territory

Pin Code

6. Nearest Railway Station :

7. Mobile No. :

Land Line No. STD Code

+ 9 1

0

Phone No.

8. E-mail :

9. Category:

UR ☐ SC ☐ ST ☐ OBC ☐ EWS ☐

Certificate to be submitted in the form as per prescribed Annexure as applicable.

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10. Gender : Male ☐ Female ☐
11. Religion : Hindu ☐ Muslim ☐ Christian ☐ Others ☐
12. Date of Birth (DD/MM/YYYY):
13. Age : (as on last date of application) Years Months Days
14. Are you (i) Employee of: Yes ☐ No ☐ (ii) Ex-Service-men : Yes ☐ No ☐

Central/State Govt. Autonomous Bodies,

PSUs, Public Sector Banks

15. Have you ever been terminated/dismissed/removed from Central/State Govt. Autonomous Bodies, PSUs, Public Sector Banks (if yes, give details in separate sheet) :

Yes ☐ No ☐

16. Physically Handicapped : Yes ☐ No ☐

17. Identification Marks :

18. Qualification: (Fill in only those qualifications prescribed for the posts applied for)

Academic	Qualification	University/Board	Year of Passing	Subjects/Description	Marks / % Obtained
S.S.C. / X / Matriculation					
Higher Secondary/ XII/Intermediate/ Diploma					
Any Other Qualification					

19. Experience:- Details of previous & present employment held (in chronological order starting from present position backward) (Attach separate sheet, if required)

Name & Address of Employer	Designation & Scale of Pay	Date from	Date to	Nature of Job	Length of the service

20. Document attached as proof of : (Indicate in relevant boxes indicated below);

☐ Matric/SSC/ X Certificate (for DOB Proof)	☐ Essential Qualification Certificates	☐ Mark list of all semesters/years
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☐ No Objection Certificate (from present Employer)	☐ Experience Certificate	

21. If selected, minimum time for joining the post :

22. Have you ever been detained in Police custody? Or convicted by Court of Law? Or any criminal case is pending or contemplated by Court of Law? If any of this is Yes, give complete details thereto on separate paper.

Yes ☐ No ☐

Note:

1) Candidates presently employed in Central/State Government, Autonomous Bodies, PSUs, Public Sector Banks may apply "through proper channel" or submit "No Objection Certificate" along with application else the application will be rejected.

2) Non submission of documents mentioned at Sr.No.20 will lead to the rejection of application.

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Date :	
Place :	

Left Thumb impression

Signature of Candidate