

Government of Jharkhand
Department of Health, Medical Education & Family Welfare
Nepal House, Doranda, Ranchi-834002

Advertisement for the post of Director, RINPAS, Kanke, Ranchi.

Applications are invited for the post of Director, Ranchi Institute of Neuro Psychiatry & Allied Sciences (RINPAS), Kanke, Ranchi, an autonomous Institution under the Government of Jharkhand. This Institution is being developed into a Modern Treatment-cum-Teaching and Research Institution for Mental Health.

1. Job Profile :-

(i) The Director of the Institute will be the Chief Executive of the Institution and will be responsible for its management along with preparation and execution of the Development Plans. He will be the Member Secretary of the Management Committee of this Institution. He would report to the Additional Chief Secretary / Principal Secretary / Secretary, Department of Health, Medical Education and Family Welfare, Government of Jharkhand.

2. Eligibility Criteria :-

(i) Experience :-

Teaching, research work and / or practical experience in any Psychiatry Institute/Department of Psychiatry of any Medical College under the Health Department (State Government or Government of India), comprising:

- (a) Minimum 15 (fifteen) years of experience in any Psychiatry Institute / Medical College under the Central Government / State Government, including service as a **Professor**; AND
- (b) In addition to the above, a minimum of **2 (two) years** of experience as Head of the Department or Medical Superintendent or Dean or Unit Head.

3. Maximum Age Limit and Tenure:-

- (i) The age of the candidate should not exceed **65 years for currently serving officials** and **70 years for retired officials**.
- (ii) The tenure of the post will be **5 (five) years from the date of appointment** for working officials, and **70 years of age** for retired officials appointed on contract, whichever comes first.

4. Salary and Other Allowances:-

- (i) The post carries the pay scale PB-IV ₹37,400 – 67,000, G.P. ₹10,000 (Sixth Central Revised Pay Scale) | Level-14, minimum salary ₹1,44,200/- per month (Seventh Central Revised Pay Scale).
- (ii) Non-Practising Allowance (NPA) shall also be provided as per State Govt. rules.
- (iii) Rent-free accommodation shall be provided.



5. Mode of Appointment:-

Appointment is on the basis of **Direct Recruitment appointment for a fixed period.** The advertisement may be seen on the website:

Below is the URL:

<https://www.jharkhand.gov.in/PDepartment/SearchUploadedDocuments?department=d5e4effc166af7f050089416e7e53b57&doctype=e4da3b7fbbce2345d7772b0674a318d5&subdoctype=aab3238922bcc25a6f606eb525ffdc56>

Department → Department of Health, Medical Education & Family Welfare → Recruitment.

6. How to Apply:

Interested and eligible candidates are required to apply online only through the JAP IT Portal (link available on the above-mentioned website) on or before 08.09.2026 (date) up to 6 (time) AM/PM. Applications received after the stipulated date and time will not be considered under any circumstances.

Candidates must:

1. Register/log in on the JAP IT Portal using the link provided on the Department's website.
2. Fill in the online Bio-data form in the prescribed format as available on the portal.
3. Upload self-attested scanned copies of all supporting documents (educational qualifications, experience certificates, age proof, category certificate, etc.), duly countersigned/, in the specified file format and size as indicated on the portal.
4. Submit the completed application and note/download the system-generated Application Reference Number for future correspondence.

Candidates are advised to retain a printout of the submitted application and the acknowledgment/reference number for record purposes. No physical/hard copy of the application will be accepted or entertained.

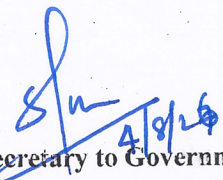
The Department shall not be responsible for applications not submitted due to technical issues, incomplete uploads, or incorrect information furnished by the candidate. Candidates are advised to apply well in advance of the closing date to avoid last-minute technical difficulties.

For any technical issues, candidates may contact the JAP IT Portal helpdesk at / email

7. Application received after the last date shall not be considered.

8. The advertisement published by ADVT.P.R. No-PR297677 dated 18.05.2023 and ADVT.P.R. No-PR299506 dated 08.06.2023 for appointment to the post of Director, RINPAS, Kanke, Ranchi is cancelled due to unavoidable reasons.

Enc. – As above format.


Additional Secretary to Government
Department of Health, Medical Education & Family Welfare
Government of Jharkhand.

RANCHI INSTITUTE OF NEURO PSYCHIATRY AND ALLIED SCIENCES
(RINPAS, KANKE, RANCHI-834009)

Application No.:

APPLICATION FOR THE POST OF DIRECTOR, RINPAS

Upload recent
passport size
photograph

Signature

1.	Full Name (in block letters)					
2.	Father's/Husband's /Mother's Name Address					
3.	Present residential address with contact no. & email					
4.	Permanent Address					
5.	Date of birth:		DD/MM/YYYY			
	(a) Age as on last date of submission of application (in Years/Months/Days):		___ / ___ / ___			
6.	Sex (Male/Female)					
7.	Marital status (Unmarried/Married)					
8.	Nationality (by birth or by domicile)					
9.	Name of the state which you belong					
10.	Are you in-service candidate, if yes give particulars					
11.	Educational/Professional Qualifications:-					
Sl .No.	Examination Passed	Name of Institution/ University	Duration of Course	Year of passing	Class/ Percentage	Subject studied
1.						
2.						
3.						
4.						
5.						
6.						