



ODISHA PUBLIC SERVICE COMMISSION

19, DR. P. K. PARIJA ROAD, CUTTACK- 753001



NOTICE

No. 134 /C-III/PSC, Dt 01/10/2026

I.	Written Examination held on 26.09.2026
II.	Assistant Fisheries Officers
III.	Advt. No. 05 of 2026-27
IV.	Paper – I & Paper – II
V.	Release of Provisional Answer Keys

1. The provisional answer key in respect of Sets 'A', 'B', 'C' & 'D' of Assistant Fisheries Officers **Paper - I & Paper – II** as mentioned against each question is hereby released.

2. Objections/ suggestions from candidates **ONLY** on the correctness of the questions and provisional answer keys with sufficient justification are invited. Care should be taken to mention the **Question No. of the Set 'A' only**. The Commission is under no obligation to entertain any other objections/ suggestions.

3. The objections/ suggestions will be accepted with reference to questions/ answers **only of Set 'A' Question Booklet** and those should be submitted **ONLY** through the online module available in **opscechayan.in**. The link shall be available till 12/10/2026. Any other mode of submission of objections shall not be entertained under any circumstances.

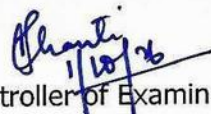
4. **Those candidates who do not challenge/object the Provisional Answer Keys shall forfeit their right to agitate the matter subsequently in any forum or in any other manner.**

5. Those Provisional Answer Keys in respect of which no objections/challenges have been received, shall be treated as the Final Answer in respect of the concerned questions.

6. The Final Answer Keys of the questions where objections have been received will be decided by the Committee of Experts after taking into account the valid objections/ suggestions submitted by the candidates through online mode.

7. In case of any doubts or clarification, the candidates are advised to contact the Technical Support Unit of OPSC (Phone No. 0671- 2304707 / 2304141, Email- support.opsc@gov.in).

By order of the Commission


Asst. Controller of Examination

WRITTEN EXAMINATION OF ASSISTANT FISHERIES OFFICERS**ADVT. NO.05 OF 2026-27****DATE OF EXAMINATION: 26.09.2026****PAPER- I****PROVISIONAL ANSWER KEYS**

QUESTION NUMBER IN DIFFERENT SERIES				Answer Key
A	B	C	D	
1	62	100	145	B / -
2	63	101	146	A / -
3	64	102	147	D / -
4	65	103	148	C / -
5	66	104	149	D / -
6	67	105	150	B / -
7	68	106	151	B / -
8	69	107	152	D / -
9	70	108	153	B / -
10	71	109	154	B / -
11	72	110	155	B / -
12	73	111	156	C / -
13	74	112	157	B / -
14	75	113	158	B / -
15	76	114	159	B / -
16	77	115	160	A / -
17	78	116	161	A / -
18	79	117	162	C / -
19	80	118	163	A / -
20	81	119	164	A / -
21	82	120	165	A / -
22	83	121	166	C / -
23	84	122	167	D / -
24	85	123	168	A / -
25	86	124	169	A / -
26	87	125	170	A / -
27	88	126	171	B / -
28	89	127	172	B / -
29	90	128	173	B / -
30	91	129	174	A / -
31	92	130	175	A / -
32	93	131	176	C / -
33	94	132	177	B / -
34	95	133	178	A / -
35	96	134	179	A / -



WRITTEN EXAMINATION OF ASSISTANT FISHERIES OFFICERS
ADVT. NO.05 OF 2026-27
DATE OF EXAMINATION: 26.09.2026

PAPER- I
PROVISIONAL ANSWER KEYS

QUESTION NUMBER IN DIFFERENT SERIES				Answer Key
A	B	C	D	
36	97	135	180	B / -
37	98	136	181	C / -
38	99	137	182	B / -
39	100	138	183	B / -
40	101	139	184	A / -
41	102	140	185	C / -
42	103	141	186	C / -
43	104	142	187	A / -
44	105	143	188	C / -
45	106	144	189	D / -
46	107	145	190	B / -
47	108	146	191	B / -
48	109	147	192	B / -
49	110	148	193	C / -
50	111	149	194	D / -
51	112	150	195	C / -
52	113	151	196	C / -
53	114	152	197	C / -
54	115	153	198	D / -
55	116	154	199	C / -
56	117	155	200	A / -
57	118	156	1	D / -
58	119	157	2	D / -
59	120	158	3	B / -
60	121	159	4	B / -
61	122	160	5	A / -
62	123	161	6	C / -
63	124	162	7	B / -
64	125	163	8	B / -
65	126	164	9	A / -
66	127	165	10	A / -
67	128	166	11	B / -
68	129	167	12	A / -
69	130	168	13	A / -
70	131	169	14	D / -

WRITTEN EXAMINATION OF ASSISTANT FISHERIES OFFICERS

ADVT. NO.05 OF 2026-27

DATE OF EXAMINATION: 26.09.2026

PAPER- I

PROVISIONAL ANSWER KEYS

QUESTION NUMBER IN DIFFERENT SERIES				Answer Key
A	B	C	D	
71	132	170	15	D / -
72	133	171	16	B / -
73	134	172	17	B / -
74	135	173	18	C / -
75	136	174	19	A / -
76	137	175	20	A / -
77	138	176	21	A / -
78	139	177	22	C / -
79	140	178	23	C / -
80	141	179	24	D / -
81	142	180	25	B / -
82	143	181	26	B / -
83	144	182	27	B / -
84	145	183	28	A / -
85	146	184	29	B / -
86	147	185	30	D / -
87	148	186	31	A / -
88	149	187	32	A / -
89	150	188	33	B / -
90	151	189	34	C / -
91	152	190	35	D / -
92	153	191	36	B / -
93	154	192	37	B / -
94	155	193	38	C / -
95	156	194	39	A / -
96	157	195	40	C / -
97	158	196	41	A / -
98	159	197	42	A / -
99	160	198	43	B / -
100	161	199	44	C / -
101	162	200	45	B / -
102	163	1	46	C / -
103	164	2	47	A / -
104	165	3	48	D / -
105	166	4	49	D / -

WRITTEN EXAMINATION OF ASSISTANT FISHERIES OFFICERS**ADVT. NO.05 OF 2026-27****DATE OF EXAMINATION: 26.09.2026****PAPER- I****PROVISIONAL ANSWER KEYS**

QUESTION NUMBER IN DIFFERENT SERIES				Answer Key
A	B	C	D	
106	167	5	50	A / -
107	168	6	51	C / -
108	169	7	52	D / -
109	170	8	53	B / -
110	171	9	54	B / -
111	172	10	55	D / -
112	173	11	56	B / -
113	174	12	57	C / -
114	175	13	58	C / -
115	176	14	59	C / -
116	177	15	60	B / -
117	178	16	61	B / -
118	179	17	62	B / -
119	180	18	63	B / -
120	181	19	64	A / -
121	182	20	65	B / -
122	183	21	66	A / -
123	184	22	67	B / -
124	185	23	68	A / -
125	186	24	69	B / -
126	187	25	70	B / -
127	188	26	71	A / -
128	189	27	72	C / -
129	190	28	73	B / -
130	191	29	74	B / -
131	192	30	75	B / -
132	193	31	76	B / -
133	194	32	77	B / -
134	195	33	78	B / -
135	196	34	79	B / -
136	197	35	80	A / -
137	198	36	81	B / -
138	199	37	82	D / -
139	200	38	83	D / -
140	1	39	84	C / -

WRITTEN EXAMINATION OF ASSISTANT FISHERIES OFFICERS**ADVT. NO.05 OF 2026-27****DATE OF EXAMINATION: 26.09.2026****PAPER- I****PROVISIONAL ANSWER KEYS**

QUESTION NUMBER IN DIFFERENT SERIES				Answer Key
A	B	C	D	
141	2	40	85	B / -
142	3	41	86	A / -
143	4	42	87	C / -
144	5	43	88	D / -
145	6	44	89	B / -
146	7	45	90	D / -
147	8	46	91	B / -
148	9	47	92	C / -
149	10	48	93	C / -
150	11	49	94	B / -
151	12	50	95	B / -
152	13	51	96	B / -
153	14	52	97	C / -
154	15	53	98	C / -
155	16	54	99	A / -
156	17	55	100	B / -
157	18	56	101	A / -
158	19	57	102	B / -
159	20	58	103	B / -
160	21	59	104	B / -
161	22	60	105	A / -
162	23	61	106	A / -
163	24	62	107	A / -
164	25	63	108	B / -
165	26	64	109	A / -
166	27	65	110	C / -
167	28	66	111	A / -
168	29	67	112	C / -
169	30	68	113	C / -
170	31	69	114	D / -
171	32	70	115	C / -
172	33	71	116	B / -
173	34	72	117	B / -
174	35	73	118	A / -
175	36	74	119	C / -

WRITTEN EXAMINATION OF ASSISTANT FISHERIES OFFICERS**ADVT. NO.05 OF 2026-27****DATE OF EXAMINATION: 26.09.2026****PAPER- I****PROVISIONAL ANSWER KEYS**

QUESTION NUMBER IN DIFFERENT SERIES				Answer Key
A	B	C	D	
176	37	75	120	C / -
177	38	76	121	A / -
178	39	77	122	B / -
179	40	78	123	C / -
180	41	79	124	A / -
181	42	80	125	B / -
182	43	81	126	C / -
183	44	82	127	B / -
184	45	83	128	B / -
185	46	84	129	A / -
186	47	85	130	D / -
187	48	86	131	A / -
188	49	87	132	B / -
189	50	88	133	B / -
190	51	89	134	B / -
191	52	90	135	B / -
192	53	91	136	D / -
193	54	92	137	A / -
194	55	93	138	A / -
195	56	94	139	A / -
196	57	95	140	B / -
197	58	96	141	B / -
198	59	97	142	A / -
199	60	98	143	B / -
200	61	99	144	C / -



WRITTEN EXAMINATION OF ASSISTANT FISHERIES OFFICERS**ADVT. NO.05 OF 2026-27****DATE OF EXAMINATION: 26.09.2026****PAPER- II****PROVISIONAL ANSWER KEYS**

QUESTION NUMBER IN DIFFERENT SERIES				Answer Key
A	B	C	D	
1	51	101	148	C --
2	52	102	149	B --
3	53	103	150	C --
4	54	104	151	B --
5	55	105	152	D --
6	56	106	153	C --
7	57	107	154	A --
8	58	108	155	B --
9	59	109	156	C --
10	60	110	157	D --
11	61	111	158	C --
12	62	112	159	D --
13	63	113	160	C --
14	64	114	161	C --
15	65	115	162	A --
16	66	116	163	A --
17	67	117	164	A --
18	68	118	165	C --
19	69	119	166	C --
20	70	120	167	B --
21	71	121	168	D --
22	72	122	169	A --
23	73	123	170	C --
24	74	124	171	A --
25	75	125	172	D --
26	76	126	173	D --
27	77	127	174	A --
28	78	128	175	B --
29	79	129	176	C --
30	80	130	177	B --
31	81	131	178	B --
32	82	132	179	A --
33	83	133	180	D --
34	84	134	181	A --
35	85	135	182	D --

WRITTEN EXAMINATION OF ASSISTANT FISHERIES OFFICERS
ADVT. NO.05 OF 2026-27
DATE OF EXAMINATION: 26.09.2026

PAPER- II
PROVISIONAL ANSWER KEYS

QUESTION NUMBER IN DIFFERENT SERIES				Answer Key
A	B	C	D	
36	86	136	183	B --
37	87	137	184	D --
38	88	138	185	A --
39	89	139	186	B --
40	90	140	187	C --
41	91	141	188	A --
42	92	142	189	A --
43	93	143	190	D --
44	94	144	191	C --
45	95	145	192	B --
46	96	146	193	A --
47	97	147	194	A --
48	98	148	195	A --
49	99	149	196	B --
50	100	150	197	A --
51	101	151	198	C --
52	102	152	199	B --
53	103	153	200	B --
54	104	154	1	B --
55	105	155	2	A --
56	106	156	3	B --
57	107	157	4	C --
58	108	158	5	B --
59	109	159	6	C --
60	110	160	7	A --
61	111	161	8	A --
62	112	162	9	B --
63	113	163	10	A --
64	114	164	11	A --
65	115	165	12	B --
66	116	166	13	A --
67	117	167	14	B --
68	118	168	15	D --
69	119	169	16	C --
70	120	170	17	A --

A 

WRITTEN EXAMINATION OF ASSISTANT FISHERIES OFFICERS**ADVT. NO.05 OF 2026-27****DATE OF EXAMINATION: 26.09.2026****PAPER- II****PROVISIONAL ANSWER KEYS**

QUESTION NUMBER IN DIFFERENT SERIES				Answer Key
A	B	C	D	
71	121	171	18	A --
72	122	172	19	A --
73	123	173	20	A --
74	124	174	21	C --
75	125	175	22	C --
76	126	176	23	B --
77	127	177	24	C --
78	128	178	25	C --
79	129	179	26	B --
80	130	180	27	B --
81	131	181	28	B --
82	132	182	29	B --
83	133	183	30	B --
84	134	184	31	C --
85	135	185	32	A --
86	136	186	33	C --
87	137	187	34	C --
88	138	188	35	B --
89	139	189	36	A --
90	140	190	37	D --
91	141	191	38	D --
92	142	192	39	A --
93	143	193	40	B --
94	144	194	41	B --
95	145	195	42	B --
96	146	196	43	B --
97	147	197	44	D --
98	148	198	45	C --
99	149	199	46	D --
100	150	200	47	B --
101	151	1	48	D --
102	152	2	49	B --
103	153	3	50	B --
104	154	4	51	D --
105	155	5	52	A --



WRITTEN EXAMINATION OF ASSISTANT FISHERIES OFFICERS
ADVT. NO.05 OF 2026-27
DATE OF EXAMINATION: 26.09.2026

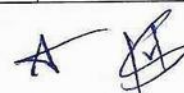
PAPER- II
PROVISIONAL ANSWER KEYS

QUESTION NUMBER IN DIFFERENT SERIES				Answer Key
A	B	C	D	
106	156	6	53	B --
107	157	7	54	A --
108	158	8	55	C --
109	159	9	56	D --
110	160	10	57	C --
111	161	11	58	D --
112	162	12	59	D --
113	163	13	60	A --
114	164	14	61	B --
115	165	15	62	D --
116	166	16	63	B --
117	167	17	64	B --
118	168	18	65	A --
119	169	19	66	C --
120	170	20	67	B --
121	171	21	68	C --
122	172	22	69	C --
123	173	23	70	C --
124	174	24	71	D --
125	175	25	72	B --
126	176	26	73	B --
127	177	27	74	D --
128	178	28	75	B --
129	179	29	76	D --
130	180	30	77	A --
131	181	31	78	D --
132	182	32	79	C --
133	183	33	80	A --
134	184	34	81	D --
135	185	35	82	B --
136	186	36	83	D --
137	187	37	84	C --
138	188	38	85	C --
139	189	39	86	A --
140	190	40	87	D --

★ 

WRITTEN EXAMINATION OF ASSISTANT FISHERIES OFFICERS**ADVT. NO.05 OF 2026-27****DATE OF EXAMINATION: 26.09.2026****PAPER- II****PROVISIONAL ANSWER KEYS**

QUESTION NUMBER IN DIFFERENT SERIES				Answer Key
A	B	C	D	
141	191	41	88	C / -
142	192	42	89	C / -
143	193	43	90	C / -
144	194	44	91	A / -
145	195	45	92	C / -
146	196	46	93	C / -
147	197	47	94	B / -
148	198	48	95	D / -
149	199	49	96	A / -
150	200	50	97	C / -
151	1	51	98	A / -
152	2	52	99	B / -
153	3	53	100	C / -
154	4	54	101	A / -
155	5	55	102	A / -
156	6	56	103	D / -
157	7	57	104	B / -
158	8	58	105	B / -
159	9	59	106	B / -
160	10	60	107	C / -
161	11	61	108	A / -
162	12	62	109	C / -
163	13	63	110	B / -
164	14	64	111	D / -
165	15	65	112	A / -
166	16	66	113	C / -
167	17	67	114	A / -
168	18	68	115	C / -
169	19	69	116	D / -
170	20	70	117	B / -
171	21	71	118	C / -
172	22	72	119	D / -
173	23	73	120	C / -
174	24	74	121	D / -
175	25	75	122	A / -



WRITTEN EXAMINATION OF ASSISTANT FISHERIES OFFICERS
ADVT. NO.05 OF 2026-27
DATE OF EXAMINATION: 26.09.2026

PAPER- II
PROVISIONAL ANSWER KEYS

QUESTION NUMBER IN DIFFERENT SERIES				Answer Key
A	B	C	D	
176	26	76	123	B - -
177	27	77	124	B - -
178	28	78	125	C - -
179	29	79	126	B - -
180	30	80	127	B - -
181	31	81	128	A - -
182	32	82	129	C - -
183	33	83	130	A - -
184	34	84	131	A - -
185	35	85	132	A - -
186	36	86	133	B - -
187	37	87	134	D - -
188	38	88	135	B - -
189	39	89	136	D - -
190	40	90	137	A - -
191	41	91	138	D - -
192	42	92	139	A - -
193	43	93	140	C - -
194	44	94	141	B - -
195	45	95	142	B - -
196	46	96	143	D - -
197	47	97	144	D - -
198	48	98	145	B - -
199	49	99	146	B - -
200	50	100	147	D - -

* 