

RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

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Advertisement No.....Dated.....

WALK IN INTERVIEW

Applications are invited for filling up the posts on Contract basis in different Departments of Rajendra Institute of Medical Sciences, Ranchi an autonomous institution under Government of Jharkhand.

Sl. no.	Name of the Post	No of Vacancies	Qualification	Emolument s	Date of Interview
1.	Operational Manager – Health Insurance	01	1. MBA in Health Care or Master's in Health full time regular university degree. 2. Minimum 5years' experience in implementation of Govt. health Insurance programme. 3. Possessing fluent communication skills in English/Hindi language 4. Having adequate functional computer literacy which shall include understanding of MS Office Suite and navigating through Internet Portals.	Rs. 75,000/-	
2.	Floor Co-ordinator	12 UR-05, ST-03, SC-01, BCI-01, BCII- 01 EWS-01	1. Graduation in any discipline 2. 02 years' experience in implementation of Govt. health programme/Health Insurance in a Manager capacity 3. Certificate course in computer operation (minimum 01 year) 4. Possessing fluent communication skills in English/Hindi language 5. Having adequate functional computer literacy which shall include understanding of MS Office Suite and navigating through Internet Portals.	Rs. 30,000/-	
3.	Ayushman Mitra	100 UR – 40 ST – 26 SC – 10 BC- I – 08 BC – II – 06 EWS - 10	1. Completed 12th from a recognized Board of Education 2. DCA 06 month Certificate 3. Having Experience certificate of Arogya Mitra will get preference 4. Possessing fluent communication skills in English/Hindi and Local language 5. Having adequate functional computer literacy which shall include understanding of MS Office Suite and navigating through Internet Portals.	Rs. 120/- per successful case	
TOTAL		113			

Venue: Office of the Director, RIMS, Ranchi.

Reporting time for walk-in-interview: 09.30 AM to 11.00 AM.

AGE LIMIT (Maximum age limit as on the date of walk-in-Interview)

- 40 years for General candidates, 45 years for ST/SC candidates and 42 years for BC- I & II Candidates
- Relaxation for Orthopedics Physical Handicapped(OPH)-45 year for General candidates, 50 years for ST/SC candidates and 47 years for BC-I&II Candidates.
- Relaxation for Govt. Employee 50 years for General candidates, 55 years for ST/SC candidates and 52 years for BC-I&II Candidates.
- Relaxation of age will be given to the Female Candidate for 3 years as per Govt. of Jharkhand rules, this will be over and above in their respective category.

Note :- Those who are working in RIMS, Preference will be given to them.

INSTRUCTIONS FOR THE CANDIDATES

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1. The posts are contractual Basis for one year .
2. Application duly filled in prescribed format and signed by the candidate along with all relevant self attested copy of certificates to be submitted at the time of interview.
3. The candidates are required to produce original of all enclosed documents for verification at the time of interview.
4. Separate application duly filled in prescribed format is to be submitted, if the candidate is applying for more than one post.
5. Self attested photocopies of all Educational certificate(s) such as all mark sheets (Undergraduate), postgraduate passing certificate along with oneself attested passport-size-photograph are required to be attached with the application form.
6. Applications not filled in prescribed format will not be considered.
7. The candidate must be a citizen of India.
8. No TA/DA will be given to the candidates for Walk-in-interview. Canvassing in any form and/or bringing in any influence will be treated as disqualification.
9. Director, RIMS, Ranchi reserves the right to cancel this advertisement without assigning any reason.
9. All disputes are subject matter of Ranchi Jurisdiction.
10. Advertisement is also available on website www.rimsranchi.org .
11. The Number of vacancy may increase or decrease according to the situation of necessity.

APPLICATION FORMAT

Advertisement No.....

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PHOTO

Application for the post. of ,at Rajendra Institute of Medical Sciences, Ranchi-09.

1. APPLICANT'S NAME (In block letters) :

2. FATHER'S/HUSBAND'S NAME (In block letters):.....

3. DATE OF BIRTH :.....

4.SEX..... 5.NATIONALITY

6.RELIGION : 7. CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II/EWS).....

8.ADDRESS (Including Pin Code No., Mobile No..... & Email.....)

i. CORRESPONDENCE:

ii. PERMANENT :

9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

S.No.	Examination (s) passed	Name of College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

10. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES:

11. DECLARATION:

I,.....S/o, W/o.....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:

Date:

Signature of the Candidate