



## INSTITUTE OF PHYSICS, BHUBANESWAR

(An Autonomous Research Institute of the Department of Atomic Energy, Government of India)

P.O. Sainik School, Bhubaneswar - 751005, Odisha

Website: www.iopb.res.in

### APPLICATION FORM FOR THE POST OF TRADESMAN - A

Advertisement No. IOP/Recruit/09/2026 dated 30/09/2026

#### POST APPLIED FOR

| Select                   | Post Code | Post / Trade                                                 | Category |
|--------------------------|-----------|--------------------------------------------------------------|----------|
| <input type="checkbox"/> | TA-01     | Tradesman (Electrical) (UR)                                  |          |
| <input type="checkbox"/> | TA-02     | Tradesman (Electrical) (ST)                                  |          |
| <input type="checkbox"/> | TA-03     | Tradesman (Electrical/Electronics) (SC)                      |          |
| <input type="checkbox"/> | TA-04     | Tradesman (Mechanical/Refrigeration & Air Conditioning) (UR) |          |
| <input type="checkbox"/> | TA-05     | Technician-B (Mason) (UR)                                    |          |

(Tick only ONE Post Code. A separate application must be submitted for each Post Code applied for.

\*Category against each Post Code will correspond to the final notified reservation roster.)

#### A. PERSONAL DETAILS

| Sl. No. | Particulars                                                      | Details |
|---------|------------------------------------------------------------------|---------|
| 1       | Full Name (in BLOCK LETTERS)                                     |         |
| 2       | Father's / Mother's / Spouse's Name                              |         |
| 3       | Date of Birth (DD/MM/YYYY)                                       |         |
| 4       | Age as on closing date                                           |         |
| 5       | Nationality                                                      |         |
| 6       | Category claimed (UR/SC/ST/OBC-NCL/EWS/PwBD, as applicable)      |         |
| 7       | Correspondence Address                                           |         |
| 8       | Permanent Address                                                |         |
| 9       | Mobile Number                                                    |         |
| 10      | Email Address                                                    |         |
| 11      | Present Designation (if employed)                                |         |
| 12      | Present Organization / Office                                    |         |
| 13      | Whether employed in Central/State Government/PSU/Autonomous Body |         |

Affix a passport-sized photograph to this application and sign across it in such a way that a portion of the signature also extends onto the application form.

**B. EDUCATIONAL / TECHNICAL QUALIFICATIONS**

| Qualification | Board / Institute | Year | Subjects / Trade | Marks (%) / Grade | Certificate Duration |
|---------------|-------------------|------|------------------|-------------------|----------------------|
|               |                   |      |                  |                   |                      |
|               |                   |      |                  |                   |                      |
|               |                   |      |                  |                   |                      |
|               |                   |      |                  |                   |                      |

**C. ITI / TRADE CERTIFICATE DETAILS**

Trade: \_\_\_\_\_ NCVT / SCVT / Other recognized authority: \_\_\_\_\_

Certificate No.: \_\_\_\_\_ Duration: \_\_\_\_\_ Date of award: \_\_\_\_\_

**D. RELEVANT EXPERIENCE (AFTER OBTAINING THE REQUISITE QUALIFICATION)**

| Organization | Post / Work | From | To | Duration | Nature of duties / equipment handled |
|--------------|-------------|------|----|----------|--------------------------------------|
|              |             |      |    |          |                                      |
|              |             |      |    |          |                                      |
|              |             |      |    |          |                                      |
|              |             |      |    |          |                                      |
|              |             |      |    |          |                                      |

Total relevant post-qualification experience: \_\_\_\_\_ years \_\_\_\_\_ months.

**E. TRADE-SPECIFIC EXPERIENCE / SKILLS**

| Area                                                                                                                                                               | Brief details / years of experience |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Principal trade skills; machinery/equipment/systems handled; maintenance/installation work; safety-related responsibilities relevant to the Post Code applied for. |                                     |

**F. ADDITIONAL / DESIRABLE QUALIFICATIONS**

Lineman (MV) certificate/licence, if applicable: Yes / No Issuing Authority: \_\_\_\_\_

Other relevant certificate(s) / training: \_\_\_\_\_

**G. OTHER INFORMATION**

1. Whether any disciplinary/vigilance case is pending or contemplated against you: Yes / No

If yes, give details: \_\_\_\_\_

2. Whether any penalty has been imposed during the last 10 years: Yes / No

If yes, give details: \_\_\_\_\_

3. Any other information relevant to your candidature: \_\_\_\_\_

## H. DECLARATION BY THE APPLICANT

I hereby declare that the information furnished in this application and the documents submitted in support thereof are true, complete and correct to the best of my knowledge and belief. I understand that if any information furnished by me is found to be false, incorrect or suppressed at any stage, my candidature/appointment is liable to be cancelled/terminated in accordance with applicable rules. I have read the advertisement and certify that I fulfil the prescribed eligibility conditions for the Post Code applied for.

Place: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_ Name: \_\_\_\_\_

## I. CERTIFICATE BY THE FORWARDING AUTHORITY / EMPLOYER (WHERE APPLICABLE)

Certified that the particulars furnished by the applicant have been verified from the official records and are correct. It is also certified that no disciplinary/vigilance case is pending or contemplated against the applicant and that the applicant's integrity is certified. In the event of selection, the applicant will be relieved to take up the appointment in accordance with applicable rules.

Place: \_\_\_\_\_ Signature of Competent / Forwarding Authority: \_\_\_\_\_

Date: \_\_\_\_\_ Name & Designation: \_\_\_\_\_

Office Seal: \_\_\_\_\_

### CHECKLIST OF ENCLOSURES

- |    |                                                                                            |                          |
|----|--------------------------------------------------------------------------------------------|--------------------------|
| 1  | Completed application form                                                                 | <input type="checkbox"/> |
| 2  | Recent passport-size photograph                                                            | <input type="checkbox"/> |
| 3  | Self-attested proof of date of birth                                                       | <input type="checkbox"/> |
| 4  | Self-attested SSC/10th and/or HSC/12th certificate and mark sheet                          | <input type="checkbox"/> |
| 5  | Self-attested ITI/Trade Certificate and mark sheets/certificate showing trade and duration | <input type="checkbox"/> |
| 6  | Self-attested experience certificates clearly showing dates and nature of work             | <input type="checkbox"/> |
| 7  | Category/EWS/OBC-NCL/PwBD certificate, where applicable                                    | <input type="checkbox"/> |
| 8  | Lineman (MV) certificate/license, where applicable                                         | <input type="checkbox"/> |
| 9  | NOC/forwarding letter from employer, where applicable                                      | <input type="checkbox"/> |
| 10 | Any other supporting documents relevant to the application                                 | <input type="checkbox"/> |